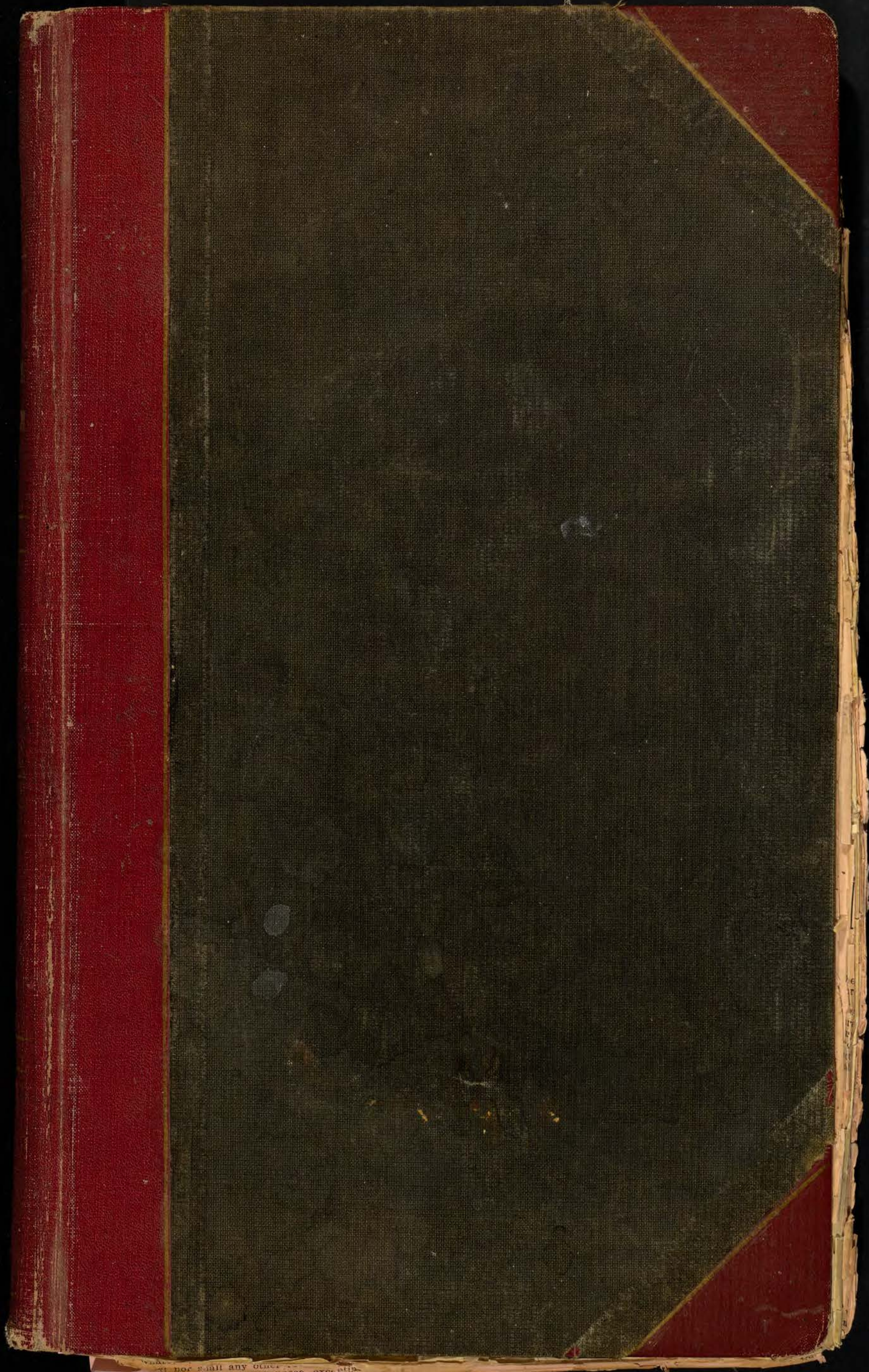




not sell any other  
for any purpose, except



PRINTERS-STATIONERS  
LITHOGRAPHERS  
**A. CARLISLE & CO.**  
251 BUSH STREET  
SAN FRANCISCO  
TO DUPLICATE THIS ORDER REFER TO  
No 340



RS



DATE

19.

c. 1 bonasme  
in f



## 1

JUDICIAL TOWNSHIP

County, State of California

For Month of

Amg

193/

DATE \_\_\_\_\_

19.

### DESCRIPTION OF WORK OR SERVICE

## FEES

## No. 84

MADERA, CALIFORNIA

193

THE TREASURER of Madera County has received from

DOLLARS

100

for

apportioned as follows :

|                            |  |  |  |     |                                 |             |  |  |  |
|----------------------------|--|--|--|-----|---------------------------------|-------------|--|--|--|
| 1 County General Fund      |  |  |  |     | 20 Unapportioned County         |             |  |  |  |
| 2 Advertising Fund         |  |  |  |     | 21 Teachers Retirement          |             |  |  |  |
| 3 Salary Fund              |  |  |  | 800 | 22 Estate of                    |             |  |  |  |
| 4 Hospital Fund            |  |  |  |     | 23                              |             |  |  |  |
| 5 Tri-County Hospital Fund |  |  |  |     | 24                              |             |  |  |  |
| 6 Indigent Fund            |  |  |  |     | 25                              |             |  |  |  |
| 7 County Free Library      |  |  |  |     | 26 County High School           |             |  |  |  |
| 8 State Fund               |  |  |  |     | 27 Chowchilla High School       |             |  |  |  |
| 9 Law Library Fund         |  |  |  |     | 28 Madera High School           |             |  |  |  |
| 10 Bail Bond Fund          |  |  |  |     | 29 Raymond High School          |             |  |  |  |
| 11 Rebate Fund             |  |  |  |     | 30                              | School Fund |  |  |  |
| 12 Rodent Eradication      |  |  |  |     | 31                              |             |  |  |  |
| 13 General Road Fund       |  |  |  |     | 32                              |             |  |  |  |
| 14 Road Fund No. 1         |  |  |  |     | AUDITED BY                      |             |  |  |  |
| 15 Road Fund No. 2         |  |  |  |     | MUNTER & FASO                   |             |  |  |  |
| 16 Road Fund No. 3         |  |  |  |     | 34                              |             |  |  |  |
| 17 Road Fund No. 4         |  |  |  |     | 35 Unapportioned County Schools |             |  |  |  |
| 18 Road Fund No. 5         |  |  |  |     | 36 Teacher's Library            |             |  |  |  |
| 19 Good Road Fund          |  |  |  |     | 37 Teacher's Institute          |             |  |  |  |
|                            |  |  |  |     | TOTAL                           |             |  |  |  |

Section 17: No receipt for any money paid or property to be paid into the County Treasury or to the County Treasurer, excepting the certificate of the Auditor, as provided in the last preceding section, shall be valid for any purpose whatever, except as between the County and the Treasurer; nor shall any other receipt be used in evidence in any case; or for any purpose, excepting in an action by the County against the Treasurer or his bondsmen. This section shall be printed in the receipts furnished by the Auditor.

County Auditor

By

Deputy



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$$4 \frac{05}{100}$$

*C. bonasina*



Nº 11

MADERA, CALIFORNIA

THE TREASURER of Madera County has received from

193

for

DOLLARS

100

apportioned as follows :

Section 17: No receipt for any money paid or property to be paid into the County Treasury or to the County Treasurer, excepting the certificate of the Auditor, as provided in the last preceding section, shall be valid for any purpose whatever, except as between the County and the Treasurer; nor shall any other receipt be used in evidence in any case; or for any purpose, excepting in an action by the County against the Treasurer or his bondsmen. This section shall be printed in the receipts furnished by the Auditor.

County Audi

By

Dep



JUDICIAL TOWNSHIP

County, State of California

For Month of Oct

1934

Nº 143

MADERA, CALIFORNIA, 8700-2 1931

THE TREASURER of Madera County has received from

Frederic L. Emerick  
One - and no pos. -

100 DOLLARS

for.

Civil Serv.

apportioned as follows :

| Unapportioned as follows : |  |  |     |  |                                 |
|----------------------------|--|--|-----|--|---------------------------------|
| 1 County General Fund      |  |  |     |  | 20 Unapportioned County         |
| 2 Advertising Fund         |  |  |     |  | 21 Teachers Retirement          |
| 3 Salary Fund              |  |  | 100 |  | 22 Estate of                    |
| 4 Hospital Fund            |  |  |     |  | 23                              |
| 5 Tri-County Hospital Fund |  |  |     |  | 24                              |
| 6 Indigent Fund            |  |  |     |  | 25                              |
| 7 County Free Library      |  |  |     |  | 26 County High School           |
| 8 State Fund               |  |  |     |  | 27 Chowchilla High School       |
| 9 Law Library Fund         |  |  |     |  | 28 Madera High School           |
| 10 Bail Bond Fund          |  |  |     |  | 29 Raymond High School          |
| 11 Rebate Fund             |  |  |     |  | 30 School Fund                  |
| 12 Rodent Eradication      |  |  |     |  | 31                              |
| 13 General Road Fund       |  |  |     |  | 32                              |
| 14 Road Fund No. 1         |  |  |     |  | 33                              |
| 15 Road Fund No. 2         |  |  |     |  | 34                              |
| 16 Road Fund No. 3         |  |  |     |  | 35 Unapportioned County Schools |
| 17 Road Fund No. 4         |  |  |     |  | 36 Teacher's Library            |
| 18 Road Fund No. 5         |  |  |     |  | 37 Teacher's Institute          |
| 19 Good Road Fund          |  |  |     |  | TOTAL                           |

Section 17: No receipt for any money paid or property to be paid into the County Treasury or to the County Treasurer, excepting the certificate of the Auditor, as provided in the last preceding section, shall be valid for any purpose whatever, except as between the County and the Treasurer; nor shall any other receipt be used in evidence in any case; or for any purpose, excepting in an action by the County against the Treasurer or his bondsmen. This section shall be printed in the receipts furnished by the Auditor.

J. A. Lucas County A

County Auditor

By

D. Craighton

Deputy



Emma Probst

50

50



AUDITOR'S OFFICE

State of California

COUNTY OF INDIANA

1/1

1/1

Amount Brought Forward

Emma Krohn

Frederic Westfall

\$

Cts.

50

50

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ct  
all



Fourth

JUDICIAL TOWNSHIP

COUNTY OF MADERA  
State of California  
AUDITOR'S OFFICE

178

THE TREASURER of Madera C.

derived from

CALIFORNIA

193

for

100

DOLLARS

apportioned as follows :

| As Portioned as follows :       |             |
|---------------------------------|-------------|
| 1 County General Fund           |             |
| 2 Advertising Fund              |             |
| 3 Salary Fund                   |             |
| 4 Hospital Fund                 | 500         |
| 5 Tri-County Hospital Fund      |             |
| 6 Indigent Fund                 |             |
| 7 County Free Library           |             |
| 8 State Fund                    |             |
| 9 Law Library Fund              |             |
| 10 Bail Bond Fund               |             |
| 11 Rebate Fund                  |             |
| 12 Rodent Eradication           |             |
| 13 General Road Fund            |             |
| 14 Road Fund No. 1              |             |
| 15 Road Fund No. 2              |             |
| 16 Road Fund No. 3              |             |
| 17 Road Fund No. 4              |             |
| 18 Road Fund No. 5              |             |
| 19 Good Road Fund               |             |
| 20 Unapportioned County         |             |
| 21 Teachers Retirement          |             |
| 22 Estate of                    |             |
| 23                              |             |
| 24                              |             |
| 25                              |             |
| 26 County High School           |             |
| 27 Chowchilla High School       |             |
| 28 Madera High School           |             |
| 29 Raymond High School          |             |
| 30                              | School Fund |
| 31                              |             |
| 32                              |             |
| 33                              |             |
| 34                              |             |
| 35 Unapportioned County Schools |             |
| 36 Teacher's Library            |             |
| 37 Teacher's Institute          |             |
| TOTAL                           |             |

Section 17: No receipt for any money paid or property to be paid into the County Treasury or to the County Treasurer, excepting the certificate of the Auditor, as provided in the last preceding section, shall be valid for any purpose whatever, except as between the County and the Treasurer; nor shall any other receipt be used in evidence in any case; or for any purpose, excepting in an action by the County against the Treasurer or his bondsmen. This receipt shall be printed in the receipts furnished by the Auditor.

By \_\_\_\_\_

County Auditor

Deputy



JUDICIAL TOWNSHIP

For Month of

Die

19 *BB*

$\phi = 0$

Nº 211

MADERA, CALIFORNIA.

193

THE TREASURER of Madera County has received from

THE TREASURER of Madera County has received from  
 Preston L. Ormouch J of P. 4<sup>th</sup> Sec.  
 Eighty Two  
 for fees collected in Dec. 1931  
 Civil fees \$8.<sup>00</sup>

100 DOLLARS

proportioned as follows :

[illegible]

Section 17: No receipt for any money paid or property to be delivered into the County Treasury or to the County Treasurer, excepting the certificate of the Auditor, as provided in the last preceding section, shall be valid for any purpose other than, except as between the County and the Treasurer, shall any other receipt be used in evidence in any action; or for any purpose, excepting in an action by the County against the Treasurer or his bondsmen. This section shall be printed in the receipts furnished by the Treasurer.

County Auditor

By

Deputy



## GENERAL FEE BOOK, JUSTICE

*Fourth*

County, State of California

For

A. CARLISLE &amp; CO., UPHAM &amp; BUTLEDGE, INC., S. F. FORM 340

DATE

19.....

DESCRIPTION OF WORK OR SERVICE

Amount Brought Forward

Nov 6th

Bisson

Nov 8th

a J Wilson

Nov 17th

George Preston

 $4 \frac{00}{100}$ 

50



MADEIRA, CALIFORNIA

AUDITOR'S OFFICE

State of California

COUNTY OF MADEIRA

5100 Mrs. Protaseo

A Meechi

4.00

14th Mrs. Brockman

50

22 Mrs. Nels Anderson

\$1.00

31 J. F. Gregory

\$1.00

31 J. Krohn

50



## GENERAL FEE BOOK, JUSTICE OF THE PEACE

Frowth

JUDICIAL TOWNSHIP

Madora

County, State of California

For Month of.

Jan

1932

A. CARLISLE &amp; CO., UPHAM &amp; RUTLEDGE, INC., S. F. FORM 340

DATE \_\_\_\_\_

DESCRIPTION OF WORK OR SERVICE

## FEES

COUNTY OF MADERA  
State of California  
AUDITOR'S OFFICE

No. 243

MADERA, CALIFORNIA.

193

THE TREASURER of Madera County has received from

for

DOLLARS

100

apportioned as follows :

[illegible]

Section 17: No receipt for any money paid or property to be paid into the County Treasury or to the County Treasurer, excepting the certificate of the Auditor, as provided in the last preceding section, shall be valid for any purpose whatever, except as between the County and the Treasurer; nor shall any other receipt be used in evidence in any case; or for any purpose, excepting in an action by the County against the Treasurer or his bondsmen. This section shall be printed in the receipts furnished by the Auditor.

County

By \_\_\_\_\_







1892

2

THE TREASURER OF THE COUNTY OF INDIANA HAS RECEIVED FROM

MADEIRA, CALIFORNIA

AUDITOR'S OFFICE

STATE OF CALIFORNIA

COUNTY OF INDIANA

1892

George Hanson  
Ralph Hanson

50

50

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Section  
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## GENERAL FEE BOOK, JUSTICE OF THE PEACE

Fairly

JUDICIAL TOWNSHIP

Madras

County, State of California

For Month of

March

1932

| DATE  |     | DESCRIPTION OF WORK OR SERVICE | FEES |      |
|-------|-----|--------------------------------|------|------|
| 1932  |     |                                | \$   | Cts. |
|       |     | Amount Brought Forward         |      |      |
| March | 7th | Lizzie Whitfield Wesley E Lamm | 20.  |      |
| March | 8th | J R Dillon David Enochs        | 4    |      |
| March | 4th |                                |      | 50   |

COUNTY OF MADERA  
State of California  
AUDITOR'S OFFICE

Nº 318

THE TREASURER of Madera County has received from MAD

MADERA, CALIFORNIA.

193

for.

DOLLARS

100

apportioned as follows :

| as follows:                     |  |  |  |  |  |  |  |  |  |
|---------------------------------|--|--|--|--|--|--|--|--|--|
| 1 County General Fund           |  |  |  |  |  |  |  |  |  |
| 2 Advertising Fund              |  |  |  |  |  |  |  |  |  |
| 3 Salary Fund                   |  |  |  |  |  |  |  |  |  |
| 4 Hospital Fund                 |  |  |  |  |  |  |  |  |  |
| 5 Tri-County Hospital Fund      |  |  |  |  |  |  |  |  |  |
| 6 Indigent Fund                 |  |  |  |  |  |  |  |  |  |
| 7 County Free Library           |  |  |  |  |  |  |  |  |  |
| 8 State Fund                    |  |  |  |  |  |  |  |  |  |
| 9 Law Library Fund              |  |  |  |  |  |  |  |  |  |
| 10 Bail Bond Fund               |  |  |  |  |  |  |  |  |  |
| 11 Rebate Fund                  |  |  |  |  |  |  |  |  |  |
| 12 Rodent Eradication           |  |  |  |  |  |  |  |  |  |
| 13 General Road Fund            |  |  |  |  |  |  |  |  |  |
| 14 Road Fund No. 1              |  |  |  |  |  |  |  |  |  |
| 15 Road Fund No. 2              |  |  |  |  |  |  |  |  |  |
| 16 Road Fund No. 3              |  |  |  |  |  |  |  |  |  |
| 17 Road Fund No. 4              |  |  |  |  |  |  |  |  |  |
| 18 Road Fund No. 5              |  |  |  |  |  |  |  |  |  |
| 19 Good Road Fund               |  |  |  |  |  |  |  |  |  |
| 20 Unapportioned County         |  |  |  |  |  |  |  |  |  |
| 21 Teachers Retirement          |  |  |  |  |  |  |  |  |  |
| 22 Estate of                    |  |  |  |  |  |  |  |  |  |
| 23                              |  |  |  |  |  |  |  |  |  |
| 24                              |  |  |  |  |  |  |  |  |  |
| 25                              |  |  |  |  |  |  |  |  |  |
| 26 County High School           |  |  |  |  |  |  |  |  |  |
| 27 Chowchilla High School       |  |  |  |  |  |  |  |  |  |
| 28 Madera High School           |  |  |  |  |  |  |  |  |  |
| 29 Raymond High School          |  |  |  |  |  |  |  |  |  |
| 30                              |  |  |  |  |  |  |  |  |  |
| 31                              |  |  |  |  |  |  |  |  |  |
| 32                              |  |  |  |  |  |  |  |  |  |
| 33                              |  |  |  |  |  |  |  |  |  |
| 34                              |  |  |  |  |  |  |  |  |  |
| 35 Unapportioned County Schools |  |  |  |  |  |  |  |  |  |
| 36 Teacher's Library            |  |  |  |  |  |  |  |  |  |
| 37 Teacher's Institute          |  |  |  |  |  |  |  |  |  |
| TOTAL                           |  |  |  |  |  |  |  |  |  |

Section 17: No receipt

Section 17: No receipt for any money paid or property to be paid into the County Treasury or to the County Treasurer, excepting the certificate of the Auditor, as provided in the last preceding section, shall be valid for any purpose whatever, except as between the County and the Treasurer; nor shall any other receipt be used in evidence in any case; or for any purpose, excepting in an action by the County against the Treasurer or his bondsmen. This

County Auditor

By







Mr. Preston Emerick  
Justice of the Peace  
Raymond, California

Dear Sir:-

Some time ago, correspondence between yourself and this office, was to the effect that the fines imposed in your court on March 7, 1932 on Wesley Elam and Leslie Whitfield in amount of \$10 each, were deposited in the county treasury in error. We have written to the County Auditor but he has replied that they have no record of these cases. In order to clear the matter up, is it possible that you have the cancelled checks or a copy of your report and letter of transmittal to the County Auditor that would help us in tracing the matter down. If so, kindly advise us the endorsements of the checks and send us a copy of your report.

We are also writing to Deputy H. E. Black asking him to see if he can trace the fines down as we are very anxious to clear up all the old cases on our books thus reducing our accountability.

Very truly yours,

DIVISION OF FISH AND GAME

*H. E. Black*  
In Charge Bureau of Fisheries

HRD:P

*Warrant # 5751*

*This was paid no  
warrant no  
state fish + game  
county to correct  
error  
Falcum audit  
By C. C. Crighton*



John Krohn

\$4.00

98

28 Hannah Pearl Bengier E Beasley

4

287 John / rohn

1712



## GENERAL FEE BOOK, JUSTICE OF THE PEACE

Fourth

JUDICIAL TOWNSHIP

Madera County, State of California

For Month of

May

1932

A. CARLISLE &amp; CO., UPHAM &amp; RUTLEDGE, INC., S. F. FORM 340

| DATE   | DESCRIPTION OF WORK OR SERVICE | FEE  |
|--------|--------------------------------|------|
| 1932   |                                |      |
| May 13 | Amount Brought Forward         |      |
|        | Walter Bayze                   | 1.00 |
| 27     | W B Figher                     | 2.00 |

COUNTY OF MADERA  
State of California  
AUDITOR'S OFFICE

No 396

MADERA, CALIFORNIA.

THE TREASURER of Madera County has received from

*James L. Emerich* *J. P. 4th Regt*  
for fees collected in May 1932  
100 DOLLARS

apportioned as follows :

|                            |     |                                 |  |
|----------------------------|-----|---------------------------------|--|
| 1 County General Fund      |     | 20 Unapportioned County         |  |
| 2 Advertising Fund         |     | 21 Teachers Retirement          |  |
| 3 Salary Fund              | 300 | 22 Estate of                    |  |
| 4 Hospital Fund            |     | 23                              |  |
| 5 Tri-County Hospital Fund |     | 24                              |  |
| 6 Indigent Fund            |     | 25                              |  |
| 7 County Free Library      |     | 26 County High School           |  |
| 8 State Fund               |     | 27 Chowchilla High School       |  |
| 9 Law Library Fund         |     | 28 Madera High School           |  |
| 10 Bail Bond Fund          |     | 29 Raymond High School          |  |
| 11 Rebate Fund             |     | 30                              |  |
| 12 Rodent Eradication      |     | 31                              |  |
| 13 General Road Fund       |     | 32                              |  |
| 14 Road Fund No. 1         |     | 33                              |  |
| 15 Road Fund No. 2         |     | 34                              |  |
| 16 Road Fund No. 3         |     | 35 Unapportioned County Schools |  |
| 17 Road Fund No. 4         |     | 36 Teacher's Library            |  |
| 18 Road Fund No. 5         |     | 37 Teacher's Institute          |  |
| 19 Good Road Fund          |     | TOTAL                           |  |

AUDITED BY  
MUNTER & PASO

County Auditor

By

Section 17: No receipt for any money paid or property to be paid into the County Treasury or to the County Treasurer, excepting the certificate of the Auditor, as provided in the last preceding section, shall be valid for any purpose, except as between the County and the Treasurer; nor shall any other receipt be used in evidence in any case; or for any purpose, excepting in an action by the County against the Treasurer or his bondsmen. This section shall be printed in the receipts furnished by the Auditor.







300

101

DOITVES

THE RECEIPTS OF THE COUNTY ARE RECEIVED FROM

MADEIRA CIVILIZATION

1835

Walter Bayne

AUDITOR'S OFFICE

No 380

State of California

COUNTY OF MADEIRA

19

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County against the Treasurer, his bondsmen, and

By



# ANDREWS OFFICE

OFFICE OF THE CLERK OF THE DISTRICT COURT

1932

DESCRIPTION OF WORK OR SERVICE

FEES

\$

Cts.

Amount Brought Forward

June 11th Dr E B Allen John Odes  
 June 18th Alfred Wood  
 -- 15 Mrs Teranul  
 -- 20 Dr John Allen  
 -- 27 Johana Twitchel  
 -- 28 Mrs Sailors

4.00

60

60

60

60

60



## GENERAL FEE BOOK, JUSTICE OF THE PEACE

JUDICIAL TOWNSHIP

County, State of California

For Month of

July

1932

A. CARLISLE &amp; CO., UPHAM &amp; RUTLEDGE, INC., S. F. FORM 340

DATE

1932

DESCRIPTION OF WORK OR SERVICE

FEES

Cts.

Amount Brought Forward

July

Madera Business Association \$1

COUNTY OF MADERA  
State of California  
AUDITOR'S OFFICE

No 45

MADERA, CALIFORNIA, Aug 1 1932

THE TREASURER of Madera County has received from

Gustav P. Ormouch J of P. R. H. Prop.

for

fees collected in July 1932  
and fees \$1.00

DOLLA

100

apportioned as follows :

|                            |  |  |  |  |  |  |  |  |     |                                 |  |  |  |  |  |  |  |  |  |  |
|----------------------------|--|--|--|--|--|--|--|--|-----|---------------------------------|--|--|--|--|--|--|--|--|--|--|
| 1 County General Fund      |  |  |  |  |  |  |  |  |     | 20 Unapportioned County         |  |  |  |  |  |  |  |  |  |  |
| 2 Advertising Fund         |  |  |  |  |  |  |  |  |     | 21 Teachers Retirement          |  |  |  |  |  |  |  |  |  |  |
| 3 Salary Fund              |  |  |  |  |  |  |  |  | 100 | 22 Estate of                    |  |  |  |  |  |  |  |  |  |  |
| 4 Hospital Fund            |  |  |  |  |  |  |  |  |     | 23                              |  |  |  |  |  |  |  |  |  |  |
| 5 Tri-County Hospital Fund |  |  |  |  |  |  |  |  |     | 24                              |  |  |  |  |  |  |  |  |  |  |
| 6 Indigent Fund            |  |  |  |  |  |  |  |  |     | 25                              |  |  |  |  |  |  |  |  |  |  |
| 7 County Free Library      |  |  |  |  |  |  |  |  |     | 26 County High School           |  |  |  |  |  |  |  |  |  |  |
| 8 State Fund               |  |  |  |  |  |  |  |  |     | 27 Chowchilla High School       |  |  |  |  |  |  |  |  |  |  |
| 9 Law Library Fund         |  |  |  |  |  |  |  |  |     | 28 Madera High School           |  |  |  |  |  |  |  |  |  |  |
| 10 Bail Bond Fund          |  |  |  |  |  |  |  |  |     | 29 Raymond High School          |  |  |  |  |  |  |  |  |  |  |
| 11 Rebate Fund             |  |  |  |  |  |  |  |  |     | 30 School Fund                  |  |  |  |  |  |  |  |  |  |  |
| 12 Rodent Eradication      |  |  |  |  |  |  |  |  |     | 31                              |  |  |  |  |  |  |  |  |  |  |
| 13 General Road Fund       |  |  |  |  |  |  |  |  |     | 32                              |  |  |  |  |  |  |  |  |  |  |
| 14 Road Fund No. 1         |  |  |  |  |  |  |  |  |     | 33                              |  |  |  |  |  |  |  |  |  |  |
| 15 Road Fund No. 2         |  |  |  |  |  |  |  |  |     | 34                              |  |  |  |  |  |  |  |  |  |  |
| 16 Road Fund No. 3         |  |  |  |  |  |  |  |  |     | 35 Unapportioned County Schools |  |  |  |  |  |  |  |  |  |  |
| 17 Road Fund No. 4         |  |  |  |  |  |  |  |  |     | 36 Teacher's Library            |  |  |  |  |  |  |  |  |  |  |
| 18 Road Fund No. 5         |  |  |  |  |  |  |  |  |     | 37 Teacher's Institute          |  |  |  |  |  |  |  |  |  |  |
| 19 Good Road Fund          |  |  |  |  |  |  |  |  |     | TOTAL                           |  |  |  |  |  |  |  |  |  |  |

Section 17: No receipt for any money paid or property to be paid into the County Treasury or to the County Treasurer, excepting the certificate of the Auditor, as provided in the last preceding section, shall be valid for any purpose whatever, except as between the County and the Treasurer; nor shall any other receipt be used in evidence in any case; or for any purpose, excepting in an action by the County against the Treasurer or his bondsmen. This section shall be printed in the receipts furnished by the Auditor.

By

County Au

D



GENERAL FEE BOOK, JUSTICE OF THE PEACE

Fourth

JUDICIAL TOWNSHIP

Madera

County, State of California

For Month of

Aug

1932

| DATE<br>1932         | DESCRIPTION OF WORK OR SERVICE | FEES |
|----------------------|--------------------------------|------|
| Aug                  | Amount Brought Forward         |      |
| Aug 26 <sup>th</sup> | Charles S Brown                | \$1  |
| Aug 26               | M A Hannigan                   | \$1  |
| Aug 30 <sup>th</sup> | Shaw                           | 50   |

COUNTY OF MADERA  
State of California  
AUDITOR'S OFFICE

MADERA, CALIFORNIA,

No 74

Sept 2<sup>nd</sup> 1932

THE TREASURER of Madera County has received from

Reston L. Branch J of P 4<sup>th</sup> Dist

for

fees collected in Aug 1932  
and fees \$2.50

DOLLARS

100

apportioned as follows :

|                            |     |                                 |  |
|----------------------------|-----|---------------------------------|--|
| 1 County General Fund      |     | 20 Unapportioned County         |  |
| 2 Advertising Fund         |     | 21 Teachers Retirement          |  |
| 3 Salary Fund              | 250 | 22 Estate of                    |  |
| 4 Hospital Fund            |     | 23                              |  |
| 5 Tri-County Hospital Fund |     | 24                              |  |
| 6 Indigent Fund            |     | 25                              |  |
| 7 County Free Library      |     | 26 County High School           |  |
| 8 State Fund               |     | 27 Chowchilla High School       |  |
| 9 Law Library Fund         |     | 28 Madera High School           |  |
| 10 Bail Bond Fund          |     | 29 Raymond High School          |  |
| 11 Rebate Fund             |     | 30 School Fund                  |  |
| 12 Rodent Eradication      |     | 31                              |  |
| 13 General Road Fund       |     | 32                              |  |
| 14 Road Fund No. 1         |     | 33                              |  |
| 15 Road Fund No. 2         |     | 34                              |  |
| 16 Road Fund No. 3         |     | 35 Unapportioned County Schools |  |
| 17 Road Fund No. 4         |     | 36 Teacher's Library            |  |
| 18 Road Fund No. 5         |     | 37 Teacher's Institute          |  |
| 19 Good Road Fund          |     | TOTAL                           |  |

Section 17: No receipt for any money paid or property to be paid into the County Treasury or to the County Treasurer, excepting the certificate of the Auditor, as provided in the last preceding section, shall be valid for any purpose whatever, except as between the County and the Treasurer, nor shall any other receipt be used in evidence in any action or proceeding for any purpose, except as provided in this section.

By

County Auditor



|     |       |
|-----|-------|
| 110 | PLATE |
|-----|-------|

RECEIVED  
 THE DEPARTMENT OF THE ARMY  
 OFFICE OF THE AUDITOR  
 WASHINGTON, D.C.  
 JULY 1835  
 182

# AUDITOR'S OFFICE

OFFICE OF THE AUDITOR  
 DEPARTMENT OF THE ARMY

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Deputy



GENERAL FEE BOOK, JUSTICE OF THE PEACE

*Fourth*

JUDICIAL TOWNSHIP

*Madera* County, State of California

For Month of *Sept*

19*32*

A. CARLISLE & CO., UPHAM & RUTLEDGE, INC., S. F. FORM 340

| DATE<br>19..... | DESCRIPTION OF WORK OR SERVICE | FEES |      | DATE<br>19..... |
|-----------------|--------------------------------|------|------|-----------------|
|                 |                                | \$   | Cts. |                 |
|                 | Amount Brought Forward         | -    | -    |                 |
|                 | <i>None</i>                    |      |      |                 |

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GENERAL FEE BOOK, JUSTICE OF THE PEACE

*Foothill*

JUDICIAL TOWNSHIP

*Madera* County, State of California

For Month of *Oct*

1932

32

| DATE      | DESCRIPTION OF WORK OR SERVICE | FEES       |
|-----------|--------------------------------|------------|
| 1932      |                                |            |
|           | Amount Brought Forward         |            |
| <i>#4</i> | <i>Allen Shaw</i>              | <i>\$4</i> |
| <i>50</i> |                                | <i>50</i>  |

COUNTY OF MADERA  
State of California  
AUDITOR'S OFFICE

Nº 152

MADERA, CALIFORNIA, *Nov. 2* 1932

THE TREASURER of Madera County has received from

*Preston L. Emerick*  
*Four - and 50/100 -*

DOLLARS

for

*Civil fees*

apportioned as follows :

|                            |            |                                 |  |
|----------------------------|------------|---------------------------------|--|
| 1 County General Fund      |            | 20 Unapportioned County         |  |
| 2 Advertising Fund         |            | 21 Teachers Retirement          |  |
| 3 Salary Fund              | <i>450</i> | 22 Estate of                    |  |
| 4 Hospital Fund            |            | 23                              |  |
| 5 Tri-County Hospital Fund |            | 24                              |  |
| 6 Indigent Fund            |            | 25                              |  |
| 7 County Free Library      |            | 26 County High School           |  |
| 8 State Fund               |            | 27 Chowchilla High School       |  |
| 9 Law Library Fund         |            | 28 Madera High School           |  |
| 10 Bail Bond Fund          |            | 29 Raymond High School          |  |
| 11 Rebate Fund             |            | 30 School Fund                  |  |
| 12 Rodent Eradication      |            | 31                              |  |
| 13 General Road Fund       |            | 32                              |  |
| 14 Road Fund No. 1         |            | 33                              |  |
| 15 Road Fund No. 2         |            | 34                              |  |
| 16 Road Fund No. 3         |            | 35 Unapportioned County Schools |  |
| 17 Road Fund No. 4         |            | 36 Teacher's Library            |  |
| 18 Road Fund No. 5         |            | 37 Teacher's Institute          |  |
| 19 Good Road Fund          |            | TOTAL                           |  |

Section 17: No receipt for any money paid or property to paid into the County Treasury or to the County Treas- r, excepting the certificate of the Auditor, as provided he last preceding section, shall be valid for any purpose tever, except as between the County and the Treas- ; nor shall any other receipt be used in evidence in case; or for any purpose, excepting in an action by County against the Treasurer or his bondsmen. This on shall be printed in the receipts furnished by the

*J. A. Secora* County Auditor  
By *D. Creighton* Deputy











Madero

County, State of California

For Month of Nov

1932

A. CARLISLE &amp; CO., UPHAM &amp; BUTLEDGE, INC., S. F. FORM 340

DATE \_\_\_\_\_

19.....

DESCRIPTION OF WORK OR SERVICE

## FEES

|    |      |
|----|------|
| \$ | Cts. |
|----|------|

Amount Brought Forward

Nov 15

44

50

50

COUNTY OF MADERA  
State of California  
AUDITOR'S OFFICE

№ 192

THE TREASURER of Madera County has received from MAD

MADERA, CALIFORNIA.

Dec 1941

193.2

Preston L. Emerick J. P. 4<sup>th</sup> Twp.  
 Four - and 50,100 -

for

DOLLARS

100

Civil fees

apportioned as follows :

[illegible]

Section 17: No receipt for any money paid or property to be paid into the County Treasury or to the County Treasurer, excepting the certificate of the Auditor, as provided in the last preceding section, shall be valid for any purpose whatever, except as between the County and the Treasurer; nor shall any other receipt be used in evidence in any case; or for any purpose, excepting in an action by the County against the Treasurer or his bondsmen. This section shall be printed in the receipts furnished by the Auditor.

County Aud

By







AUDITOR'S OFFICE

BOARD OF SUPERVISORS  
COUNTY OF FIDDERA

195







## GENERAL FEE BOOK, JUSTICE OF THE PEACE

Fourth

JUDICIAL TOWNSHIP

Madera

County, State of California

For Month of

Jan

19

A. CARLISLE &amp; CO., UPHAM &amp; RUTLEDGE, INC., S. F. FORM 340

| DATE                 | DESCRIPTION OF WORK OR SERVICE | FEES |      | DATE    |
|----------------------|--------------------------------|------|------|---------|
| 19.22                |                                | \$   | Cts. | 19..... |
|                      | Amount Brought Forward         |      |      |         |
| 16 <sup>th</sup>     | Mrs E B Allen                  |      | 50   |         |
| 20 <sup>th</sup> Jan | E J Krohn                      | 1    |      |         |
| 20 <sup>th</sup>     | E J Krohn                      | 1    |      |         |
|                      | A C Shaw                       |      | 36   |         |

COUNTY OF MADERA  
State of California  
AUDITOR'S OFFICE

No 261

MADERA, CALIFORNIA,

Feb 3

193.3

THE TREASURER of Madera County has received from

Preston Emerick

Three - and no 100 -

for

100

DOLLARS

Civil fees-

apportioned as follows :

|                            |  |  |     |  |                                 |  |  |  |  |
|----------------------------|--|--|-----|--|---------------------------------|--|--|--|--|
| 1 County General Fund      |  |  |     |  | 20 Unapportioned County         |  |  |  |  |
| 2 Advertising Fund         |  |  |     |  | 21 Teachers Retirement          |  |  |  |  |
| 3 Salary Fund              |  |  | 300 |  | 22 Estate of                    |  |  |  |  |
| 4 Hospital Fund            |  |  |     |  | 23                              |  |  |  |  |
| 5 Tri-County Hospital Fund |  |  |     |  | 24                              |  |  |  |  |
| 6 Indigent Fund            |  |  |     |  | 25                              |  |  |  |  |
| 7 County Free Library      |  |  |     |  | 26 County High School           |  |  |  |  |
| 8 State Fund               |  |  |     |  | 27 Chowchilla High School       |  |  |  |  |
| 9 Law Library Fund         |  |  |     |  | 28 Madera High School           |  |  |  |  |
| 10 Bail Bond Fund          |  |  |     |  | 29 Raymond High School          |  |  |  |  |
| 11 Rebate Fund             |  |  |     |  | 30                              |  |  |  |  |
| 12 Rodent Eradication      |  |  |     |  | 31                              |  |  |  |  |
| 13 General Road Fund       |  |  |     |  | 32                              |  |  |  |  |
| 14 Road Fund No. 1         |  |  |     |  | 33                              |  |  |  |  |
| 15 Road Fund No. 2         |  |  |     |  | 34                              |  |  |  |  |
| 16 Road Fund No. 3         |  |  |     |  | 35 Unapportioned County Schools |  |  |  |  |
| 17 Road Fund No. 4         |  |  |     |  | 36 Teacher's Library            |  |  |  |  |
| 18 Road Fund No. 5         |  |  |     |  | 37 Teacher's Institute          |  |  |  |  |
| 19 Good Road Fund          |  |  |     |  | TOTAL                           |  |  |  |  |

Section 17: No receipt for any money paid or property to be paid into the County Treasury or to the County Treasurer, excepting the certificate of the Auditor, as provided in the last preceding section, shall be valid for any purpose whatever, except as between

Escara







DATE  
19.....

AUDITOR'S OFFICE

185

STATE OF CALIFORNIA  
COMPTROLLER OF THE TREASURY

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## GENERAL FEE BOOK, JUSTICE OF THE PEACE

Fourth -

JUDICIAL TOWNSHIP

Madrasa

County, State of California

For Month of \_\_\_\_\_

March

19

A. CARLISLE &amp; CO., UPHAM &amp; RUTLEDGE, INC., S. F. FORM 340

DATE \_\_\_\_\_

19.3.3

DESCRIPTION OF WORK OR SERVICE

## FEEES

|    |      |
|----|------|
| \$ | Cts. |
|----|------|

Amount Brought Forward

28

0.5

COUNTY OF MADERA  
State of California  
AUDITOR'S OFFICE

Nº 315

MADERA, CALIFORNIA,

April 4

193

THE TREASURER of Madera County has received from

Preston L. Emerick

only 50/100

DOLLARS

for

Civil fees

apportioned as follows :

|                            |  |  |  |  |  |  |  |    |                                 |             |  |  |  |  |  |  |  |
|----------------------------|--|--|--|--|--|--|--|----|---------------------------------|-------------|--|--|--|--|--|--|--|
| 1 County General Fund      |  |  |  |  |  |  |  |    | 20 Unapportioned County         |             |  |  |  |  |  |  |  |
| 2 Advertising Fund         |  |  |  |  |  |  |  |    | 21 Teachers Retirement          |             |  |  |  |  |  |  |  |
| 3 Salary Fund              |  |  |  |  |  |  |  | 50 | 22 Estate of                    |             |  |  |  |  |  |  |  |
| 4 Hospital Fund            |  |  |  |  |  |  |  |    | 23                              |             |  |  |  |  |  |  |  |
| 5 Tri-County Hospital Fund |  |  |  |  |  |  |  | ↑  | 24                              |             |  |  |  |  |  |  |  |
| 6 Indigent Fund            |  |  |  |  |  |  |  |    | 25                              |             |  |  |  |  |  |  |  |
| 7 County Free Library      |  |  |  |  |  |  |  |    | 26 County High School           |             |  |  |  |  |  |  |  |
| 8 State Fund               |  |  |  |  |  |  |  |    | 27 Chowchilla High School       |             |  |  |  |  |  |  |  |
| 9 Law Library Fund         |  |  |  |  |  |  |  |    | 28 Madera High School           |             |  |  |  |  |  |  |  |
| 10 Bail Bond Fund          |  |  |  |  |  |  |  |    | 29 Raymond High School          |             |  |  |  |  |  |  |  |
| 11 Rebate Fund             |  |  |  |  |  |  |  |    | 30                              | School Fund |  |  |  |  |  |  |  |
| 12 Rodent Eradication      |  |  |  |  |  |  |  |    | 31                              |             |  |  |  |  |  |  |  |
| 13 General Road Fund       |  |  |  |  |  |  |  |    | 32                              |             |  |  |  |  |  |  |  |
| 14 Road Fund No. 1         |  |  |  |  |  |  |  |    | 33                              |             |  |  |  |  |  |  |  |
| 15 Road Fund No. 2         |  |  |  |  |  |  |  |    | 34                              |             |  |  |  |  |  |  |  |
| 16 Road Fund No. 3         |  |  |  |  |  |  |  |    | 35 Unapportioned County Schools |             |  |  |  |  |  |  |  |
| 17 Road Fund No. 4         |  |  |  |  |  |  |  |    | 36 Teacher's Library            |             |  |  |  |  |  |  |  |
| 18 Road Fund No. 5         |  |  |  |  |  |  |  |    | 37 Teacher's Institute          |             |  |  |  |  |  |  |  |
| 19 Good Road Fund          |  |  |  |  |  |  |  |    | TOTAL                           |             |  |  |  |  |  |  |  |

Section 17: No receipt for any money paid or property to be paid into the County Treasury or to the County Treasurer, excepting the certificate of the Auditor, as provided in the last preceding section, shall be valid for any purpose whatever, except as between the County and the Treasurer; nor shall any other receipt be used in evidence in any case; or for any purpose, excepting in an action by the County against the Treasurer or his bondsmen. This section shall be printed in the receipts furnished by the Auditor.

By J. Secora County Auditor  
D. Crompton Deputy

in the last preceding section, shall be valid for any purpose whatever, excepting the certificate of the Auditor, as provided



## GENERAL FEE BOOK, JUSTICE OF THE PEACE

Fourth

JUDICIAL TOWNSHIP

Madera County, State of California

For Month of April

1933

DATE

1933

DESCRIPTION OF WORK OR SERVICE

FEES

Amount Brought Forward

3rd Clarence Petty  
14 F Krohn  
20 Bagan  
29 J C Krohn

50  
100  
50  
\$4.  $\frac{00}{100}$

COUNTY OF MADERA  
State of California  
AUDITOR'S OFFICE

No 342

MADERA, CALIFORNIA, May 1 1933

THE TREASURER of Madera County has received from

Preston L Emerick & P. H. Turp  
Six - and no 100 -

100

DOLLARS

for

Civil fees.

apportioned as follows :

|                            |     |                                 |  |
|----------------------------|-----|---------------------------------|--|
| 1 County General Fund      |     | 20 Unapportioned County         |  |
| 2 Advertising Fund         |     | 21 Teachers Retirement          |  |
| 3 Salary Fund              | 600 | 22 Estate of                    |  |
| 4 Hospital Fund            |     | 23                              |  |
| 5 Tri-County Hospital Fund |     | 24                              |  |
| 6 Indigent Fund            |     | 25                              |  |
| 7 County Free Library      |     | 26 County High School           |  |
| 8 State Fund               |     | 27 Chowchilla High School       |  |
| 9 Law Library Fund         |     | 28 Madera High School           |  |
| 10 Bail Bond Fund          |     | 29 Raymond High School          |  |
| 11 Rebate Fund             |     | 30 School Fund                  |  |
| 12 Rodent Eradication      |     | 31                              |  |
| 13 General Road Fund       |     | 32                              |  |
| 14 Road Fund No. 1         |     | 33                              |  |
| 15 Road Fund No. 2         |     | 34                              |  |
| 16 Road Fund No. 3         |     | 35 Unapportioned County Schools |  |
| 17 Road Fund No. 4         |     | 36 Teacher's Library            |  |
| 18 Road Fund No. 5         |     | 37 Teacher's Institute          |  |
| 19 Good Road Fund          |     | TOTAL                           |  |



be paid into the County Treasury or to the County Treasurer, excepting the certificate of the Auditor, as provided in the last preceding section, shall be valid for any purpose whatever, except as between







## GENERAL FEE BOOK, JUSTICE OF THE PEACE

Fourth -

JUDICIAL TOWNSHIP

Madrsa

County, State of California

For Month of

May

1933

A. CARLISLE &amp; CO., UPHAM &amp; BUTLEDGE, INC., S. F. FORM 340

DATE \_\_\_\_\_

19.33.

### DESCRIPTION OF WORK OR SERVICE

## FEEES

CTS.

Amount Brought Forward

4

50

COUNTY OF MADERA  
State of California  
AUDITOR'S OFFICE

№ 386

THE TREASURER of Madera County has received from

MADERA, CALIFORNIA.

193

for

DOLLARS

100

apportioned as follows :

[illegible]

Section 17: No receipt for any money paid or property to be paid into the County Treasury or to the County Treasurer, excepting the certificate of the Auditor, as provided in the last preceding section, shall be valid for any purpose whatever, except as between the County and the Treasurer; nor shall any other receipt be used in evidence in any case; or for any purpose, excepting in an action by the County against the Treasurer or his bondsmen. This section shall be printed in the receipts furnished by the Auditor.

County Auditor

By \_\_\_\_\_



## GENERAL FEE BOOK, JUSTICE OF THE PEACE

Fourth

JUDICIAL TOWNSHIP

Madera County, State of California

For Month of June

1933

| DATE    | DESCRIPTION OF WORK OR SERVICE | FEES    |
|---------|--------------------------------|---------|
| 1933    |                                |         |
|         |                                | \$ Cts. |
|         | Amount Brought Forward         |         |
| June 22 |                                | 4       |
| 27      |                                | 10      |
| 29      |                                | 1       |

COUNTY OF MADERA  
State of California  
AUDITOR'S OFFICE

MADERA, CALIFORNIA,

No. 7  
July 1, 1933

THE TREASURER of Madera County has received from

*Reston J. Emuch*  
*Deputy* 100 DOLLARS

for fees collected in June 1933  
*Civil fees* \$5.00  
*Criminal* 10.00

apportioned as follows:

|                            |      |                                 |
|----------------------------|------|---------------------------------|
| 1 County General Fund      | 1000 | 20 Unapportioned County         |
| 2 Advertising Fund         |      | 21 Teachers Retirement          |
| 3 Salary Fund              | 500  | 22 Estate of                    |
| 4 Hospital Fund            |      | 23                              |
| 5 Tri-County Hospital Fund |      | 24                              |
| 6 Indigent Fund            |      | 25                              |
| 7 County Free Library      |      | 26 County High School           |
| 8 State Fund               |      | 27 Chowchilla High School       |
| 9 Law Library Fund         |      | 28 Madera High School           |
| 10 Bail Bond Fund          |      | 29 Raymond High School          |
| 11 Rebate Fund             |      | 30 School Fund                  |
| 12 Rodent Eradication      |      | 31                              |
| 13 General Road Fund       |      | 32                              |
| 14 Road Fund No. 1         |      | 33                              |
| 15 Road Fund No. 2         |      | 34                              |
| 16 Road Fund No. 3         |      | 35 Unapportioned County Schools |
| 17 Road Fund No. 4         |      | 36 Teacher's Library            |
| 18 Road Fund No. 5         |      | 37 Teacher's Institute          |
| 19 Good Road Fund          |      | TOTAL 1500                      |

Section 17: No receipt for any money paid or property to be paid into the County Treasury or to the County Treasurer, excepting the certificate of the Auditor, as provided in the last preceding section, shall be valid for any purpose whatever, except as between the County and the Treasurer; nor shall any other receipt be used in evidence in any case; or for any purpose, excepting in an action by the County against the Treasurer or his bondsmen. This section shall be printed in the receipts furnished by the Auditor.

By *J. Heenan* County Auditor

Deputy



|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

RECEIVED OF THE  
 THE TREASURER OF THE COUNTY OF MADRID  
 MADRID, CALIFORNIA

AUDITOR'S OFFICE  
 State of California  
 COUNTY OF MADRID

388

in the last receipt be any and the Treas-  
 other receipt be any and the Treas-  
 in the last receipt be any and the Treas-  
 whatever, except















120

1833

THE TREASURER OF THE UNITED STATES

ADDRESSES OFFICE

DATE  
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GENERAL FEE BOOK, JUSTICE OF THE PEACE

*Fowith*

JUDICIAL TOWNSHIP

*Madera* County, State of California

For Month of

*Aug*

19 *33*

DATE

19.....

DESCRIPTION OF WORK OR SERVICE

FEEES

\$

Cts.

Amount Brought Forward

*None*



## GENERAL FEE BOOK, JUSTICE OF THE PEACE

Fourth -

JUDICIAL TOWNSHIP

Monterey County State of California

For Month of Sept 1933

COUNTY OF MADERA  
State of California  
AUDITOR'S OFFICE

Nº 120

MADERA, CALIFORNIA.

THE TREASURER of Madera County has received from

for Specs collected 12/12/1900 100 DOLLARS

|             |        |
|-------------|--------|
| Travel fees | \$9.50 |
| Ground fees | 75.00  |

apportioned as follows :

[illegible]

Section 17: No receipt for any money paid or property to be paid into the County Treasury or to the County Treasurer, excepting the certificate of the Auditor, as provided in the last preceding section, shall be valid for any purpose whatever, except as between the County and the Treasurer; nor shall any other receipt be used in evidence in any case; or for any purpose, excepting in an action by the County against the Treasurer or his bondsmen. This section shall be printed in the receipts furnished by the Auditor.

By J. Pecora County Auditor



GENERAL FEE BOOK, JUSTICE OF THE PEACE

*Foothill*

JUDICIAL TOWNSHIP

*Madera*

County, State of California

For Month of

*Oct*

19 *33*

DATE  
19 *33*

DESCRIPTION OF WORK OR SERVICE

FEES

\$ Cts.

Amount Brought Forward

*20 M*

*50*

*25 M*

*50*

COUNTY OF MADERA  
State of California  
AUDITOR'S OFFICE

No 159

MADERA, CALIFORNIA, *Nov. 2nd*

193 *3*

THE TREASURER of Madera County has received from

*Quentin L. Combs J of P. 4th Prop*

DOLLARS

for *fees collected Oct. 1933*

100

*Carroll fees \$1.20*

apportioned as follows :

|                            |  |  |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |
|----------------------------|--|--|--|--|--|--|--|--|--|---------------------------------|--|--|--|--|--|--|--|--|--|
| 1 County General Fund      |  |  |  |  |  |  |  |  |  | 20 Unapportioned County         |  |  |  |  |  |  |  |  |  |
| 2 Advertising Fund         |  |  |  |  |  |  |  |  |  | 21 Teachers Retirement          |  |  |  |  |  |  |  |  |  |
| 3 Salary Fund              |  |  |  |  |  |  |  |  |  | 22 Estate of                    |  |  |  |  |  |  |  |  |  |
| 4 Hospital Fund            |  |  |  |  |  |  |  |  |  | 23                              |  |  |  |  |  |  |  |  |  |
| 5 Tri-County Hospital Fund |  |  |  |  |  |  |  |  |  | 24                              |  |  |  |  |  |  |  |  |  |
| 6 Indigent Fund            |  |  |  |  |  |  |  |  |  | 25                              |  |  |  |  |  |  |  |  |  |
| 7 County Free Library      |  |  |  |  |  |  |  |  |  | 26 County High School           |  |  |  |  |  |  |  |  |  |
| 8 State Fund               |  |  |  |  |  |  |  |  |  | 27 Chowchilla High School       |  |  |  |  |  |  |  |  |  |
| 9 Law Library Fund         |  |  |  |  |  |  |  |  |  | 28 Madera High School           |  |  |  |  |  |  |  |  |  |
| 10 Bail Bond Fund          |  |  |  |  |  |  |  |  |  | 29 Raymond High School          |  |  |  |  |  |  |  |  |  |
| 11 Rebate Fund             |  |  |  |  |  |  |  |  |  | 30                              |  |  |  |  |  |  |  |  |  |
| 12 Rodent Eradication      |  |  |  |  |  |  |  |  |  | School Fund                     |  |  |  |  |  |  |  |  |  |
| 13 General Road Fund       |  |  |  |  |  |  |  |  |  | 31                              |  |  |  |  |  |  |  |  |  |
| 14 Road Fund No. 1         |  |  |  |  |  |  |  |  |  | 32                              |  |  |  |  |  |  |  |  |  |
| 15 Road Fund No. 2         |  |  |  |  |  |  |  |  |  | 33                              |  |  |  |  |  |  |  |  |  |
| 16 Road Fund No. 3         |  |  |  |  |  |  |  |  |  | 34                              |  |  |  |  |  |  |  |  |  |
| 17 Road Fund No. 4         |  |  |  |  |  |  |  |  |  | 35 Unapportioned County Schools |  |  |  |  |  |  |  |  |  |
| 18 Road Fund No. 5         |  |  |  |  |  |  |  |  |  | 36 Teacher's Library            |  |  |  |  |  |  |  |  |  |
| 19 Good Road Fund          |  |  |  |  |  |  |  |  |  | 37 Teacher's Institute          |  |  |  |  |  |  |  |  |  |
|                            |  |  |  |  |  |  |  |  |  | TOTAL                           |  |  |  |  |  |  |  |  |  |

Section 17: No receipt for any money paid or property to be paid into the County Treasury or to the County Treasurer, excepting the certificate of the Auditor, as provided in the last preceding section, shall be valid for any purpose whatever, except as between the County and the Treasurer; nor shall any other receipt be used in evidence in any case; or for any purpose, excepting in an action by the County against the Treasurer or his bondsmen. This section shall be printed in the receipts furnished by the Auditor.

County Auditor

By

Deputy



Amount Brought Forward

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Fourth

JUDICIAL TOWNSHIP

Madras County, State of California

For Month of \_\_\_\_\_

Wm

19\_

A. CARLISLE &amp; CO., UPHAM &amp; RUTLEDGE, INC., S. F. FORM 340

DATE \_\_\_\_\_

19.23

DESCRIPTION OF WORK OR SERVICE

## FEEES

§

Cts.

Amount Brought Forward

State of California  
AUDITOR'S OFFICE

Nº 187

THE TREASURER of Madera County has received from MAD

MADERA, CALIFORNIA,

193.

for.

DOLLARS

100

apportioned as follows :

| Section 16: Disbursements as follows: |  | Section 17: No receipt for any money received or to be paid into the fund |             |
|---------------------------------------|--|---------------------------------------------------------------------------|-------------|
| 1 County General Fund                 |  | 20 Unapportioned County                                                   |             |
| 2 Advertising Fund                    |  | 21 Teachers Retirement                                                    |             |
| 3 Salary Fund                         |  | 22 Estate of                                                              |             |
| 4 Hospital Fund                       |  | 23                                                                        |             |
| 5 Tri-County Hospital Fund            |  | 24                                                                        |             |
| 6 Indigent Fund                       |  | 25                                                                        |             |
| 7 County Free Library                 |  | 26 County High School                                                     |             |
| 8 State Fund                          |  | 27 Chowchilla High School                                                 |             |
| 9 Law Library Fund                    |  | 28 Madera High School                                                     |             |
| 10 Bail Bond Fund                     |  | 29 Raymond High School                                                    |             |
| 11 Rebate Fund                        |  | 30                                                                        |             |
| 12 Rodent Eradication                 |  | 31                                                                        | School Fund |
| 13 General Road Fund                  |  | 32                                                                        |             |
| 14 Road Fund No. 1                    |  | 33                                                                        |             |
| 15 Road Fund No. 2                    |  | 34                                                                        |             |
| 16 Road Fund No. 3                    |  | 35 Unapportioned County Schools                                           |             |
| 17 Road Fund No. 4                    |  | 36 Teacher's Library                                                      |             |
| 18 Road Fund No. 5                    |  | 37 Teacher's Institute                                                    |             |
| 19 Good Road Fund                     |  | TOTAL                                                                     |             |

Section 17: No receipt for any money paid or property to be paid into the County Treasury or to the County Treasurer, excepting the certificate of the Auditor, as provided in the last preceding section, shall be valid for any purpose whatever, except as between the County and the Treasurer; nor shall any other receipt be used in evidence in any case; or for any purpose, excepting in an action by the County against the Treasurer or his bondsmen. This section shall be printed in the receipts furnished by the Auditor.

By \_\_\_\_\_

County Auditor

Ирпуты







|                               |                              |                         |                             |                           |
|-------------------------------|------------------------------|-------------------------|-----------------------------|---------------------------|
| 1. Name of the person or firm | 2. Address                   | 3. City                 | 4. State                    | 5. Zip                    |
| 6. Date of birth              | 7. Date of death             | 8. Date of marriage     | 9. Date of divorce          | 10. Date of remarriage    |
| 11. Date of last contact      | 12. Date of last visit       | 13. Date of last letter | 14. Date of last phone call | 15. Date of last meeting  |
| 16. Date of last interview    | 17. Date of last examination | 18. Date of last report | 19. Date of last conclusion | 20. Date of last decision |

Subscribed as follows:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

THE TREASURER OF THE STATE OF CALIFORNIA

RECEIVED

AUDITORS OFFICE

State of California

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GENERAL FEE BOOK, JUSTICE OF THE PEACE

*Fourth*

JUDICIAL TOWNSHIP

*Madera*

County, State of California

For Month of

*Jan*

19*34*

A. CARLISLE & CO., UPHAM & RUTLEDGE, INC., S. F. FORM 340

DATE

19*34*

DESCRIPTION OF WORK OR SERVICE

FEE

\$

Cts.

Amount Brought Forward

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GENERAL FEE BOOK, JUSTICE OF THE PEACE

*Fourth*

JUDICIAL TOWNSHIP

*Madera*

County, State of California

For Month of *Mar*

19

A. CARLISLE & CO., UPHAM & RUTLEDGE, INC., S. F. FORM 340

DATE

19.....

DESCRIPTION OF WORK OR SERVICE

FEES

\$

Cts.

Amount Brought Forward

*None*

DATE

1939

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for

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## GENERAL FEE BOOK, JUSTICE OF THE PEACE

*Fourth*

JUDICIAL TOWNSHIP

*Madera*

County, State of California

For Month of *Mar*

19\_\_

A. CARLISLE &amp; CO., UPHAM &amp; RUTLEDGE, INC., S. F. FORM 340

DATE

19.....

DESCRIPTION OF WORK OR SERVICE

FEES

\$

Cts.

Amount Brought Forward

*None*



9

Cts.

subscribed as follows:

for

DOITVBS

THE TREASURER OF Madera County has received from

MADERA, CALIFORNIA

THE

AUDITOR'S OFFICE

STATE OF CALIFORNIA

COUNTY OF MADERA

NO 333



## GENERAL FEE BOOK, JUSTICE OF THE PEACE

JUDICIAL TOWNSHIP

Producers County, State of California

For Month of May

1934

A. CARLISLE &amp; CO., UPHAM &amp; RUTLEDGE, INC., S. F. FORM 340

DATE \_\_\_\_\_

19...3.4

DESCRIPTION OF WORK OR SERVICE

## FEEES

\$ . Cts.

Amount Brought Forward

May 24 Mr F. D. Armentrout

257

لہذا

COUNTY OF MADERA  
State of California  
AUDITOR'S OFFICE

Nº 428

THE TREASURER of Madera County has received from MAD.

MADERA, CALIFORNIA

THE TREASURER of Madera County has received from  
*Presford J. Connerick J. of P. 4<sup>th</sup> Corp.*  
*June 2<sup>nd</sup>*  
*Exp. 9 29/100*

for fees collected in May 1934  
Curt fees \$1.75

100 DOLLARS

apportioned as follows :

[illegible]

receipt for any money paid or property to  
the Treasury or to the County Treas-  
urer, or the Auditor, as provided  
in this act, shall be valid for any purpose  
in the County and the Treas-  
urer may be used in evidence in  
any action by his bondsmen. This  
certificate shall be furnished by the

County Auditor

By..... Deputy



## GENERAL FEE BOOK, JUSTICE OF THE PEACE

Fourth

JUDICIAL TOWNSHIP

Madera County, State of California

For Month of

June

1934

| DATE<br>19..... | DESCRIPTION OF WORK OR SERVICE | FEES |      |
|-----------------|--------------------------------|------|------|
| Cts.            |                                | \$   | Cts. |
|                 | Amount Brought Forward         |      |      |
|                 | Simon Cabry m-                 | 1    | 20   |
|                 | C L Beeder                     | 1    | 00   |

COUNTY OF MADERA  
State of California  
AUDITOR'S OFFICE

No

2

MADERA, CALIFORNIA,

1934

THE TREASURER of Madera County has received from  
Preston L. Gmeisk J.P. 4th Term

Two - and 50/100

DOLLARS

100

for

Camp fees.

apportioned as follows:

|                            |     |                                 |  |
|----------------------------|-----|---------------------------------|--|
| 1 County General Fund      |     | 20 Unapportioned County         |  |
| 2 Advertising Fund         | 250 | 21 Teachers Retirement          |  |
| 3 Salary Fund              |     | 22 Estate of                    |  |
| 4 Hospital Fund            |     | 23                              |  |
| 5 Tri-County Hospital Fund |     | 24                              |  |
| 6 Indigent Fund            |     | 25                              |  |
| 7 County Free Library      |     | 26 County High School           |  |
| 8 State Fund               |     | 27 Chowchilla High School       |  |
| 9 Law Library Fund         |     | 28 Madera High School           |  |
| 10 Bail Bond Fund          |     | 29 Raymond High School          |  |
| 11 Rebate Fund             |     | 30 School Fund                  |  |
| 12 Rodent Eradication      |     | 31                              |  |
| 13 General Road Fund       |     | 32                              |  |
| 14 Road Fund No. 1         |     | 33                              |  |
| 15 Road Fund No. 2         |     | 34                              |  |
| 16 Road Fund No. 3         |     | 35 Unapportioned County Schools |  |
| 17 Road Fund No. 4         |     | 36 Teacher's Library            |  |
| 18 Road Fund No. 5         |     | 37 Teacher's Institute          |  |
| 19 Good Road Fund          |     | TOTAL                           |  |

Section 17: No receipt for any money paid or property to be paid into the County Treasury or to the County Treasurer, excepting the certificate of the Auditor, as provided in the last preceding section, shall be valid for any purpose whatever, except as between the County and the Treasurer; nor shall any other receipt be used in evidence in any case; or for any purpose, excepting in an action by the County against the Treasurer or his bondsmen. This section shall be printed in the receipts furnished by the Auditor.

Blek Printing Co., Madera

By J. A. C. Crighton County Auditor  
Deputy



AUDITOR'S OFFICE

State of California  
COUNTY OF MADRERA

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GENERAL FEE BOOK, JUSTICE OF THE PEACE

*Fourth*

JUDICIAL TOWNSHIP

*Madra*

County, State of California

For Month of

*July*

193*4*

A. CARLISLE & CO., UPHAM & RUTLEDGE, INC., S. F. FORM 340

DATE

19.....

DESCRIPTION OF WORK OR SERVICE

FEES

\$

Cts.

Amount Brought Forward

*None*



## GENERAL FEE BOOK, JUSTICE OF THE PEACE

*Frank*

JUDICIAL TOWNSHIP

*Madera*

County, State of California

For Month of

*Aug*

1934

DATE

1934

DESCRIPTION OF WORK OR SERVICE

FEES

Cts.

\$

Crs.

Amount Brought Forward

*L. B. Brown*  
*Clgd O Kelley*  
*New Method Finance Corporation*

*1* *25*  
*5*  
*4*

COUNTY OF MADERA  
 State of California  
 AUDITOR'S OFFICE

No

69

MADERA, CALIFORNIA, *Sept. 1* 1934

THE TREASURER of Madera County has received from

*Preston Emerich, Justice 4th Lump*  
*Ten and 25/100* DOLLARS  
 for *Oil* 5.25  
*Motor* 5.00

apportioned as follows:

|                            |            |                                 |             |
|----------------------------|------------|---------------------------------|-------------|
| 1 County General Fund      |            | 20 Unapportioned County         |             |
| 2 Advertising Fund         |            | 21 Teachers Retirement          |             |
| 3 Salary Fund              | <i>525</i> | 22 Estate of                    |             |
| 4 Hospital Fund            |            | 23                              |             |
| 5 Tri-County Hospital Fund |            | 24                              |             |
| 6 Indigent Fund            |            | 25                              |             |
| 7 County Free Library      |            | 26 County High School           |             |
| 8 State Fund               |            | 27 Chowchilla High School       |             |
| 9 Law Library Fund         |            | 28 Madera High School           |             |
| 10 Bail Bond Fund          |            | 29 Raymond High School          |             |
| 11 Rebate Fund             |            | 30 School Fund                  |             |
| 12 Rodent Eradication      |            | 31                              |             |
| 13 General Road Fund       |            | 32                              |             |
| 14 Road Fund No. 1         |            | 33                              |             |
| 15 Road Fund No. 2         |            | 34                              |             |
| 16 Road Fund No. 3         |            | 35 Unapportioned County Schools |             |
| 17 Road Fund No. 4         |            | 36 Teacher's Library            |             |
| 18 Road Fund No. 5         |            | 37 Teacher's Institute          |             |
| 19 Good Road Fund          | <i>500</i> | TOTAL                           | <i>1025</i> |

Section 17: No receipt for any money paid or property to be paid into the County Treasury or to the County Treasurer, excepting the certificate of the Auditor, as provided in the last preceding section, shall be valid for any purpose whatever, except as between the County and the Treasurer; nor shall any other receipt be used in evidence in any case; or for any purpose, excepting in an action by the County against the Treasurer or his bondsmen. This section shall be printed in the receipts furnished by the Auditor.

Blek Printing Co., Madera

*J. A. Secor* County Auditor  
*L. B. Offer* Deputy



## GENERAL FEE BOOK, JUSTICE OF THE PEACE

Fourth

JUDICIAL TOWNSHIP

Madras

County, State of California

For Month of \_\_\_\_\_

July

1934

A. CARLISLE &amp; CO., UPHAM &amp; RUTLEDGE, INC., S. F. FORM 340

DATE \_\_\_\_\_

19.....

DESCRIPTION OF WORK OR SERVICE

## FEEES

69

Cts.

Amount Brought Forward

None



Cts.



## GENERAL FEE BOOK, JUSTICE OF THE PEACE

Fourth

JUDICIAL TOWNSHIP

Madera

County, State of California

For Month of

19

A. CARLISLE &amp; CO., UPHAM &amp; RUTLEDGE, INC., S. F. FORM 340

DATE

1934

DESCRIPTION OF WORK OR SERVICE

FEES

\$ Cts.

Amount Brought Forward

Sept 14 Leona A Estrabrook  
 Sept 26 Leona A Estrabrook

4 50

2 25

COUNTY OF MADERA  
 State of California  
 AUDITOR'S OFFICE

No 104

MADERA, CALIFORNIA,

1934

THE TREASURER of Madera County has received from

*Preston L. Emery J of P. 4th Dist*  
*Dist & 7500*  
 for fees collected in Sept. 1934

DOLLARS

100

apportioned as follows :

|                            |     |                                 |  |
|----------------------------|-----|---------------------------------|--|
| 1 County General Fund      |     | 20 Unapportioned County         |  |
| 2 Advertising Fund         |     | 21 Teachers Retirement          |  |
| 3 Salary Fund              | 675 | 22 Estate of                    |  |
| 4 Hospital Fund            |     | 23                              |  |
| 5 Tri-County Hospital Fund |     | 24                              |  |
| 6 Indigent Fund            |     | 25                              |  |
| 7 County Free Library      |     | 26 County High School           |  |
| 8 State Fund               |     | 27 Chowchilla High School       |  |
| 9 Law Library Fund         |     | 28 Madera High School           |  |
| 10 Bail Bond Fund          |     | 29 Raymond High School          |  |
| 11 Rebate Fund             |     | 30 School Fund                  |  |
| 12 Rodent Eradication      |     | 31                              |  |
| 13 General Road Fund       |     | 32                              |  |
| 14 Road Fund No. 1         |     | 33                              |  |
| 15 Road Fund No. 2         |     | 34                              |  |
| 16 Road Fund No. 3         |     | 35 Unapportioned County Schools |  |
| 17 Road Fund No. 4         |     | 36 Teacher's Library            |  |
| 18 Road Fund No. 5         |     | 37 Teacher's Institute          |  |
| 19 Good Road Fund          |     | TOTAL                           |  |

Section 17: No receipt for any money paid or property to be paid into the County Treasury or to the County Treasurer, excepting the certificate of the Auditor, as provided in the last preceding section, shall be valid for any purpose whatever, except as between the County and the Treasurer; nor shall any other receipt be used in evidence in any case; or for any purpose, excepting in an action by the County against the Treasurer or his bondsmen. This section shall be printed in the receipts furnished by the Auditor.

Blek Printing Co., Madera

County Auditor

By

Deputy



# GENERAL FEE BOOK, JUSTICE OF THE PEACE

39

*Fourth*

JUDICIAL TOWNSHIP

*Madera*

County, State of California

For Month of

*Oct*

19*37*

DATE  
19*37*

DESCRIPTION OF WORK OR SERVICE

FEEES

\$ Cts.

Amount Brought Forward

*Laurence B. Madera*

## COUNTY OF MADERA State of California AUDITOR'S OFFICE

No 137

MADERA, CALIFORNIA,

193*7*

THE TREASURER of Madera County has received from

*Presbyterian L. Emmanuel J of P. 4th Ward*  
for *fees collected in Oct. 1937*  
*and fees \$4.00*

DOLLARS

100

apportioned as follows :

|                          |       |                                 |  |
|--------------------------|-------|---------------------------------|--|
| 1 County General Fund    |       | 20 Unapportioned County         |  |
| 2 Advertising Fund       |       | 21 Teachers Retirement          |  |
| 3 Salary Fund            | ✓ 400 | 22 Estate of                    |  |
| Hospital Fund            |       | 23                              |  |
| Tri-County Hospital Fund |       | 24                              |  |
| Indigent Fund            |       | 25                              |  |
| County Free Library      |       | 26 County High School           |  |
| tate Fund                |       | 27 Chowchilla High School       |  |
| iw Library Fund          |       | 28 Madera High School           |  |
| il Bond Fund             |       | 29 Raymond High School          |  |
| ate Fund                 |       | 30 School Fund                  |  |
| ent Eradication          |       | 31                              |  |
| ral Road Fund            |       | 32                              |  |
| Fund No. 1               |       | 33                              |  |
| Fund No. 2               |       | 34                              |  |
| Fund No. 3               |       | 35 Unapportioned County Schools |  |
| und No. 4                |       | 36 Teacher's Library            |  |
| und No. 5                |       | 37 Teacher's Institute          |  |
| ad Fund                  |       | TOTAL                           |  |

No receipt for any money paid or property to the County Treasury or to the County Treasurer, the certificate of the Auditor, as provided in the preceding section, shall be valid for any purpose except as between the County and the Treasurer. No other receipt be used in evidence in any other receipt, excepting in an action by the Treasurer or his bondsmen. This printed in the receipts furnished by the

County Auditor

By

Deputy

Madera

Deputy



|                                                         |                                                          |
|---------------------------------------------------------|----------------------------------------------------------|
| 1. Name of the person or firm to whom the money is paid | 2. Amount of money paid                                  |
| 3. Date of payment                                      | 4. Signature of the person or firm receiving the money   |
| 5. Signature of the person or firm paying the money     | 6. Name of the person or firm paying the money           |
| 7. Name of the person or firm receiving the money       | 8. Amount of money received                              |
| 9. Date of receipt                                      | 10. Signature of the person or firm receiving the money  |
| 11. Signature of the person or firm paying the money    | 12. Name of the person or firm paying the money          |
| 13. Name of the person or firm receiving the money      | 14. Amount of money received                             |
| 15. Date of receipt                                     | 16. Signature of the person or firm receiving the money  |
| 17. Signature of the person or firm paying the money    | 18. Name of the person or firm paying the money          |
| 19. Name of the person or firm receiving the money      | 20. Amount of money received                             |
| 21. Date of receipt                                     | 22. Signature of the person or firm receiving the money  |
| 23. Signature of the person or firm paying the money    | 24. Name of the person or firm paying the money          |
| 25. Name of the person or firm receiving the money      | 26. Amount of money received                             |
| 27. Date of receipt                                     | 28. Signature of the person or firm receiving the money  |
| 29. Signature of the person or firm paying the money    | 30. Name of the person or firm paying the money          |
| 31. Name of the person or firm receiving the money      | 32. Amount of money received                             |
| 33. Date of receipt                                     | 34. Signature of the person or firm receiving the money  |
| 35. Signature of the person or firm paying the money    | 36. Name of the person or firm paying the money          |
| 37. Name of the person or firm receiving the money      | 38. Amount of money received                             |
| 39. Date of receipt                                     | 40. Signature of the person or firm receiving the money  |
| 41. Signature of the person or firm paying the money    | 42. Name of the person or firm paying the money          |
| 43. Name of the person or firm receiving the money      | 44. Amount of money received                             |
| 45. Date of receipt                                     | 46. Signature of the person or firm receiving the money  |
| 47. Signature of the person or firm paying the money    | 48. Name of the person or firm paying the money          |
| 49. Name of the person or firm receiving the money      | 50. Amount of money received                             |
| 51. Date of receipt                                     | 52. Signature of the person or firm receiving the money  |
| 53. Signature of the person or firm paying the money    | 54. Name of the person or firm paying the money          |
| 55. Name of the person or firm receiving the money      | 56. Amount of money received                             |
| 57. Date of receipt                                     | 58. Signature of the person or firm receiving the money  |
| 59. Signature of the person or firm paying the money    | 60. Name of the person or firm paying the money          |
| 61. Name of the person or firm receiving the money      | 62. Amount of money received                             |
| 63. Date of receipt                                     | 64. Signature of the person or firm receiving the money  |
| 65. Signature of the person or firm paying the money    | 66. Name of the person or firm paying the money          |
| 67. Name of the person or firm receiving the money      | 68. Amount of money received                             |
| 69. Date of receipt                                     | 70. Signature of the person or firm receiving the money  |
| 71. Signature of the person or firm paying the money    | 72. Name of the person or firm paying the money          |
| 73. Name of the person or firm receiving the money      | 74. Amount of money received                             |
| 75. Date of receipt                                     | 76. Signature of the person or firm receiving the money  |
| 77. Signature of the person or firm paying the money    | 78. Name of the person or firm paying the money          |
| 79. Name of the person or firm receiving the money      | 80. Amount of money received                             |
| 81. Date of receipt                                     | 82. Signature of the person or firm receiving the money  |
| 83. Signature of the person or firm paying the money    | 84. Name of the person or firm paying the money          |
| 85. Name of the person or firm receiving the money      | 86. Amount of money received                             |
| 87. Date of receipt                                     | 88. Signature of the person or firm receiving the money  |
| 89. Signature of the person or firm paying the money    | 90. Name of the person or firm paying the money          |
| 91. Name of the person or firm receiving the money      | 92. Amount of money received                             |
| 93. Date of receipt                                     | 94. Signature of the person or firm receiving the money  |
| 95. Signature of the person or firm paying the money    | 96. Name of the person or firm paying the money          |
| 97. Name of the person or firm receiving the money      | 98. Amount of money received                             |
| 99. Date of receipt                                     | 100. Signature of the person or firm receiving the money |

RECEIVED OF THE TREASURER OF THE UNITED STATES  
 THE SUM OF 100 DOLLARS  
 FOR RENT OF OFFICE  
 DATED 10/10/1917  
 AUDITOR'S OFFICE  
 WASHINGTON, D.C.

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## GENERAL FEE BOOK, JUSTICE OF THE PEACE

Pausth

JUDICIAL TOWNSHIP

Madera

County, State of California

For Month of Nov

19.34

A. CARLISLE &amp; CO., UPHAM &amp; RUTLEDGE, INC., S. F. FORM 340

DATE \_\_\_\_\_

1939

DESCRIPTION OF WORK OR SERVICE

## FEES

CTS.

Amount Brought Forward

mv

2 A Estabrook

2 25

2a Estabrook

2 25

COUNTY OF BLADDER

State of California

AUDITOR'S OFFICE

№ 19

THE TREASURER of Madera County has received from MAD

MADERA, CALIFORNIA

THE TREASURER of Madera County has received from MADERA, CALIFORNIA, (No) 3rd 1  
Gordon L. Omernick of P. 4th Div.  
1000 \$ 50.00  
 for fees collected and Nov 1934 DOLLAR  
 100

for

DOLLA

apportioned as follows :

| Section 17 - No. _____     |  |  |  |  |  | Section 18 - No. _____          |  |  |  |  |  |
|----------------------------|--|--|--|--|--|---------------------------------|--|--|--|--|--|
| 1 County General Fund      |  |  |  |  |  | 20 Unapportioned County         |  |  |  |  |  |
| 2 Advertising Fund         |  |  |  |  |  | 21 Teachers Retirement          |  |  |  |  |  |
| 3 Salary Fund              |  |  |  |  |  | 22 Estate of                    |  |  |  |  |  |
| 4 Hospital Fund            |  |  |  |  |  | 23                              |  |  |  |  |  |
| 5 Tri-County Hospital Fund |  |  |  |  |  | 24                              |  |  |  |  |  |
| 6 Indigent Fund            |  |  |  |  |  | 25                              |  |  |  |  |  |
| 7 County Free Library      |  |  |  |  |  | 26 County High School           |  |  |  |  |  |
| 8 State Fund               |  |  |  |  |  | 27 Chowchilla High School       |  |  |  |  |  |
| 9 Law Library Fund         |  |  |  |  |  | 28 Madera High School           |  |  |  |  |  |
| 10 Bail Bond Fund          |  |  |  |  |  | 29 Raymond High School          |  |  |  |  |  |
| 11 Rebate Fund             |  |  |  |  |  | 30                              |  |  |  |  |  |
| 12 Rodent Eradication      |  |  |  |  |  | School Fund                     |  |  |  |  |  |
| 13 General Road Fund       |  |  |  |  |  | 31                              |  |  |  |  |  |
| 14 Road Fund No. 1         |  |  |  |  |  | 32                              |  |  |  |  |  |
| 15 Road Fund No. 2         |  |  |  |  |  | 33                              |  |  |  |  |  |
| 16 Road Fund No. 3         |  |  |  |  |  | 34                              |  |  |  |  |  |
| 17 Road Fund No. 4         |  |  |  |  |  | 35 Unapportioned County Schools |  |  |  |  |  |
| 18 Road Fund No. 5         |  |  |  |  |  | 36 Teacher's Library            |  |  |  |  |  |
| 19 Good Road Fund          |  |  |  |  |  | 37 Teacher's Institute          |  |  |  |  |  |
|                            |  |  |  |  |  | TOTAL                           |  |  |  |  |  |

Section 17: No receipt for any money paid or property to be paid into the County Treasury or to the County Treasurer, excepting the certificate of the Auditor, as provided in the last preceding section, shall be valid for any purpose whatever, except as between the County and the Treasurer; nor shall any other receipt be used in evidence in any case; or for any purpose, excepting in an action by the County against the Treasurer or his bondsmen. This section shall be printed in the receipts furnished by the Auditor.

Bick Printing Co., Madera

By

County Auditor

Deputy



# GENERAL FEE BOOK, JUSTICE OF THE PEACE

41

Fourth

JUDICIAL TOWNSHIP

Madera

County, State of California

For Month of

Dec

1934

DATE  
19.34

DESCRIPTION OF WORK OR SERVICE

FEEES

\$ Cts.

Amount Brought Forward

Charles Meyers  
George Modicia

1 25

d.m

## COUNTY OF MADERA State of California AUDITOR'S OFFICE

No 247

MADERA, CALIFORNIA

1935

THE TREASURER of Madera County has received from

*Preston L. Enman*

for *fees collected in Dec. 1934*

DOLLARS

100

*Civil fees \$5.25*

apportioned as follows :

|                            |  |                                 |  |
|----------------------------|--|---------------------------------|--|
| 1 County General Fund      |  | 20 Unapportioned County         |  |
| 2 Advertising Fund         |  | 21 Teachers Retirement          |  |
| 3 Salary Fund              |  | 22 Estate of                    |  |
| 4 Hospital Fund            |  | 23                              |  |
| 5 Tri-County Hospital Fund |  | 24                              |  |
| 6 Indigent Fund            |  | 25                              |  |
| 7 County Free Library      |  | 26 County High School           |  |
| 8 State Fund               |  | 27 Chowchilla High School       |  |
| 9 Law Library Fund         |  | 28 Madera High School           |  |
| 10 Bail Bond Fund          |  | 29 Raymond High School          |  |
| 11 Rebate Fund             |  | 30 School Fund                  |  |
| 12 Rodent Eradication      |  | 31                              |  |
| 13 General Road Fund       |  | 32                              |  |
| 14 Road Fund No. 1         |  | 33                              |  |
| 15 Road Fund No. 2         |  | 34                              |  |
| 16 Road Fund No. 3         |  | 35 Unapportioned County Schools |  |
| 17 Road Fund No. 4         |  | 36 Teacher's Library            |  |
| 18 Road Fund No. 5         |  | 37 Teacher's Institute          |  |
| 19 Good Road Fund          |  | TOTAL                           |  |

Section 17: No receipt for any money paid or property to be paid into the County Treasury or to the County Treasurer, excepting the certificate of the Auditor, as provided in the last preceding section, shall be valid for any purpose whatever, except as between the County and the Treasurer; nor shall any other receipt be used in evidence in any case; or for any purpose, excepting in an action by the County against the Treasurer or his bondsmen. This section shall be printed in the receipts furnished by the Auditor.

Blek Printing Co., Madera

By *Mecara* County Auditor  
Deputy



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GENERAL FEE BOOK, JUSTICE OF THE PEACE

*Fourth*

JUDICIAL TOWNSHIP

*Madera*

County, State of California

For Month of

*Jan -*

19 *35*

A. CARLISLE & CO., UPHAM & RUTLEDGE, INC., S. F. FORM 340

DATE

19.....

DESCRIPTION OF WORK OR SERVICE

FEES

\$

Cts.

Amount Brought Forward

*None*







Fourth -

JUDICIAL TOWNSHIP

Madison County, State of California

For Month of March

19 34

COUNTY OF MADERA  
State of California  
AUDITOR'S OFFICE

Nº 373

MADERA, CALIFORNIA.

193

THE TREASURER of Madera County has received from

for P. L. L. DOLLARS

apportioned as follows :

| County General Fund |                          | Unapportioned County |                              |
|---------------------|--------------------------|----------------------|------------------------------|
| 1                   | County General Fund      | 20                   | Unapportioned County         |
| 2                   | Advertising Fund         | 21                   | Teachers Retirement          |
| 3                   | Salary Fund              | 22                   | Estate of                    |
| 4                   | Hospital Fund            | 23                   |                              |
| 5                   | Tri-County Hospital Fund | 24                   |                              |
| 6                   | Indigent Fund            | 25                   |                              |
| 7                   | County Free Library      | 26                   | County High School           |
| 8                   | State Fund               | 27                   | Chowchilla High School       |
| 9                   | Law Library Fund         | 28                   | Madera High School           |
| 10                  | Bail Bond Fund           | 29                   | Raymond High School          |
| 11                  | Rebate Fund              | 30                   | School Fund                  |
| 12                  | Rodent Eradication       | 31                   |                              |
| 13                  | General Road Fund        | 32                   |                              |
| 14                  | Road Fund No. 1          | 33                   |                              |
| 15                  | Road Fund No. 2          | 34                   |                              |
| 16                  | Road Fund No. 3          | 35                   | Unapportioned County Schools |
| 17                  | Road Fund No. 4          | 36                   | Teacher's Library            |
| 18                  | Road Fund No. 5          | 37                   | Teacher's Institute          |
| 19                  | Good Road Fund           | TOTAL                |                              |

Section 17: No receipt for any money paid or property to be paid into the County Treasury or to the County Treasurer, excepting the certificate of the Auditor, as provided in the last preceding section, shall be valid for any purpose whatever, except as between the County and the Treasurer; nor shall any other receipt be used in evidence in any case; or for any purpose, excepting in an action by the County against the Treasurer or his bondsmen. This section shall be printed in the receipts furnished by the Auditor.

Bick Printing Co., Madera

County Auditor

Deputy







# AUDITOR'S OFFICE

STATE OF CALIFORNIA  
COUNTY OF SAN DIEGO

343

Amount Brought Forward

20th

Lucy Krohn

✓ 1

25th

a W Brown

✓ 4

W Myers

✓ 1

25



GENERAL FEE BOOK, JUSTICE OF THE PEACE

*Fourth*

JUDICIAL TOWNSHIP

*Madera*

County, State of California

For Month of

*April*

19 *35*

DATE  
19.....

DESCRIPTION OF WORK OR SERVICE

FEE

\$

Cts.

Amount Brought Forward

*None*

25



COUNTY OF MADERA  
State of California  
AUDITOR'S OFFICE

No.

THE TREASURER of Madera County has received from MAD

MADERA, CALIFORNIA  
from

198

for

DOLLAR

apportioned as follows :

[illegible]

Section 17: No receipt for any money paid or property to be paid into the County Treasury or to the County Treasurer, excepting the certificate of the Auditor, as provided in the last preceding section, shall be valid for any purpose whatever, except as between the County and the Treasurer; nor shall any other receipt be used in evidence in any case; or for any purpose, excepting in an action by the County against the Treasurer or his bondsmen. This receipt shall be printed in the receipts furnished by the Auditor.

k Printing Co., Madera

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sec  
An

By \_\_\_\_\_

County Auditor

Deputy



## GENERAL FEE BOOK, JUSTICE OF THE PEACE

Fourth

JUDICIAL TOWNSHIP

Madona

County, State of California

For Month of June

1935

DAT

COUNTY OF MADERA  
State of California  
AUDITOR'S OFFICE

№

6

MADERA, CALIFORNIA.

THE TREASURER of Madera County has received from

THE TREASURER of Madera County has received  
 Preston L. Ennis  
 One Aug 75

One cap 75

for

June Settlement + Civil 175

100

DOLLARS

apportioned as follows :

|                            |     |                                 |     |
|----------------------------|-----|---------------------------------|-----|
| 1 County General Fund      |     | 20 Unapportioned County         |     |
| 2 Advertising Fund         |     | 21 Teachers Retirement          |     |
| 3 Salary Fund              | 175 | 22 Estate of                    |     |
| 4 Hospital Fund            |     | 23                              |     |
| 5 Tri-County Hospital Fund |     | 24                              |     |
| 6 Indigent Fund            |     | 25                              |     |
| 7 County Free Library      |     | 26 County High School           |     |
| 8 State Fund               |     | 27 Chowchilla High School       |     |
| 9 Law Library Fund         |     | 28 Madera High School           |     |
| 10 Bail Bond Fund          |     | 29 Raymond High School          |     |
| 11 Rebate Fund             |     | 30 School Fund                  |     |
| 2 Rodent Eradication       |     | 31                              |     |
| 3 General Road Fund        |     | 32                              |     |
| Road Fund No. 1            |     | 33                              |     |
| Road Fund No. 2            |     | 34                              |     |
| Road Fund No. 3            |     | 35 Unapportioned County Schools |     |
| Road Fund No. 4            |     | 36 Teacher's Library            |     |
| Road Fund No. 5            |     | 37 Teacher's Institute          |     |
| Good Road Fund             |     | TOTAL                           | 175 |

tion 17: No receipt for any money paid or property to  
d into the County Treasury or to the County Treas-  
excepting the certificate of the Auditor, as provided  
last preceding section, shall be valid for any purpose  
ver, except as between the County and the Treas-  
nor shall any other receipt be used in evidence in  
ase; or for any purpose, excepting in an action by  
punity against the Treasurer or his bondsmen. This  
n shall be printed in the receipts furnished by the  
or.

k Printing Co., Madera

County Auditor

By \_\_\_\_\_

Deputy



THE TREASURER OF THE COUNTY OF LOS ANGELES

RECEIVED

AUDITOR'S OFFICE

CITY OF LOS ANGELES

OFFICE OF THE AUDITOR

Amount Brought Forward

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# AUDITOR'S OFFICE

STATE OF CALIFORNIA  
 COUNTY OF WADEVA

No

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25

June 8 Mrs Baylon

50







# GENERAL FEE BOOK, JUSTICE OF THE PEACE

49

*Fourth*

JUDICIAL TOWNSHIP

County, State of California

For Month of *Aug*

19 *35*

DATE

## COUNTY OF MADERA State of California AUDITOR'S OFFICE

N<sup>o</sup> 73

MADERA, CALIFORNIA,

193 *5*

THE TREASURER of Madera County has received from

*Director of Madera*  
*Seven and 50*

DOLLARS

100

OR

*Over One 7.50*

apportioned as follows :

|                            |            |                                 |            |
|----------------------------|------------|---------------------------------|------------|
| 1 County General Fund      |            | 20 Unapportioned County         |            |
| 2 Advertising Fund         |            | 21 Teachers Retirement          |            |
| 3 Salary Fund              | <i>750</i> | 22 Estate of                    |            |
| 4 Hospital Fund            |            | 23                              |            |
| 5 Tri-County Hospital Fund |            | 24                              |            |
| 6 Indigent Fund            |            | 25                              |            |
| 7 County Free Library      |            | 26 County High School           |            |
| 8 State Fund               |            | 27 Chowchilla High School       |            |
| 9 Law Library Fund         |            | 28 Madera High School           |            |
| 10 Bail Bond Fund          |            | 29 Raymond High School          |            |
| 11 Rebate Fund             |            | 30 School Fund                  |            |
| 12 Rodent Eradication      |            | 31                              |            |
| 13 General Road Fund       |            | 32                              |            |
| 14 Road Fund No. 1         |            | 33                              |            |
| 15 Road Fund No. 2         |            | 34                              |            |
| 16 Road Fund No. 3         |            | 35 Unapportioned County Schools |            |
| 17 Road Fund No. 4         |            | 36 Teacher's Library            |            |
| 18 Road Fund No. 5         |            | 37 Teacher's Institute          |            |
| 19 Good Road Fund          |            | TOTAL                           | <i>750</i> |

ction 17: No receipt for any money paid or property to aid into the County Treasury or to the County Treas- excepting the certificate of the Auditor, as provided e last preceding section, shall be valid for any purpose ever, except as between the County and the Treas- nor shall any other receipt be used in evidence in case; or for any purpose, excepting in an action by County against the Treasurer or his bondsmen. This on shall be printed in the receipts furnished by the tor.

lek Printing Co., Madera

County Auditor

By

Deputy



Amount Brought Forward

Ralph Moradian

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# AUDITOR'S OFFICE

STATE OF CALIFORNIA  
COUNTY OF MADRERA

Amount Brought Forward

~~2 - 2000~~

Norman Berry

Ralph Moridian

Austin D Hiff

4

1.

2

5'0



Fourth

JUDICIAL TOWNSHIP

Madera

County, State of California

For Month of Sept. 1935

## FEES

Cts.

COUNTY OF MADERA  
State of California  
**AUDITOR'S OFFICE**

Nº

MADERA, CALIFORNIA.

THE TREASURER of Madera County has received from

for

apportioned as follows :

|                            |  |  |  |  |     |                                 |  |  |  |
|----------------------------|--|--|--|--|-----|---------------------------------|--|--|--|
| 1 County General Fund      |  |  |  |  |     | 20 Unapportioned County         |  |  |  |
| 2 Advertising Fund         |  |  |  |  |     | 21 Teachers Retirement          |  |  |  |
| 3 Salary Fund              |  |  |  |  | 400 | 22 Estate of                    |  |  |  |
| 4 Hospital Fund            |  |  |  |  |     | 23                              |  |  |  |
| 5 Tri-County Hospital Fund |  |  |  |  |     | 24                              |  |  |  |
| 6 Indigent Fund            |  |  |  |  |     | 25                              |  |  |  |
| 7 County Free Library      |  |  |  |  |     | 26 County High School           |  |  |  |
| 8 State Fund               |  |  |  |  |     | 27 Chowchilla High School       |  |  |  |
| 9 Law Library Fund         |  |  |  |  |     | 28 Madera High School           |  |  |  |
| 10 Ball Bond Fund          |  |  |  |  |     | 29 Raymond High School          |  |  |  |
| 11 Rebate Fund             |  |  |  |  |     | 30 School Fund                  |  |  |  |
| 12 Rodent Eradication      |  |  |  |  |     | 31                              |  |  |  |
| 13 General Road Fund       |  |  |  |  |     | 32                              |  |  |  |
| 14 Road Fund No. 1         |  |  |  |  |     | 33                              |  |  |  |
| 15 Road Fund No. 2         |  |  |  |  |     | 34                              |  |  |  |
| 16 Road Fund No. 3         |  |  |  |  |     | 35 Unapportioned County Schools |  |  |  |
| 17 Road Fund No. 4         |  |  |  |  |     | 36 Teacher's Library            |  |  |  |
| 18 Road Fund No. 5         |  |  |  |  |     | 37 Teacher's Institute          |  |  |  |
| 19 Good Road Fund          |  |  |  |  |     | TOTAL                           |  |  |  |

Section 17: No receipt for any money paid or property to be paid into the County Treasury or to the County Treasurer, excepting the certificate of the Auditor, as provided in the last preceding section, shall be valid for any purpose whatever, except as between the County and the Treasurer; nor shall any other receipt be used in evidence in any case; or for any purpose, excepting in an action by the County against the Treasurer or his bondsmen. This section shall be printed in the receipts furnished by the Auditor.

Biek Printing Co., Madera

County

By







*Handwritten notes and signatures on pink paper.*

AUDITOR'S OFFICE

State of California

COUNTY OF NUBERY

1935

FEES

CTS.

Amount Brought Forward

\$4.00

L. J. Allen

\$4.00

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Fourth

JUDICIAL TOWNSHIP

For Month of Oct

1934

COUNTY OF MADERA  
State of California  
AUDITOR'S OFFICE

No 153

MADERA, CALIFORNIA,

1935

THE TREASURER of Madera County has received from

for

DOLLARS

apportioned as follows :

|                            |     |                                 |     |
|----------------------------|-----|---------------------------------|-----|
| 1 County General Fund      |     | 20 Unapportioned County         |     |
| 2 Advertising Fund         |     | 21 Teachers Retirement          |     |
| 3 Salary Fund              | 400 | 22 Estate of                    |     |
| 4 Hospital Fund            |     | 23                              |     |
| 5 Tri-County Hospital Fund |     | 24                              |     |
| 6 Indigent Fund            |     | 25                              |     |
| 7 County Free Library      |     | 26 County High School           |     |
| 8 State Fund               |     | 27 Chowchilla High School       |     |
| 9 Law Library Fund         |     | 28 Madera High School           |     |
| 10 Bail Bond Fund          |     | 29 Raymond High School          |     |
| 11 Rebate Fund             |     | 30                              |     |
| 12 Rodent Eradication      |     | 31                              |     |
| 13 General Road Fund       |     | 32                              |     |
| 14 Road Fund No. 1         |     | 33                              |     |
| 15 Road Fund No. 2         |     | 34                              |     |
| 16 Road Fund No. 3         |     | 35 Unapportioned County Schools |     |
| 17 Road Fund No. 4         |     | 36 Teacher's Library            |     |
| 18 Road Fund No. 5         |     | 37 Teacher's Institute          |     |
| 19 Good Road Fund          |     | TOTAL                           | 400 |

Section 17: No receipt for any money paid or property to aid into the County Treasury or to the County Treasurer, excepting the certificate of the Auditor, as provided in the last preceding section, shall be valid for any purpose other than as between the County and the Treasurer, nor shall any other receipt be used in evidence in any case; or for any purpose, excepting in an action by the County against the Treasurer or his bondsmen. This notice shall be printed in the receipts furnished by the Auditor.

Madera Printing Co., Madera

By

County Auditor

Deputy



## GENERAL FEE BOOK, JUSTICE OF THE PEACE

JUDICIAL TOWNSHIP

1935

Madera

County, State of California

For Month of Nov

19

DATE  
1935

DESCRIPTION OF WORK OR SERVICE

FEES

Cts.

\$

Cts.

Amount Brought Forward

Nov 1

2 2 Allan

\$ 4

COUNTY OF MADERA  
State of California  
AUDITOR'S OFFICE

No 199

MADERA, CALIFORNIA,

1935

THE TREASURER of Madera County has received from

DOLLARS

100

for

apportioned as follows :

|                            |     |                                 |     |
|----------------------------|-----|---------------------------------|-----|
| 1 County General Fund      |     | 20 Unapportioned County         |     |
| 2 Advertising Fund         |     | 21 Teachers Retirement          |     |
| 3 Salary Fund              | 400 | 22 Estate of                    |     |
| 4 Hospital Fund            |     | 23                              |     |
| 5 Tri-County Hospital Fund |     | 24                              |     |
| 6 Indigent Fund            |     | 25                              |     |
| 7 County Free Library      |     | 26 County High School           |     |
| 8 State Fund               |     | 27 Chowchilla High School       |     |
| 9 Law Library Fund         |     | 28 Madera High School           |     |
| 10 Bail Bond Fund          |     | 29 Raymond High School          |     |
| 11 Rebate Fund             |     | 30 School Fund                  |     |
| 12 Rodent Eradication      |     | 31                              |     |
| 13 General Road Fund       |     | 32                              |     |
| 14 Road Fund No. 1         |     | 33                              |     |
| 15 Road Fund No. 2         |     | 34                              |     |
| 16 Road Fund No. 3         |     | 35 Unapportioned County Schools |     |
| 17 Road Fund No. 4         |     | 36 Teacher's Library            |     |
| 18 Road Fund No. 5         |     | 37 Teacher's Institute          |     |
| 19 Good Road Fund          |     | TOTAL                           | 400 |

Section 17: No receipt for any money paid or property to be paid into the County Treasury or to the County Treasurer, excepting the certificate of the Auditor, as provided in the last preceding section, shall be valid for any purpose whatever, except as between the County and the Treasurer; nor shall any other receipt be used in evidence in any case; or for any purpose, excepting in an action by the County against the Treasurer or his bondsmen. This section shall be printed in the receipts furnished by the Auditor.

County Auditor

By

Deputy



DOGTVE2

1934

AUDITOR'S OFFICE

No 123

Amount Brought Forward

29 M Leonard B Fowler

#4

Cts.



1934

DAT

19.3

Crs.

4

M

DOUGLAS

RECEIVED OF MARCH 1934 (with 2nd receipt from)

ALPHABETICALLY



## GENERAL FEE BOOK, JUSTICE OF THE PEACE

*Fourth*

JUDICIAL TOWNSHIP

County, State of California

For Month of *Dec*19*35*

A. CARLISLE &amp; CO., UPHAM &amp; RUTLEDGE, INC., S. F. FORM 340

DATE

19.....

DESCRIPTION OF WORK OR SERVICE

FEES

\$

Cts.

Amount Brought Forward

*Dec 1**2**50*

COUNTY OF MADERA

State of California

No

259

AUDITOR'S OFFICE

MADERA, CALIFORNIA,

193*5*

THE TREASURER of Madera County has received from

*Frederic L. Emerson**Two and 50/100*

DOLLARS

100

for

*December Settlement*  
*Nov 2/50*

apportioned as follows :

|                            |            |                                 |            |
|----------------------------|------------|---------------------------------|------------|
| 1 County General Fund      |            | 20 Unapportioned County         |            |
| 2 Advertising Fund         |            | 21 Teachers Retirement          |            |
| 3 Salary Fund              | <i>250</i> | 22 Estate of                    |            |
| 4 Hospital Fund            |            | 23                              |            |
| 5 Tri-County Hospital Fund |            | 24                              |            |
| 6 Indigent Fund            |            | 25                              |            |
| 7 County Free Library      |            | 26 County High School           |            |
| 8 State Fund               |            | 27 Chowchilla High School       |            |
| 9 Law Library Fund         |            | 28 Madera High School           |            |
| 10 Bail Bond Fund          |            | 29 Raymond High School          |            |
| 11 Rebate Fund             |            | 30 School Fur                   |            |
| 12 Rodent Eradication      |            | 31                              |            |
| 13 General Road Fund       |            | 32                              |            |
| 14 Road Fund No. 1         |            | 33                              |            |
| 15 Road Fund No. 2         |            | 34                              |            |
| 16 Road Fund No. 3         |            | 35 Unapportioned County Schools |            |
| 17 Road Fund No. 4         |            | 36 Teacher's Library            |            |
| 18 Road Fund No. 5         |            | 37 Teacher's Institute          |            |
| 19 Good Road Fund          |            | TOTAL                           | <i>250</i> |

Section 17: No receipt for any money paid or property to be paid into the County Treasury or to the County Treasurer, excepting the certificate of the Auditor, as provided in the last preceding section, shall be valid for any purpose whatever, except as between the County and the Treasurer; nor shall any other receipt be used in evidence in any case; or for any purpose, excepting in an action by the County against the Treasurer or his bondsmen. This section shall be printed in the receipts furnished by the Auditor.

County Auditor

By

Deputy



## GENERAL FEE BOOK, JUSTICE OF THE PEACE

JUDICIAL TOWNSHIP

Madera

County, State of California

For Month of

Jan

1936

DATE

1936

DESCRIPTION OF WORK OR SERVICE

FEES

Cts.

\$

Cts.

Amount Brought Forward

COUNTY OF MADERA  
State of California  
AUDITOR'S OFFICE

No 304

MADERA, CALIFORNIA,

THE TREASURER of Madera County has received from

Preston Emeria P 4<sup>th</sup> Prop  
One 200 75

DOLLARS

for

January Settlement

apportioned as follows:

|                            |     |                                 |             |
|----------------------------|-----|---------------------------------|-------------|
| 1 County General Fund      |     | 20 Unapportioned County         |             |
| 2 Advertising Fund         |     | 21 Teachers Retirement          |             |
| 3 Salary Fund              | 125 | 22 Estate of                    |             |
| 4 Hospital Fund            |     | 23                              |             |
| 5 Tri-County Hospital Fund |     | 24                              |             |
| 6 Indigent Fund            |     | 25                              |             |
| 7 County Free Library      |     | 26 County High School           |             |
| 8 State Fund               |     | 27 Chowchilla High School       |             |
| 9 Law Library Fund         |     | 28 Madera High School           |             |
| 10 Bail Bond Fund          |     | 29 Raymond High School          |             |
| 11 Rebate Fund             |     | 30                              | School Fund |
| 12 Rodent Eradication      |     | 31                              |             |
| 13 General Road Fund       |     | 32                              |             |
| 14 Road Fund No. 1         |     | 33                              |             |
| 15 Road Fund No. 2         |     | 34                              |             |
| 16 Road Fund No. 3         |     | 35 Unapportioned County Schools |             |
| 17 Road Fund No. 4         |     | 36 Teacher's Library            |             |
| 18 Road Fund No. 5         |     | 37 Teacher's Institute          |             |
| 19 Good Road Fund          |     | TOTAL                           | 125         |

Section 17: No receipt for any money paid or property to be paid into the County Treasury or to the County Treasurer, excepting the certificate of the Auditor, as provided in the last preceding section, shall be valid for any purpose whatever, except as between the County and the Treasurer; nor shall any other receipt be used in evidence in any case; or for any purpose, excepting in an action by the County against the Treasurer or his bondsmen. This section shall be printed in the receipts furnished by the Auditor.

Blek Printing Co., Madera

*P. D. Cook*  
County Auditor

By

Deputy



other receipt be  
the receipt of the Treas-







GENERAL FEE BOOK, JUSTICE OF THE PEACE

*Fourth*

JUDICIAL TOWNSHIP

*Madera*

County, State of California

For Month of *Feb*

19*36*

A. CARLISLE & CO., UPHAM & BUTLEDGE, INC., S. F. FORM 340

DATE

19*36*

DESCRIPTION OF WORK OR SERVICE

FEE

\$

Cts.

Amount Brought Forward

*None*







GENERAL FEE BOOK, JUSTICE OF THE PEACE

*Fourth*

JUDICIAL TOWNSHIP

*Madera*

County, State of California

For Month of *Feb*

19*36*

A. CARLISLE & CO., UPHAM & RUTLEDGE, INC., S. F. FORM 340

DATE

19*36*

DESCRIPTION OF WORK OR SERVICE

FEEES

\$

Cts.

Amount Brought Forward

*None*



Cts.



GENERAL FEE BOOK, JUSTICE OF THE PEACE

4<sup>th</sup>

JUDICIAL TOWNSHIP

Madera County, State of California For Month of May 1936

A. CARLISLE & CO., UPHAM & RUTLEDGE, INC., S. F. FORM 340

| DATE | DESCRIPTION OF WORK OR SERVICE | FEES |
|------|--------------------------------|------|
| 1936 |                                |      |

COUNTY OF MADERA  
State of California  
AUDITOR'S OFFICE

No 532

MADERA, CALIFORNIA, June 1936

THE TREASURER of Madera County has received from

*P. M. Nicholas* \$ 4 75  
Three and 75/100 DOLLARS

for Civil 3 75 - May 1936

apportioned as follows :

|                            |     |                                 |     |
|----------------------------|-----|---------------------------------|-----|
| 1 County General Fund      |     | 20 Unapportioned County         |     |
| 2 Advertising Fund         |     | 21 Teachers Retirement          |     |
| 3 Salary Fund              | 375 | 22 Estate of                    |     |
| 4 Hospital Fund            |     | 23                              |     |
| 5 Tri-County Hospital Fund |     | 24                              |     |
| 6 Indigent Fund            |     | 25                              |     |
| 7 County Free Library      |     | 26 County High School           |     |
| 8 State Fund               |     | 27 Chowchilla High School       |     |
| 9 Law Library Fund         |     | 28 Madera High School           |     |
| 10 Bail Bond Fund          |     | 29 Raymond High School          |     |
| 11 Rebate Fund             |     | 30 School Fund                  |     |
| 12 Rodent Eradication      |     | 31                              |     |
| 13 General Road Fund       |     | 32                              |     |
| 14 Road Fund No. 1         |     | 33                              |     |
| 15 Road Fund No. 2         |     | 34                              |     |
| 16 Road Fund No. 3         |     | 35 Unapportioned County Schools |     |
| 17 Road Fund No. 4         |     | 36 Teacher's Library            |     |
| 18 Road Fund No. 5         |     | 37 Teacher's Institute          |     |
| 19 Good Road Fund          |     | TOTAL                           | 375 |

Section 17: No receipt for any money paid or property to be paid into the County Treasury or to the County Treasurer, excepting the certificate of the Auditor, as provided in the last preceding section, shall be valid for any purpose whatever, except as between the County and the Treasurer; nor shall any other receipt be used in evidence in any case; or for any purpose, excepting in an action by the County against the Treasurer or his bondsmen. This section shall be printed in the receipts furnished by the Auditor.

Peck Printing Co., Madera

*P. M. Nicholas*  
County Auditor

By Deputy



## GENERAL FEE BOOK, JUSTICE OF THE PEACE

COUNTY OF MADERA  
State of California  
AUDITOR'S OFFICE

Nº 38

MADERA, CALIFORNIA, *Aug. 1* 193*6*

THE TREASURER of Madera County has received from

*T. M. Maderia Justice 4th T.W.P.**Seven Dollars 54.00*

DOLLARS

100

for *Cash 7.50*

apportioned as follows :

|                            |             |                                 |             |
|----------------------------|-------------|---------------------------------|-------------|
| 1 County General Fund      |             | 20 Unapportioned County         |             |
| 2 Advertising Fund         |             | 21 Teachers Retirement          |             |
| 3 Salary Fund              | <i>7.50</i> | 22 Estate of                    |             |
| 4 Hospital Fund            |             | 23                              |             |
| 5 Tri-County Hospital Fund |             | 24                              |             |
| 6 Indigent Fund            |             | 25                              |             |
| 7 County Free Library      |             | 26 County High School           |             |
| 8 State Fund               |             | 27 Chowchilla High School       |             |
| 9 Law Library Fund         |             | 28 Madera High School           |             |
| 10 Bail Bond Fund          |             | 29 Raymond High School          |             |
| 11 Rebate Fund             |             | 30 School Fund                  |             |
| 12 Rodent Eradication      |             | 31                              |             |
| 13 General Road Fund       |             | 32                              |             |
| 14 Road Fund No. 1         |             | 33 <i>MUNTER</i>                |             |
| 15 Road Fund No. 2         |             | 34 Land Redemption              |             |
| 16 Road Fund No. 3         |             | 35 Unapportioned County Schools |             |
| 17 Road Fund No. 4         |             | 36 Teacher's Library            |             |
| 18 Road Fund No. 5         |             | 37 Teacher's Institute          |             |
| 19 Good Road Fund          |             | TOTAL                           | <i>7.50</i> |

Section 17: No receipt for any money paid or property to be paid into the County Treasury or to the County Treasurer, excepting the certificate of the Auditor, as provided in the last preceding section, shall be valid for any purpose whatever, except as between the County and the Treasurer; nor shall any other receipt be used in evidence in any case; or for any purpose, excepting in an action by the County against the Treasurer or his bondsmen. This section shall be printed in the receipts furnished by the Auditor.

Blek Printing Co., Madera

By

County Auditor

Deputy



## GENERAL FEE BOOK, JUSTICE OF THE PEACE

4<sup>th</sup>

JUDICIAL TOWNSHIP

Madera

County, State of California

For Month of

May

1936

A. CARLISLE &amp; CO., UPHAM &amp; RUTLEDGE, INC., S. F. FORM 340

DATE

1936

DESCRIPTION OF WORK OR SERVICE

FEES

Amount Brought Forward

\$

Cts.

J. Baertch.

small claims

1 50

Mable

Affidavit re Auto registration

25

Evel Young

25

May 2

J. Baertch. v. Koski

1 75

3 75



## GENERAL FEE BOOK, JUSTICE OF THE PEACE

COUNTY OF MADERA  
State of California  
AUDITOR'S OFFICE

Nº 38

MADERA, CALIFORNIA, *Aug. 1* 193*6*

THE TREASURER of Madera County has received from

*T. M. Mochelua Justice 4th T.W.P.**Amount \$ 54.00*

DOLLARS

for *Cash 7.50*

apportioned as follows :

|                            |            |                                 |            |
|----------------------------|------------|---------------------------------|------------|
| 1 County General Fund      |            | 20 Unapportioned County         |            |
| 2 Advertising Fund         |            | 21 Teachers Retirement          |            |
| 3 Salary Fund              | <i>750</i> | 22 Estate of                    |            |
| 4 Hospital Fund            |            | 23                              |            |
| 5 Tri-County Hospital Fund |            | 24                              |            |
| 6 Indigent Fund            |            | 25                              |            |
| 7 County Free Library      |            | 26 County High School           |            |
| 8 State Fund               |            | 27 Chowchilla High School       |            |
| 9 Law Library Fund         |            | 28 Madera High School           |            |
| 10 Bail Bond Fund          |            | 29 Raymond High School          |            |
| 11 Rebate Fund             |            | 30 School Fund                  |            |
| 12 Rodent Eradication      |            | 31                              |            |
| 13 General Road Fund       |            | 32                              |            |
| 14 Road Fund No. 1         |            | 33 <i>MUNICIPAL</i>             |            |
| 15 Road Fund No. 2         |            | 34 Land Redemption              |            |
| 16 Road Fund No. 3         |            | 35 Unapportioned County Schools |            |
| 17 Road Fund No. 4         |            | 36 Teacher's Library            |            |
| 18 Road Fund No. 5         |            | 37 Teacher's Institute          |            |
| 19 Good Road Fund          |            | TOTAL                           | <i>750</i> |

Section 17: No receipt for any money paid or property to be paid into the County Treasury or to the County Treasurer, excepting the certificate of the Auditor, as provided in the last preceding section, shall be valid for any purpose whatever, except as between the County and the Treasurer; nor shall any other receipt be used in evidence in any case; or for any purpose, excepting in an action by the County against the Treasurer or his bondsmen. This section shall be printed in the receipts furnished by the Auditor.

Blek Printing Co., Madera

By

*P. W. Cook*  
County Auditor

Deputy



GENERAL FEE BOOK, JUSTICE OF THE PEACE

Li ch.

JUDICIAL TOWNSHIP

A. CARLISLE & CO.,

DATE

THE TR

for

apportion

1 Count

2 Adver

3 Salary

4 Hospi

5 Tri-C

6 Indige

7 Count

8 State

9 Law L

10 Bail B

11 Rebate

12 Rodent

13 Genera

14 Road F

15 Road F

16 Road F

17 Road F

18 Road F

19 Good F

Section 1  
be paid into  
urer, except  
in the last p  
whatever, e  
urer, nor shall any other receipt be used in evidence in  
any case; or for any purpose, excepting in an action by  
the County against the Treasurer or his bondsmen. This  
sectbn shall be printed in the receipts furnished by the  
Auditor.

Bek Printing Co., Madera

By

Deputy







## GENERAL FEE BOOK, JUSTICE OF THE PEACE

JUDICIAL TOWNSHIP

Madera

County, State of California

For Month of

Sept. 1.

1936

A. CARLISLE &amp; CO., UPHAM &amp; BUTLEDGE, INC., S. F. FORM 340

DATE

19.....

DESCRIPTION OF WORK OR SERVICE

FEE

COUNTY OF MADERA  
State of California  
AUDITOR'S OFFICE

MADERA, CALIFORNIA,

No 82

1936

THE TREASURER of Madera County has received from

Twenty Eight and 59/100 DOLLARS

for

August Settlement

Civil

13.50

Criminal

25.00

38.50

apportioned as follows :

|                            |       |                                 |       |
|----------------------------|-------|---------------------------------|-------|
| 1 County General Fund      | 25.00 | 20 Unapportioned County         |       |
| 2 Advertising Fund         |       | 21 Teachers Retirement          |       |
| 3 Salary Fund              | 13.50 | 22 Estate of                    |       |
| 4 Hospital Fund            |       | 23                              |       |
| 5 Tri-County Hospital Fund |       | 24                              |       |
| 6 Indigent Fund            |       | 25                              |       |
| 7 County Free Library      |       | 26 County High School           |       |
| 8 State Fund               |       | 27 Chowchilla High School       |       |
| 9 Law Library Fund         |       | 28 Madera High School           |       |
| 10 Bail Bond Fund          |       | 29 Raymond High School          |       |
| 11 Rebate Fund             |       | 30 School Fund                  |       |
| 12 Rodent Eradication      |       | 31                              |       |
| 13 General Road Fund       |       | 32                              |       |
| 14 Road Fund No. 1         |       | 33                              |       |
| 15 Road Fund No. 2         |       | 34 Land Redemption              |       |
| 16 Road Fund No. 3         |       | 35 Unapportioned County Schools |       |
| 17 Road Fund No. 4         |       | 36 Teacher's Library            |       |
| 18 Road Fund No. 5         |       | 37 Teacher's Institute          |       |
| 19 Good Road Fund          |       | TOTAL                           | 38.50 |

Section 17: No receipt for any money paid or property to be paid into the County Treasury or to the County Treasurer, excepting the certificate of the Auditor, as provided in the last preceding section, shall be valid for any purpose whatever, except as between the County and the Treasurer; nor shall any other receipt be used in evidence in any case; or for any purpose, excepting in an action by the County against the Treasurer or his bondsmen. This section shall be printed in the receipts furnished by the Auditor.

Printing Co., Madera

County Auditor

By

Deputy



1926

NF

COUNTY OF MADERA  
State of California  
AUDITOR'S OFFICE

Nº 122

MADERA, CALIFORNIA, Oct. 7 1936

THE TREASURER of Madera County has received from

*L.M. Nicholas Justice 4th Sup -*  
*Two hundred sixty one and 75/100* DOLLARS

for

*Civil 11.75.*  
*Criminal 250.00*

apportioned as follows :

|                            |       |                                 |       |
|----------------------------|-------|---------------------------------|-------|
| 1 County General Fund      | 25000 | 20 Unapportioned County         |       |
| 2 Advertising Fund         |       | 21 Teachers Retirement          |       |
| 3 Salary Fund              | 1175  | 22 Estate of                    |       |
| 4 Hospital Fund            |       | 23                              |       |
| 5 Tri-County Hospital Fund |       | 24                              |       |
| 6 Indigent Fund            |       | 25                              |       |
| 7 County Free Library      |       | 26 County High School           |       |
| 8 State Fund               |       | 27 Chowchilla High School       |       |
| 9 Law Library Fund         |       | 28 Madera High School           |       |
| 10 Bail Bond Fund          |       | 29 Raymond High School          |       |
| 11 Rebate Fund             |       | 30 School Fund                  |       |
| 12 Rodent Eradication      |       | 31                              |       |
| 13 General Road Fund       |       | 32                              |       |
| 14 Road Fund No. 1         |       | 33                              |       |
| 15 Road Fund No. 2         |       | 34 Land Redemption              |       |
| 16 Road Fund No. 3         |       | 35 Unapportioned County Schools |       |
| 17 Road Fund No. 4         |       | 36 Teacher's Library            |       |
| 18 Road Fund No. 5         |       | 37 Teacher's Institute          |       |
| 19 Good Road Fund          |       | TOTAL                           | 26175 |

Section 17: No receipt for any money paid or property to be paid into the County Treasury or to the County Treasurer, excepting the certificate of the Auditor, as provided in the last preceding section, shall be valid for any purpose whatever, except as between the County and the Treasurer; nor shall any other receipt be used in evidence in any case; or for any purpose, excepting in an action by the County against the Treasurer or his bondsmen. This section shall be printed in the receipts furnished by the Auditor.

Blek Printing Co., Madera

*P.W. Cook* County Auditor  
*J. Coffey* Deputy



## GENERAL FEE BOOK, JUSTICE OF THE PEACE

4<sup>th</sup>

JUDICIAL TOWNSHIP

Madera

County, State of California

For Month of

Aug - Sept. 1.

1936

A. CARLISLE &amp; CO., UPHAM &amp; RUTLEDGE, INC., S. F. FORM 340

| DATE<br>19..... | DESCRIPTION OF WORK OR SERVICE           | FEES |               |
|-----------------|------------------------------------------|------|---------------|
|                 |                                          | \$   | Cts.          |
|                 | Amount Brought Forward - - - - -         |      |               |
| Aug 27          | Keith v. Harmon                          | ✓    | 2 50          |
| 17              | Bartell v. Harmon                        | ✓    | 2 00          |
| 31              | G. A. Krohn v. B. Howard                 |      | 1 50          |
| 18              | Stephens v. Lang                         |      | 4 50          |
| 12              | Trine v. McDonald (Criminal)             | ✓    | 25 00         |
| 31              | G. A. Krohn v. A. S. Warren              | ✓    | 1 50          |
|                 | Attachments served on Warren & B. Howard | ✓    | 1 00          |
|                 |                                          |      | 56            |
|                 |                                          |      | <u>\$8.50</u> |



NF

COUNTY OF MADERA  
State of California  
AUDITOR'S OFFICE

Nº 122

MADERA, CALIFORNIA, Oct. 7 1936

THE TREASURER of Madera County has received from

L.M. Nicholas Justice 4th Sup -

Two hundred sixty one and 75/100 DOLLARS

for

Civil

11.75.

Criminal

250.00

apportioned as follows :

|                            |       |                                 |
|----------------------------|-------|---------------------------------|
| 1 County General Fund      | 25000 | 20 Unapportioned County         |
| 2 Advertising Fund         |       | 21 Teachers Retirement          |
| 3 Salary Fund              | 1175  | 22 Estate of                    |
| 4 Hospital Fund            |       | 23                              |
| 5 Tri-County Hospital Fund |       | 24                              |
| 6 Indigent Fund            |       | 25                              |
| 7 County Free Library      |       | 26 County High School           |
| 8 State Fund               |       | 27 Chowchilla High School       |
| 9 Law Library Fund         |       | 28 Madera High School           |
| 10 Bail Bond Fund          |       | 29 Raymond High School          |
| 11 Rebate Fund             |       | 30 School Fund                  |
| 12 Rodent Eradication      |       | 31                              |
| 13 General Road Fund       |       | 32                              |
| 14 Road Fund No. 1         |       | 33                              |
| 15 Road Fund No. 2         |       | 34 Land Redemption              |
| 16 Road Fund No. 3         |       | 35 Unapportioned County Schools |
| 17 Road Fund No. 4         |       | 36 Teacher's Library            |
| 18 Road Fund No. 5         |       | 37 Teacher's Institute          |
| 19 Good Road Fund          |       | TOTAL 26175                     |

Section 17: No receipt for any money paid or property to be paid into the County Treasury or to the County Treasurer, excepting the certificate of the Auditor, as provided in the last preceding section, shall be valid for any purpose whatever, except as between the County and the Treasurer; nor shall any other receipt be used in evidence in any case; or for any purpose, excepting in an action by the County against the Treasurer or his bondsmen. This section shall be printed in the receipts furnished by the Auditor.

Blek Printing Co., Madera

P.W. Cook

County Auditor

By

J. Coffey

Deputy



DATE

19.....

DESCRIPTION OF WORK OR SERVICE

FEES

COUNTY OF MADERA  
State of California  
AUDITOR'S OFFICE

MADERA, CALIFORNIA,

No 82

193

THE TREASURER of Madera County has received from

*W. M. Nicholas P. & Sons*  
*Thirty Eight and 59* DOLLARS

for

*August Settlement**Civil**13.50**Criminal**25.00**38.50*

apportioned as follows :

|                            |       |                                 |       |
|----------------------------|-------|---------------------------------|-------|
| 1 County General Fund      | 25.00 | 20 Unapportioned County         |       |
| 2 Advertising Fund         |       | 21 Teachers Retirement          |       |
| 3 Salary Fund              | 13.50 | 22 Estate of                    |       |
| 4 Hospital Fund            |       | 23                              |       |
| 5 Tri-county Hospital Fund |       | 24                              |       |
| 6 Indigent Fund            |       | 25                              |       |
| 7 County Free Library      |       | 26 County High School           |       |
| 8 State Fund               |       | 27 Chowchilla High School       |       |
| 9 Law Library Fund         |       | 28 Madera High School           |       |
| 10 Bail Bond Fund          |       | 29 Raymond High School          |       |
| 11 Rebate Fund             |       | 30 School Fund                  |       |
| 12 Rodent Eradication      |       | 31                              |       |
| 13 General Road Fund       |       | 32                              |       |
| 14 Road Fund No. 1         |       | 33                              |       |
| 15 Road Fund No. 2         |       | 34 Land Redemption              |       |
| 16 Road Fund No. 3         |       | 35 Unapportioned County Schools |       |
| 17 Road Fund No. 4         |       | 36 Teacher's Library            |       |
| 18 Road Fund No. 5         |       | 37 Teacher's Institute          |       |
| 19 Good Road Fund          |       | TOTAL                           | 38.50 |

Section 17: No receipt for any money paid or property to be paid into the County Treasury or to the County Treasurer, excepting the certificate of the Auditor, as provided in the last preceding section, shall be valid for any purpose whatever, except as between the County and the Treasurer; nor shall any other receipt be used in evidence in any case; or for any purpose, excepting in an action by the County against the Treasurer or his bondsmen. This section shall be printed in the receipts furnished by the Auditor.

Printing Co., Madera

County Auditor

By

Dept



## GENERAL FEE BOOK, JUSTICE OF THE PEACE

JUDICIAL TOWNSHIP

Madera

County, State of California

For Month of <sup>Sept</sup> Oct.

1936

DATE

19.....

DESCRIPTION OF WORK OR SERVICE

FEES

\$

Cts.

Amount Brought Forward

Sept 10. G. A. Krohn v. Clinton Carlee

✓ 175

5 G. A. Krohn v. B. Howard Est. twice

✓ 200

28 G. A. Krohn " Eddie Lewis

✓ 250

" " Packy M<sup>c</sup>Farlane

✓ 150

L. J. Allen. Melvin Bea

✓ 400

20 Fine Norman D. Berry

✓ 250.00

26175



## GENERAL FEE BOOK, JUSTICE OF THE PEACE

Fourth

JUDICIAL TOWNSHIP

Madera

County, State of California

For Month of Oct to Nov

1936

A. CARLISLE &amp; CO., UPHAM &amp; RUTLEDGE, INC., S. F. FORM 340

DATE

19.....36

DESCRIPTION OF WORK OR SERVICE

FEES

\$

CTS.

Amount Brought Forward

|        |                                  |       |   |       |
|--------|----------------------------------|-------|---|-------|
| Oct 13 | A. Meechi v. J. Graham           | Civil | ✓ | 4 00  |
| 24     | G. Brooks v. John & Mammie Weber | "     | ✓ | 4 00  |
| 14     | J. A. Ashm. v. Eddie Lewis       | "     | ✓ | 2 50  |
| 26     | Mrs. Sturrock v. R. Thompson     | "     | ✓ | 1 50  |
| 26     | " " v. Fortune                   | "     | ✓ | 1 50  |
|        | " " v. A. Coen                   | "     | ✓ | 2 50  |
|        |                                  |       |   | 16 00 |
|        |                                  |       |   | 16 00 |



## GENERAL FEE BOOK, JUSTICE OF THE PEACE

Fourth

JUDICIAL TOWNSHIP

1936

Madera

County, State of California

For Month of Dec

1936

DATE  
10 36

DESCRIPTION OF WORK OR SERVICE

FEES

COUNTY OF MADERA  
State of California  
AUDITOR'S OFFICE

Nº 240

MADERA, CALIFORNIA, Dec. 8 1936

THE TREASURER of Madera County has received from

T.M. Nichols Justice Peace &amp; T.M.P.

Supt. Schools - 5% m.

DOLLARS

100

for

April 5.50

Madera June 10.00

apportioned as follows:

|                            |      |                                 |      |
|----------------------------|------|---------------------------------|------|
| 1 County General Fund      |      | 20 Unapportioned County         |      |
| 2 Advertising Fund         |      | 21 Teachers Retirement          |      |
| 3 Salary Fund              | 550  | 22 Estate of                    |      |
| 4 Hospital Fund            |      | 23                              |      |
| 5 Tri-County Hospital Fund |      | 24                              |      |
| 6 Indigent Fund            |      | 25                              |      |
| 7 County Free Library      |      | 26 County High School           |      |
| 8 State Fund               |      | 27 Chowchilla High School       |      |
| 9 Law Library Fund         |      | 28 Madera High School           |      |
| 10 Bail Bond Fund          |      | 29 Raymond High School          |      |
| 11 Rebate Fund             |      | 30 School Fund                  |      |
| 12 Rodent Eradication      |      | 31                              |      |
| 13 General Road Fund       |      | 32                              |      |
| 14 Road Fund No. 1         |      | 33                              |      |
| 15 Road Fund No. 2         |      | 34 Land Redemption              |      |
| 16 Road Fund No. 3         |      | 35 Unapportioned County Schools |      |
| 17 Road Fund No. 4         |      | 36 Teacher's Library            |      |
| 18 Road Fund No. 5         |      | 37 Teacher's Institute          |      |
| 19 Good Road Fund          | 1000 | TOTAL                           | 1550 |

Section 17: No receipt for any money paid or property to be paid into the County Treasury or to the County Treasurer, excepting the certificate of the Auditor, as provided in the last preceding section, shall be valid for any purpose whatever, except as between the County and the Treasurer; nor shall any other receipt be used in evidence in any case; or for any purpose, excepting in an action by the County against the Treasurer or his bondsmen. This section shall be printed in the receipts furnished by the Auditor.

Blek Printing Co., Madera

By

P.W. Cook

County Auditor

Deputy



|    |                            |   |      |
|----|----------------------------|---|------|
| 14 | V. C. Wrohm. v. Collier    | ✓ | 2.50 |
| 26 | Mrs Shurrock v. P Thompson | ✓ | 1.50 |
| 26 | " " v. Fortune             | ✓ | 1.50 |
|    | " " v. A. Coen             | ✓ | 2.50 |

16.00



GENERAL FEE BOOK, JUSTICE OF THE PEACE

*Toulh.*

JUDICIAL TOWNSHIP

County, State of California

For Month of *Nov - Dec*

19*36*

DESCRIPTION OF WORK OR SERVICE

FEEES

\$

Cts.

Amount Brought Forward

*85 Strock v. Weyer.*

*Civil*

✓ 4 00

*Chenot. Minnan*

*criminal (Fine)*

✓ 10 00

*B. Krohn & Mc Farland*

*Civil*

---

*No. 13 Kirk v. Stewart.*

*Civil*

✓ 1 50

15 50



## GENERAL FEE BOOK, JUSTICE OF THE PEACE

Joubert

JUDICIAL TOWNSHIP

Madera County, State of California

For Month of Dec - Jan 1936

A. CARLISLE &amp; CO., UPHAM &amp; RUTLEDGE, INC., S. F. FORM 340

DATE

1936

COUNTY OF MADERA  
State of California  
AUDITOR'S OFFICE

No 292

MADERA, CALIFORNIA,

Jan. 5 1937

THE TREASURER of Madera County received from

T. W. Nicholas, Justice of the Peace, 4th T.W.P.

Fourteen Dollars 14.00  
for Civil 14.00

100 DOLLARS

apportioned as follows:

|                       |       |                                 |       |
|-----------------------|-------|---------------------------------|-------|
| 1 County General Fund |       | 20 Unapportioned County         |       |
| 2 Advertising Fund    | 14 00 | 21 Teachers Retirement          |       |
| 3 Salary Fund         |       | 22 Estate of                    |       |
| 4 Hospital Fund       |       | 23                              |       |
| 6 Indigent Fund       |       | 24                              |       |
| 7 County Free Library |       | 25                              |       |
| State Fund            |       | 26 County High School           |       |
| 9 Law Library Fund    |       | 27 Chowchilla High School       |       |
| 10 Bail Bond Fund     |       | 28 Madera High School           |       |
| 11 Rebate Fund        |       | 29 Raymond High School          |       |
| 12 Rodent Eradication |       | 30 School Fund                  |       |
| 13 General Road Fund  |       | 31                              |       |
| 14 Road Fund No. 1    |       | 32                              |       |
| 15 Road Fund No. 2    |       | 33                              |       |
| 16 Road Fund No. 3    |       | 34 Land Redemption              |       |
| 17 Road Fund No. 4    |       | 35 Unapportioned County Schools |       |
| 18 Road Fund No. 5    |       | 36 Teacher's Library            |       |
| 19 Good Road Fund     |       | 37 Teacher's Institute          |       |
|                       |       | TOTAL                           | 14 00 |

Section 17: No receipt for any money property to be paid into the County Treasury or County Treasurer, excepting the certificate of the, as provided in the last preceding section, shall be any purpose whatever, except as between the Ccd the Treasurer; nor shall any other receipt be evidence in any case; or for any purpose, except an action by the County against the Treasurer or auditors. This section shall be printed in the receipted by the Auditor.

Madera Printing Co., Madera

By

County Auditor

Deputy



GENERAL FEE BOOK, JUSTICE OF THE PEACE

JUDICIAL TOWNSHIP

County, State of California

For Month of January-Feb. 1937

DATE \_\_\_\_\_

19.....

DESCRIPTION OF WORK OR SERVICE

## FEES

COUNTY OF MADERA  
State of California  
AUDITOR'S OFFICE

MADERA, CALIFORNIA,

No.

Feb 6

THE TREASURER of Madera County has received from

THE TREASURER of Ladera County has received from  
T. M. Nichols Justice of Peace, 4<sup>th</sup> T. W. R.  
Cash \$100.00

190

for

apportioned as follows :

| Unapportioned as follows :        |  |  |     |  |                                 |
|-----------------------------------|--|--|-----|--|---------------------------------|
| <u>1 County General Fund</u>      |  |  |     |  | 20 Unapportioned County         |
| <u>2 Advertising Fund</u>         |  |  |     |  | 21 Teachers Retirement          |
| <u>3 Salary Fund</u>              |  |  | 150 |  | 22 Estate of                    |
| <u>4 Hospital Fund</u>            |  |  |     |  | 23                              |
| <u>5 Tri-County Hospital Fund</u> |  |  |     |  | 24                              |
| <u>6 Indigent Fund</u>            |  |  |     |  | 25                              |
| <u>7 County Free Library</u>      |  |  |     |  | 26 County High School           |
| <u>8 State Fund</u>               |  |  |     |  | 27 Chowchilla High School       |
| <u>9 Law Library Fund</u>         |  |  |     |  | 28 Madera High School           |
| <u>10 Bail Bond Fund</u>          |  |  |     |  | 29 Raymond High School          |
| <u>11 Rebate Fund</u>             |  |  |     |  | 30 School Fund                  |
| <u>12 Rodent Eradication</u>      |  |  |     |  | 31                              |
| <u>13 General Road Fund</u>       |  |  |     |  | 32                              |
| <u>14 Road Fund No. 1</u>         |  |  |     |  | 33                              |
| <u>15 Road Fund No. 2</u>         |  |  |     |  | 34 Land Redemption              |
| <u>16 Road Fund No. 3</u>         |  |  |     |  | 35 Unapportioned County Schools |
| <u>17 Road Fund No. 4</u>         |  |  |     |  | 36 Teacher's Library            |
| <u>18 Road Fund No. 5</u>         |  |  |     |  | 37 Teacher's Institute          |
| <u>19 Good Road Fund</u>          |  |  |     |  | TOTAL                           |

Section 17: No receipt for any money paid or property to be paid into the County Treasury or to the County Treasurer, excepting the certificate of the Auditor, as provided in the last preceding section, shall be valid for any purpose whatever, except as between the County and the Treasurer; nor shall any other receipt be used in evidence in any case; or for any purpose, excepting in an action by the County against the Treasurer or his bondsmen. This section shall be printed in the receipts furnished by the Auditor.

Bick Printing Co., Madera

By

P. M.  
H. M. M.



## GENERAL FEE BOOK, JUSTICE OF THE PEACE

*South*

JUDICIAL TOWNSHIP

*Madera* County, State of CaliforniaFor Month of *Dec - Jan* 19*06*

A. CARLISLE &amp; CO., UPHAM &amp; RUTLEDGE, INC., S. F. FORM 340

DATE

19*06*

DESCRIPTION OF WORK OR SERVICE

FEES

\$

Cts.

Amount Brought Forward

*Dec 16 Bantell v. Waggoner*

✓ 1 50

*1 Cavallini v. Whiffle*

✓ 1 50

*24 McFarland v. Allen*

✓ 1 50

*24 B. J. McFarland v. Allen*

✓ 1 50

*Dec 2 Meechi v. Thomas*

✓ 4 00

*Anderson " De Thomas*

✓ 4 90

---

14 00

---



GENERAL FEE BOOK, JUSTICE OF THE PEACE

*Fouclh*

JUDICIAL TOWNSHIP

1906

*Madura*

County, State of California

For Month of

*January-Feb*

1907

| FEEES  | DATE<br>1907 | DESCRIPTION OF WORK OR SERVICE | FEES |      |
|--------|--------------|--------------------------------|------|------|
|        |              |                                | \$   | Cts. |
|        |              | Amount Brought Forward         | -    | -    |
| 1 50   |              | <i>July 27 Hughes v. Jones</i> | ✓    | 1 50 |
| 1 50   |              |                                |      |      |
| 1 50   |              |                                |      |      |
| 1 50   |              |                                |      |      |
| 4 00 ✓ |              |                                |      |      |
| 4 90 ✓ |              |                                |      |      |
| 4 00   |              |                                |      |      |



P1

COUNTY OF MADERA  
State of California  
**AUDITOR'S OFFICE**

No 375

MADERA, CALIFORNIA, March 1 1937

THE TREASURER of Madera County has received from

T. M. Nicholas  
Four Hundred Seventy Five Dollars. 00/100 DOLLARS  
for Criminal 275

apportioned as follows :

|                            |                                 |
|----------------------------|---------------------------------|
| 1 County General Fund      | 20 Unapportioned County         |
| 2 Advertising Fund         | 21 Teachers Retirement          |
| 3 Salary Fund              | 22 Estate of                    |
| 4 Hospital Fund            | 23                              |
| 5 Tri-County Hospital Fund | 24                              |
| 6 Indigent Fund            | 25                              |
| 7 County Free Library      | 26 County High School           |
| 8 State Fund               | 27 Chowchilla High School       |
| 9 Law Library Fund         | 28 Madera High School           |
| 10 Bail Bond Fund          | 29 Raymond High School          |
| 11 Rebate Fund             | 30 School Fund                  |
| 12 Rodent Eradication      | 31                              |
| 13 General Road Fund       | 32                              |
| 14 Road Fund No. 1         | 33                              |
| 15 Road Fund No. 2         | 34 Land Redemption              |
| 16 Road Fund No. 3         | 35 Unapportioned County Schools |
| 17 Road Fund No. 4         | 36 Teacher's Library            |
| 18 Road Fund No. 5         | 37 Teacher's Institute          |
| 19 Good Road Fund          | TOTAL                           |

275.00

Section 17: No receipt for any money paid or property to be paid into the County Treasury or to the County Treasurer, excepting the certificate of the Auditor, as provided in the last preceding section, shall be valid for any purpose whatever, except as between the County and the Treasurer; nor shall any other receipt be used in evidence in any case; or for any purpose, excepting in an action by the County against the Treasurer or his bondsmen. This section shall be printed in the receipts furnished by the Auditor.

Blek Printing Co., Madera

By

P. M. C. ...  
County Auditor

...  
Deputy



GENERAL FEE BOOK, JUSTICE OF THE PEACE

South

JUDICIAL TOWNSHIP

Madras

County, State of California

For Month of March - Apr 1937

DATE  
1937

DESCRIPTION OF WORK OR SERVICE

FEE

\$

Cts.

Amount Brought Forward

Mar 14 Smithson

Fine

✓

25 00

3 Dup 2 yr

Fine

✓

25 00

4. Dennis

2 instalment (25) per month (2 due)

✓

25 00



# YODLOR'S OFFICE

Madera

County, State of California

For Month of July - Mch 1937

A. CARLISLE & CO., UPHAM & RUTLEDGE, INC., S. F. FORM 340

| DATE<br>19...7. | DESCRIPTION OF WORK OR SERVICE                               | FEES    |      |
|-----------------|--------------------------------------------------------------|---------|------|
|                 |                                                              | \$      | Cts. |
|                 | Amount Brought Forward                                       | -       | -    |
| July 23.        | Mobley fine                                                  | ✓ 50    | 00   |
| 23.             | Demo. 1 <sup>st</sup> instalment of \$100 fine (\$25 per mo) | ✓ 25    | 00   |
| July 23.        | Ray S Bergman fine                                           | ✓ 100   |      |
| July 23.        | G. West.                                                     | ✓ 100   |      |
|                 |                                                              | 8275.00 |      |



GENERAL FEE BOOK, JUSTICE OF THE PEACE

Fourth

JUDICIAL TOWNSHIP

Madera

County, State of California

For Month of March - Apr 1937

1937

| DATE         | DESCRIPTION OF WORK OR SERVICE            | FEES |       |
|--------------|-------------------------------------------|------|-------|
|              |                                           | \$   | Cts.  |
| 19 <u>37</u> |                                           |      |       |
|              | Amount Brought Forward                    | -    | -     |
| Mch 14       | Simhaski Fine                             | ✓    | 25 00 |
| 3            | Dup 2 yr. Fine                            | ✓    | 25 00 |
| 14           | Demo. 2 instalment (25) per month (2 due) | ✓    | 25 00 |



State of California  
AUDITOR'S OFFICE

State of California

THE TREASURER of Madera County has received from  
T. M. Nichols

No.

553



MADERA, CALIFORNIA  
from

May 4

193

for

100

DOLLARS

Cts.

50

50.

50

50

NHU

for

app

proportioned as follows :

|                            |  |                                 |             |
|----------------------------|--|---------------------------------|-------------|
| 1 County General Fund      |  | 20 Unapportioned County         |             |
| 2 Advertising Fund         |  | 21 Teachers Retirement          |             |
| 3 Salary Fund              |  | 22 Estate of                    |             |
| Hospital Fund              |  | 23                              |             |
| 5 Tri-County Hospital Fund |  | 24                              |             |
| 6 Indigent Fund            |  | 25                              |             |
| County Free Library        |  | 26 County High School           |             |
| ate Fund                   |  | 27 Chowchilla High School       |             |
| ew Library Fund            |  | 28 Madera High School           |             |
| l Bond Fund                |  | 29 Raymond High School          |             |
| ate Fund                   |  | 30                              |             |
| nt Eradication             |  | 31                              | School Fund |
| il Road Fund               |  | 32                              |             |
| 4 nd No. 1                 |  | 33                              |             |
| id No. 2                   |  | 34 Land Redemption              |             |
| id No. 3                   |  | 35 Unapportioned County Schools |             |
| id No. 4                   |  | 36 Teacher's Library            |             |
| id No. 5                   |  | 37 Teacher's Institute          |             |
| d Fund                     |  | TOTAL                           |             |

1050

1050

11 receipt for any money paid or property to  
o County Treasury or to the County Treas-  
tit e certificate of the Auditor, as provided  
re g section, shall be valid for any purpose  
xc between the County and the Treas-  
ia. If other receipt be used in evidence in  
ag any purpose, excepting in an action by  
l the Treasurer or his bondsmen. This  
be ted in the receipts furnished by the

By

County Auditor

Deputy



F

Nº 595

MADERA, CALIFORNIA,

193

THE TREASURER of Madera County has received from

DOLLARS

100

for

apportioned as follows :

[illegible]

Section 17: No receipt for any money paid or property to be paid into the County Treasury or to the County Treasurer, excepting the certificate of the Auditor, as provided in the last preceding section, shall be valid for any purpose whatever, except as between the County and the Treasurer; nor shall any other receipt be used in evidence in any case; or for any purpose, excepting in an action by the County against the Treasurer or his bondsmen. This section shall be printed in the receipts furnished by the Auditor.

Blek Printing Co., Madera

County Auditor

By \_\_\_\_\_

Deputy



*Foulk*

JUDICIAL TOWNSHIP

*Madera*

County, State of California

For Month of

*April*

19

A. CARLISLE & CO., UPHAM & BUTLEDGE, INC., S. F. FORM 340

DATE

19.....*37*

DESCRIPTION OF WORK OR SERVICE

FEES

\$

Cts.

Amount Brought Forward

*April 5. Stephens v. Lang*  
*Wilson*

*civ. d.*

✓ 4.50 ✓

✓ 4.50 ✓

*Deakney*

*Small claim*

✓ 1.50

10 50

==



Jurich

JUDICIAL TOWNSHIP

Madera

County, State of California

For Month of May

19\_\_

DATE  
1937

DESCRIPTION OF WORK OR SERVICE

FEES

\$ Cts.

Amount Brought Forward

May 13 E. R. Babcock Jr

✓ 1 50

17 Mrs Hannigan re wages

✓ 1 50.



STATE OF CALIFORNIA  
COUNTY OF MADERA  
AUDITOR'S OFFICE

MADERA, CALIFORNIA,

No

13

July 6

1937

THE TREASURER of Madera County has received from

J. M. Nicholas, Justice Peace Fourth Trwp.

Eight and 00/100 DOLLARS

for

Civil Fees 8.00

apportioned as follows :

|                            |      |                                 |      |
|----------------------------|------|---------------------------------|------|
| 1 County General Fund      |      | 20 Unapportioned County         |      |
| 2 Advertising Fund         |      | 21 Teachers Retirement          |      |
| 3 Salary Fund              | 8.00 | 22 Estate of                    |      |
| 4 Hospital Fund            |      | 23                              |      |
| 5 Tri-County Hospital Fund |      | 24                              |      |
| 6 Indigent Fund            |      | 25                              |      |
| 7 County Free Library      |      | 26 County High School           |      |
| 8 State Fund               |      | 27 Chowchilla High School       |      |
| 9 Law Library Fund         |      | 28 Madera High School           |      |
| 10 Ball Bond Fund          |      | 29 Raymond High School          |      |
| 11 Rebate Fund             |      | 30 School Fund                  |      |
| 12 Rodent Eradication      |      | 31                              |      |
| 13 General Road Fund       |      | 32                              |      |
| 14 Road Fund No. 1         |      | 33                              |      |
| 15 Road Fund No. 2         |      | 34 Land Redemption              |      |
| 16 Road Fund No. 3         |      | 35 Unapportioned County Schools |      |
| 17 Road Fund No. 4         |      | 36 Teacher's Library            |      |
| 18 Road Fund No. 5         |      | 37 Teacher's Institute          |      |
| 19 Good Road Fund          |      | TOTAL                           | 8.00 |

Section 17: No receipt for any money paid or property to be paid into the County Treasury or to the County Treasurer, excepting the certificate of the Auditor, as provided in the last preceding section, shall be valid for any purpose whatever, except as between the County and the Treasurer; nor shall any other receipt be used in evidence in any case; or for any purpose, excepting in an action by the County against the Treasurer or his bondsmen. This section shall be printed in the receipts furnished by the Auditor.

Blick Printing Co., Madera

P. W. Book  
County Auditor  
By L. L. Offner  
Deputy



R

PI

COUNTY OF MADERA  
State of California  
AUDITOR'S OFFICE

MADERA, CALIFORNIA,

No

54

Aug 3

1937

THE TREASURER of Madera County has received from

*J. M. Nicholas Jr & Co*  
*Eighty Four and 100/100*

DOLLARS

100

or

*Civil 4.00*  
*Notes 60.00*  
*64.00*

apportioned as follows :

|                      |       |                                 |       |
|----------------------|-------|---------------------------------|-------|
| County General Fund  |       | 20 Unapportioned County         |       |
| Advertising Fund     |       | 21 Teachers Retirement          |       |
| Salary Fund          | 4.00  | 22 Estate of                    |       |
| Hospital Fund        |       | 23                              |       |
| County Hospital Fund |       | 24                              |       |
| Health Fund          |       | 25                              |       |
| County Free Library  |       | 26 County High School           |       |
| Fund                 |       | 27 Chowchilla High School       |       |
| Library Fund         |       | 28 Madera High School           |       |
| Bond Fund            |       | 29 Raymond High School          |       |
| State Fund           |       | 30 School Fund                  |       |
| Ant Eradication      |       | 31                              |       |
| Gravel Road Fund     |       | 32                              |       |
| 14 Fund No. 1        |       | 33                              |       |
| 15 Fund No. 2        |       | 34 Land Redemption              |       |
| 16 Fund No. 3        |       | 35 Unapportioned County Schools |       |
| 17 Fund No. 4        |       | 36 Teacher's Library            |       |
| 18 Fund No. 5        |       | 37 Teacher's Institute          |       |
| 19 Gravel Road Fund  | 60.00 | TOTAL                           | 64.00 |

Section 7: No receipt for any money paid or property to be paid in the County Treasury or to the County Treasurer, except the certificate of the Auditor, as provided in the last preceding section, shall be valid for any purpose whatever, except as between the County and the Treasurer; nor shall any other receipt be used in evidence in any case; or for any purpose, excepting in an action by the County against the Treasurer or his bondsmen. This section shall be printed in the receipts furnished by the Auditor.

Black Printing Co., Madera

*P. J. Chase*

County Auditor

By

Deputy



Sept 9 1913

South

JUDICIAL TOWNSHIP

Madera

County, State of California

For Month of

June

19

A. CARLISLE & CO., UPHAM & RUTLEDGE, INC., S. F. FORM 340

DATE

1913

DESCRIPTION OF WORK OR SERVICE

FEES

\$ Cts.

June 23

Amount Brought Forward

23 Haunigan v. Hughes

✓ 4 00

25 Hall v. Montgomery

✓ 4 00

8 00



*Fourth*

JUDICIAL TOWNSHIP

*Madura*

County, State of California

For Month of

19

19

ES

DATE

19...

DESCRIPTION OF WORK OR SERVICE

FEEs

Cts.

Cts.

Amount Brought Forward

4 00

4 00

8 00

*July 8 Bue Fine*

*34 ✓ 10 00*

*18 Epee "*

*38 ✓ 10 00*

*18 Shop tarp "*

*39 ✓ 10 00*

*13 Baldu "*

*00*

*8 Richter "*

*41 ✓ 10 00*

*12 Schaffer W. " 2.81 due*

*36 ✓ 7 19*

*15 Balance of W. Schaffer*

*36 ✓ 2 81*

*16 Schaffer W. Balance of fine paid*

*" "*

*13 Voss v. Williams*

*✓ 4 00*

*18 Norris W. B. Fine*

*43 ✓ 10 00*

*64.00*



GENERAL FEE BOOK, JUSTICE OF THE PEACE

*Donk*

JUDICIAL TOWNSHIP

County, State of California

For Month of *August*

19

A. CARLISLE & CO., UPHAM & RUTLEDGE, INC., S. F. FORM 340

| DATE          | DESCRIPTION OF WORK OR SERVICE | FEES            |
|---------------|--------------------------------|-----------------|
| 19 <i>37</i>  |                                |                 |
|               | Amount Brought Forward         |                 |
| <i>Aug 18</i> | <i>Benneth R. L.</i>           | <i>37 1000</i>  |
| <i>20</i>     | <i>Hensley</i>                 | <i>106 1 50</i> |
|               | <i>McMullane</i>               | <i>107 1 50</i> |
|               | <i>J. Riggan</i>               | <i>✓ 1 50</i>   |
|               |                                | <i>14 50</i>    |

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the  
section  
Auditor

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GENERAL FEE BOOK, JUSTICE OF THE PEACE

*Foulk*

JUDICIAL TOWNSHIP

*Madera* County, State of California

For Month of *Sept*

1937

19

| FEES  | DATE    | DESCRIPTION OF WORK OR SERVICE | Page                       | FEES  |      |
|-------|---------|--------------------------------|----------------------------|-------|------|
|       |         |                                |                            | \$    | Cts. |
|       | 1937    | Amount Brought Forward         |                            |       |      |
| 1000  | Sept 30 | G. J. Wickham                  | 40                         | 10.00 |      |
| 150   | 13      | Paul Mark S. f                 | 51                         | 10.00 |      |
| 150   |         | A. Chapman Lunnell             | 52                         | 10.00 |      |
| 150   | 4       | T. H. Noe                      | Cit & Small Claims Fee 169 | 1.50  |      |
|       | 9       | Ben Baldu                      | 40                         | 5.00  |      |
| 14 50 | 24      | Chas Schaffner                 | on 7c30                    | 5.00  |      |
|       |         |                                |                            | 41.50 |      |



GENERAL FEE BOOK, JUSTICE OF THE PEACE

J. M. Nicholas Justice

JUDICIAL TOWNSHIP

Madera

County, State of California

For Month of October

19

A. CARLISLE & CO., UPHAM & RUTLEDGE, INC., S. F. FORM 340

| DATE | DESCRIPTION OF WORK OR SERVICE        | FEE      |
|------|---------------------------------------|----------|
| 1907 |                                       |          |
| Oct  | Amount Brought Forward                |          |
| 13   | T. J. York 1st Instalment of Cr. Fine | 54 10.00 |
|      | Lang Cost of action                   | 53 10.00 |
|      |                                       | 20.00    |



GENERAL FEE BOOK, JUSTICE OF THE PEACE

*Sanek*

JUDICIAL TOWNSHIP

*Madera*

County, State of California

For Month of *Nov*

1937

| FEE | DATE       | DESCRIPTION OF WORK OR SERVICE                | FEES |              |
|-----|------------|-----------------------------------------------|------|--------------|
|     |            |                                               | \$   | Cts.         |
|     |            | Amount Brought Forward                        |      |              |
|     | <i>Nov</i> | <i>S. Mobey</i>                               |      | <i>1 50</i>  |
|     |            | <i>P. David</i>                               |      | <i>1 50</i>  |
|     | <i>23</i>  | <i>Esteban</i>                                |      | <i>4 00</i>  |
|     |            | <i>Over-remitted \$4.00</i>                   |      |              |
|     |            | <i>To be adjusted in Jan'y. (Salary fund)</i> |      | <i>4 00</i>  |
|     | <i>30</i>  | <i>Yorke</i>                                  |      |              |
|     |            | <i>Criminal fine balance \$20.00</i>          |      |              |
|     |            | <i>total of \$30.00. (10¢ sent to Peto)</i>   |      | <i>5 00</i>  |
|     |            |                                               |      | <i>16 00</i> |



## GENERAL FEE BOOK, JUSTICE OF THE PEACE

JUDICIAL TOWNSHIP

Madison County, State of California

For Month of Dec

1937

A. CARLISLE &amp; CO., UPHAM &amp; RUTLEDGE, INC., S. F. FORM 340

DATE

1937

DESCRIPTION OF WORK OR SERVICE

FEES

\$

Cts.

Dec 3

Amount Brought Forward

30. 1<sup>st</sup> Instalment of fines O. J. Blanton

35

10 00

S. plan &amp; L.

Civil

16

4 00

6. Lang re Bentler Civil

17

4 00

Eastbrook abstract of Judgments

15

1 00

19 00



GENERAL FEE BOOK, JUSTICE OF THE PEACE

*South.*

JUDICIAL TOWNSHIP

1938

*Madera*

County, State of California

For Month of

*July*

1938

| DATE        | DESCRIPTION OF WORK OR SERVICE                                  | FEES  |      |
|-------------|-----------------------------------------------------------------|-------|------|
|             |                                                                 | \$    | Cts. |
| 1938        | Amount Brought Forward                                          |       |      |
| <i>July</i> | 1. Billings M. J. Fine criminal #44                             | 10.00 |      |
| <i>Nov.</i> | 12. Schaffer C. pas. " 3 <sup>rd</sup> Instal <sup>n</sup> (36) | 5.00  |      |
| <i>July</i> | 14. Ed Schneider Civil                                          | 1.50  |      |
|             | 17. Shipps                                                      | 1.50  |      |
|             | 17. H. Upton                                                    | 1.50  |      |
|             |                                                                 | 19.50 |      |

7/12/38

Total 19.50

Nov. correction 4.00

Remittance 15.50

*George B. Madsen C.P.A.*



## GENERAL FEE BOOK, JUSTICE OF THE PEACE

J Smith

JUDICIAL TOWNSHIP

County, State of California

For Month of

February

1922

A. CARLISLE &amp; CO., UPHAM &amp; RUTLEDGE, INC., S. F. FORM 340

DATE

1922

DESCRIPTION OF WORK OR SERVICE

FEES

\$

Cts.

Amount Brought Forward

18 Granite Survey Rock Co

150

James H. G.

No 39

Page 119

150

Adams Clarke

" 40

Page 130

150

Leonard J.

" 41

" 131

150

4. Maternal J.

" 17

" 18

400

" w. Inaps.

" 18

" 19

400

5 Meagher Criminal.

" 57

" 57

500

1900



GENERAL FEE BOOK, JUSTICE OF THE PEACE

Jouch

JUDICIAL TOWNSHIP

Madison

County, State of California

For Month of March

1938

FEES

DATE

1938

DESCRIPTION OF WORK OR SERVICE

FEES

Cts.

\$

Cts.

March

Amount Brought Forward

14. Meechi v. Berchet.

Small C. No 47.

1 50

13. Kelst v. Buefueh.

43

1 50<sup>u</sup>

13. Johnson v. Lindblom.

Suma. - 19

4 00<sup>u</sup>

30 Hobbs v. Martin

20

4 00<sup>u</sup>

11.00<sup>u</sup>



## GENERAL FEE BOOK, JUSTICE OF THE PEACE

*Calh.*

JUDICIAL TOWNSHIP

County, State of California

For Month of *April*

1938

A. CARLISLE &amp; CO., UPHAM &amp; RUTLEDGE, INC., S. F. FORM 340

DATE

1938

DESCRIPTION OF WORK OR SERVICE

FEES

\$

Cts.

Amount Brought Forward

April 23. *Stolst v. Bulfinch* *not G. Mch statement.*

1.00

8 *Williams v. Jackson.* *Case Small Claim 1+1+*

1.50

28 *Murphy v. Upson.* " " 45

1.50

15. *Danet v. Winder.* " *Justice.* 21

4.00

15. *Adams v. Lang.* " " 27

4.00

21. *Shepherd v. Winder.* " *Small C.* 46

1.50

28. *Buchanan v. Wilton.* *Justice*

4.00

16.50



## GENERAL FEE BOOK, JUSTICE OF THE PEACE

Touche

JUDICIAL TOWNSHIP

County, State of California

For Month of June

19

1938

| FEES               | DATE    | DESCRIPTION OF WORK OR SERVICE | FEES                |                     |
|--------------------|---------|--------------------------------|---------------------|---------------------|
|                    |         |                                | \$                  | Cts.                |
|                    | 19..... | No fees for Month of May       |                     |                     |
|                    |         | Amount Brought Forward         |                     |                     |
| 4.58               | June 30 | Shebler v Middleton            | Small Claims        | 1.50 <sup>n</sup>   |
| 1.50 <sup>n</sup>  | 24      | Woble v Upson                  | "                   | 1.50 <sup>n</sup>   |
| 1.50 <sup>n</sup>  | 27      | Middleton v Gordon             | "                   | 1.50 <sup>n</sup>   |
| 4.00 <sup>n</sup>  | June 6  | Wanscome v Spiller             | Justice C.          | 4.00 <sup>n</sup>   |
| 4.00 <sup>n</sup>  | 27      | Landon v Graham                | "                   | 4.00 <sup>n</sup>   |
| 1.50 <sup>n</sup>  | 29      | Landon v Bullington            | Small C.            | 1.50 <sup>n</sup>   |
| 4.00 <sup>n</sup>  |         |                                | 14.00               |                     |
|                    |         | Criminal fines                 |                     |                     |
|                    | June 14 | Graft                          | Cas. 63             | 2.50 <sup>n</sup>   |
| 16.50 <sup>n</sup> | 6       | Sanckner                       | " 64                | 10.00 <sup>n</sup>  |
|                    | 2       | Burch                          | " 66                | 20.00 <sup>n</sup>  |
|                    | 10      | Flog                           | " 68                | 10.00 <sup>n</sup>  |
|                    | 13      | Marshall                       | " 69                | 10.00 <sup>n</sup>  |
|                    | 3       | Fortune                        | " 70                | 5.00 <sup>n</sup>   |
|                    | 3       | Metzler                        | " 71                | 10.00 <sup>n</sup>  |
|                    | 29      | Corbett                        | " 72                | 5.00 <sup>n</sup>   |
|                    | 8       | Makawa (Jap)                   | " 76                | 10.00 <sup>n</sup>  |
|                    | 9       | Engelmaier                     | " 77                | 10.00 <sup>n</sup>  |
|                    | 9       | Gruinger                       | " 78                | 5.00 <sup>n</sup>   |
|                    | 13      | Muller                         | " 58                | 10.00 <sup>n</sup>  |
|                    |         |                                | 107.50 <sup>n</sup> |                     |
|                    |         |                                |                     | 121.50 <sup>n</sup> |



## GENERAL FEE BOOK, JUSTICE OF THE PEACE

*Donk*

JUDICIAL TOWNSHIP

*Madera*

County, State of California

For Month of

*July*

19

A. CARLISLE &amp; CO., UPHAM &amp; RUTLEDGE, INC., S. F. FORM 340

DATE

19*38*

DESCRIPTION OF WORK OR SERVICE

FEES

\$

Cts.

Amount Brought Forward

|             |                                 |                      |           |              |
|-------------|---------------------------------|----------------------|-----------|--------------|
| <i>July</i> | <i>3. Smith. W. A.</i>          | <i>Cr. Case</i>      | <i>65</i> | <i>10.00</i> |
|             | <i>8 Hamilton V. Era.</i>       | <i>" "</i>           | <i>79</i> | <i>5.00</i>  |
|             | <i>7 Ford W.</i>                | <i>" "</i>           | <i>74</i> | <i>10.00</i> |
|             | <i>14 Goff. M.</i>              | <i>" "</i>           | <i>67</i> | <i>10.00</i> |
|             | <i>1. Terragno. v. Lane.</i>    | <i>Small Claims</i>  | <i>52</i> | <i>1.50</i>  |
|             | <i>1. Terragno. v. Satalo.</i>  | <i>" "</i>           | <i>53</i> | <i>1.50</i>  |
|             | <i>13. Hershfeldt. v. Adami</i> | <i>Justice Court</i> | <i>26</i> | <i>4.00</i>  |
|             | <i>22. Marmadette. v. Paine</i> | <i>" "</i>           | <i>27</i> | <i>4.00</i>  |
|             | <i>30. Noble. v. Upcraft.</i>   | <i>" "</i>           | <i>28</i> | <i>4.00</i>  |
|             |                                 |                      |           | <i>50.00</i> |



GENERAL FEE BOOK, JUSTICE OF THE PEACE

Saulte

JUDICIAL TOWNSHIP

Madera

County, State of California

For Month of August

1938

| FEES<br>Cts. | DATE<br>19 <u>38</u> | DESCRIPTION OF WORK OR SERVICE | FEES |      |
|--------------|----------------------|--------------------------------|------|------|
|              |                      |                                | \$   | Cts. |
|              | August               | Amount Brought Forward         |      |      |
| 10.00        | 16.                  | Bussitt v. Wilson Small Claims | 56.  | 1 50 |
| 5.00         | 10                   | Mecchi v. Puttler.             | 55.  | 1 50 |
| 10.00        | 10                   | Phillips v. Taylor.            | 54.  | 1 50 |
| 10.00        |                      |                                |      |      |
| 1.50         |                      |                                |      |      |
| 1.50         |                      |                                |      |      |
| 4.00         |                      |                                |      |      |
| 4.00         |                      |                                |      |      |
| 4.00         |                      |                                |      |      |
| 0.00         |                      |                                |      |      |
|              |                      |                                |      | 4.50 |



GENERAL FEE BOOK, JUSTICE OF THE PEACE

*Madera* *South*

JUDICIAL TOWNSHIP

County, State of California

For Month of *Sept.*

19\_\_

A. CARLISLE & CO., UPHAM & RUTLEDGE, INC., S. F. FORM 340

DATE  
19\_\_

DESCRIPTION OF WORK OR SERVICE

FEE

\$ Cts.

Amount Brought Forward

|         |                             |                        |      |
|---------|-----------------------------|------------------------|------|
| Sept. 1 | <i>Meechi v. Sandate</i>    | <i>Small Claim 57.</i> | 150. |
| 13      | <i>Marmaduke v. Chisman</i> | <i>Justice . 29</i>    | 400  |
| 21      | <i>" " Espee</i>            | <i>" 30</i>            | 400  |

9.50



GENERAL FEE BOOK, JUSTICE OF THE PEACE

*Donah*

JUDICIAL TOWNSHIP

*Madura*

County, State of California

For Month of

*Oct.*

19*38*

19

| FEES | DATE<br>19 <i>38</i> | DESCRIPTION OF WORK OR SERVICE                           | FEES     |              |
|------|----------------------|----------------------------------------------------------|----------|--------------|
|      |                      |                                                          | \$       | Cts.         |
|      |                      | Amount Brought Forward - - - - -                         |          |              |
| 1.50 | <i>Oct.</i>          | <i>8. Meechi. v. Wright. Small claim No 58</i>           | <i>1</i> | <i>50</i>    |
| 4.00 |                      | <i>10. State of Calif v. R. J. Huff. Criminal No 98.</i> | <i>1</i> | <i>50</i>    |
| 4.00 |                      |                                                          |          | <i>16 50</i> |
| 9.50 |                      |                                                          |          |              |



## GENERAL FEE BOOK, JUSTICE OF THE PEACE

South

JUDICIAL TOWNSHIP

Madera

County, State of California

For Month of Nov.

1938

A. CARLISLE &amp; CO., UPHAM &amp; RUTLEDGE, INC., S. F. FORM 340

DATE  
1938

DESCRIPTION OF WORK OR SERVICE

FEES

Nov.

Amount Brought Forward

|                        |             |            |     |
|------------------------|-------------|------------|-----|
| 29 Knowles v. Estbrook | Small Claim | 59 p. 139. | 150 |
| 29 Drey v. Neal        | "           | 69 p. 140  | 150 |



GENERAL FEE BOOK, JUSTICE OF THE PEACE

*South.*

JUDICIAL TOWNSHIP

*Madrid.*

County, State of California

For Month of *July*

19*39*

1938

| FES | DATE            | DESCRIPTION OF WORK OR SERVICE |                     | FEES       |            |
|-----|-----------------|--------------------------------|---------------------|------------|------------|
|     |                 |                                |                     | \$         | Cts.       |
|     | 19 <i>39</i>    | Amount Brought Forward         |                     |            |            |
| 150 | <i>July 11.</i> | <i>Dafelo. v. Taylor.</i>      | <i>Small Claims</i> | <i>61.</i> | <i>150</i> |
| 150 |                 |                                |                     |            |            |

*Cancelled*



GENERAL FEE BOOK, JUSTICE OF THE PEACE

*South*

JUDICIAL TOWNSHIP

*Madera*

County, State of California

For Month of *Jan'y*

19

A. CARLISLE & CO., UPHAM & RUTLEDGE, INC., S. F. FORM 340

| DATE<br>19 <i>39</i> | DESCRIPTION OF WORK OR SERVICE                  | FEES |            |
|----------------------|-------------------------------------------------|------|------------|
|                      |                                                 | \$   | Cts.       |
| <i>Jan'y</i>         | Amount Brought Forward                          |      |            |
|                      | <i>24. Marmaduke v. Harless Justice Ct. 31.</i> |      | <i>400</i> |
|                      | <i>" " " " " 32.</i>                            |      | <i>400</i> |
| <i>30</i>            | <i>Dapelo " Taylor Small Ct. 61.</i>            |      | <i>150</i> |
|                      |                                                 |      | <i>950</i> |



## GENERAL FEE BOOK, JUSTICE OF THE PEACE

*South*

JUDICIAL TOWNSHIP

*Madura*

County, State of California

For Month of

*Self*

19

| Fees        | DATE         | DESCRIPTION OF WORK OR SERVICE | FEES |      |
|-------------|--------------|--------------------------------|------|------|
|             |              |                                | \$   | Cts. |
|             | 19 <i>39</i> | Amount Brought Forward         |      |      |
| <i>Self</i> |              |                                |      |      |
| 4.00        | 4.           | Knowles v. Wood Small Claims   | 67.  | 150  |
| 4.00        | 20           | Serpa v. Lewis & Lewis         | 63.  | 150  |
| 1.50        | 18           | Brooks v. Sanders Justice Ct   | 33.  | 400  |
|             | 9            | Keith v. Sparks                | 34.  | 400  |
| 9.50        | 20           | Knowles v. Swanton             | 35.  | 400  |
|             | 3            | People v. Cassia Criminal      | 101. | 1000 |
|             | 3            | " " Tan Vess                   | 102. | 1000 |
|             | 7            | " " Griffiths                  | 103. | 1000 |
|             | 10           | " " Moradian                   | 104. | 1000 |
|             |              |                                |      | 5500 |



## GENERAL FEE BOOK, JUSTICE OF THE PEACE

South

JUDICIAL TOWNSHIP

County, State of California

For Month of March 1929

A. CARLISLE &amp; CO., UPHAM &amp; RUTLEDGE, INC., S. F. FORM 340

| DATE<br>19 <u>29</u> | DESCRIPTION OF WORK OR SERVICE   | FEES |              |
|----------------------|----------------------------------|------|--------------|
|                      |                                  | \$   | Cts.         |
|                      | Amount Brought Forward - - - - - |      |              |
| Mar 28               | R. J. Jones v. Boehme            |      | 1 50         |
|                      | State v. Colvin                  | 109  | 10 00        |
|                      | " D. Wells                       | 111  | 10 00        |
|                      | " Dill                           | 117  | 10 00        |
|                      | " Indgt. H.                      | 121  | 15 00        |
|                      |                                  |      | <u>46 50</u> |



## GENERAL FEE BOOK, JUSTICE OF THE PEACE

FOURTH JUDICIAL TOWNSHIP

1939

Madura County, State of California

For Month of April 19

| ES   | Cts. | DATE<br>1939 | DESCRIPTION OF WORK OR SERVICE | FEES |       |
|------|------|--------------|--------------------------------|------|-------|
|      |      |              |                                | \$   | Cts.  |
|      |      | April        | Amount Brought Forward         |      |       |
| 150. |      | 17.          | Taylor. Traffic Case. 106.     | ^    | 500.  |
| 0 00 |      | 14.          | Samadai. " " 111.              | ^    | 10.00 |
| 0 00 |      | 5.           | Ozler. " " 112.                | ^    | 500   |
| 0 00 |      | 1.           | Shahigian " " 113.             | ^    | 1000. |
| 500  |      | 18.          | Googian. " " 114. on %.        | ^    | 500   |
|      |      | 4.           | Montgomery " " 115.            | ^    | 1500  |
| 650  |      | 3.           | Mathey " " 116.                | ^    | 1000  |
|      |      |              | Marmaduke v. Jones Civil " 37. | ^    | 400   |
|      |      |              | Cook v. W. Williams " 38.      | ^    | 400   |
|      |      | 24.          | Krohn v. Shaper. Small C. 65.  | ^    | 150   |
|      |      |              |                                |      | 6950  |



## GENERAL FEE BOOK, JUSTICE OF THE PEACE

FOURTH

JUDICIAL TOWNSHIP

Madera

County, State of California

For Month of May

19

A. CARLISLE &amp; CO., UPHAM &amp; RUTLEDGE, INC., S. F. FORM 340

DATE

1929

DESCRIPTION OF WORK OR SERVICE

FEES

\$

Cts.

May.

Amount Brought Forward

30. Robison. J. M.

Traffic

135

^

10 00

22. Walcutt. S.

132

^

10 00

25 Chittenden. C. S.

129

^

10 00

4. Boughell. N. D. half of 25\$ Fish & Game  
to State.

^

12 50

6. Terragno. v. Martin

Civil

4 00

20. Micchi. v. Louis

Civil

4 00

27. McFarland. v. Sepa.

Small Claims

66

^

1 50

52 00



## GENERAL FEE BOOK, JUSTICE OF THE PEACE

FOURTH JUDICIAL TOWNSHIP

County, State of California

For Month of

June

1939

| EES   | DATE     | DESCRIPTION OF WORK OR SERVICE               | FEES |        |
|-------|----------|----------------------------------------------|------|--------|
|       |          |                                              | \$   | Cts.   |
|       | 1939     | Amount Brought Forward                       |      |        |
| 10 00 | June 30. | James A. Fish and Game Case No 122.          |      |        |
| 10 00 |          | half of fine remitted to State Court Vallet. | 12   | 50     |
| 10 00 | 10       | London. B. P. Traffic Case No. 117.          | 10   | 00     |
|       | 13       | McCumber. M. E.                              | 13   | 00     |
| 12 50 |          | Stalroyd. A. B.                              | 13   | 00     |
| 4 00  |          | Robins on. J. M. Interest in man             | 13   | 50     |
| 4 00  | 13       | Sprio H. A.                                  | 14   | 00     |
| 1 50  | 28       | Lohrny. J. H.                                | 14   | 00     |
| 2 00  | 13       | Schmidt. J. H.                               | 14   | 00     |
|       | 13       | Boach. Choyor                                | 14   | 00     |
|       | 6        | W. Z. K. v. Vealer et al. Civil              | 4    | 00     |
|       |          |                                              |      | 111 50 |



## GENERAL FEE BOOK, JUSTICE OF THE PEACE

FOURTH

JUDICIAL TOWNSHIP

County, State of California

For Month of

July

1939

A. CARLISLE &amp; CO., UPHAM &amp; RUTLEDGE, INC., S. F. FORM 340

DATE

1939

DESCRIPTION OF WORK OR SERVICE

FEES

\$

Cts.

Amount Brought Forward

|         |                                      |                                   |       |      |
|---------|--------------------------------------|-----------------------------------|-------|------|
| July 9. | A. Garcone.                          | Traffic 146.                      | 10.00 |      |
| 19.     | M. Saemow.                           | " 135.                            | 10.00 |      |
| 13.     | People v. Mobley Fine.               | Penal. 126.                       | 50.00 |      |
| 31.     | Coughell v. James Case               | 122.125.00 p <sup>o</sup> to Sale |       |      |
|         | one half of 2 fines of \$25.00 each. | 122                               |       |      |
| 7.      | Bartell v. Martin.                   | Small Claims 68.                  | 148.  | 1.50 |
| 28.     | Sabunt v. Upson.                     | " 69.                             |       | 1.50 |
| 26.     | Whitely v. Putter                    | " 70.                             |       | 1.50 |
| 5.      | Brockman v. Smith.                   | Civil. 43.                        |       | 4.00 |
|         |                                      |                                   | 78.50 |      |



GENERAL FEE BOOK, JUSTICE OF THE PEACE

FOURTH

JUDICIAL TOWNSHIP

County, State of California

For Month of August 1939

1939

| FEES  | DATE  | DESCRIPTION OF WORK OR SERVICE           | FEES  |       |
|-------|-------|------------------------------------------|-------|-------|
|       |       |                                          | \$    | Cts.  |
|       | 1939  |                                          |       |       |
|       |       | Amount Brought Forward                   |       |       |
| 10.00 | Aug 1 | N.E. Barr. 1 <sup>st</sup> Inst. Penal.  | 125.7 | 500   |
| 10.00 | 10    | Wardner. L. S. Supp.                     | 149.  | 1000  |
| 50.00 | 28    | Wilson. Geo. M.                          | 150.  | 1000  |
|       | 24    | Williams. P. S.                          | 151.  | 1000  |
|       | 18    | Weyhart. W. P.                           | 153.  | 1000  |
| 1.50  | 14    | Wall. A. A.                              | 155.  | 1000  |
| 1.50  | 18    | Wall. J. J.                              | 156.  | 1000  |
| 1.50  | 28    | Maize. C. A. on Yd.                      | 157.  | 800   |
| 4.00  | 21    | Blackrocker. R. W.                       | 158.  | 1000  |
|       | 29    | Altman. B. W.                            | 160.  | 1000  |
| 78.50 | 24    | Greg. J. B.                              | 162.  | 1000  |
|       | 30    | Emmavelli. P.                            | 164.  | 1000  |
|       | 28    | Barr. A. C. 2 <sup>nd</sup> Inst. Penal. | 127.  | 1000  |
|       | 18    | La Rue. W. L. Small. C.                  | 151.  | 150   |
|       |       |                                          |       | 12450 |



## GENERAL FEE BOOK, JUSTICE OF THE PEACE

FOURTH

JUDICIAL TOWNSHIP

County, State of California

For Month of

19

A. CARLISLE &amp; CO., UPHAM &amp; BUTLEDGE, INC., S. F. FORM 340

DATE

1909

DESCRIPTION OF WORK OR SERVICE

FEES

\$

Cts.

Amount Brought Forward

|         |                                    |        |      |       |
|---------|------------------------------------|--------|------|-------|
| Sept. 1 | Penny C.C.                         | Staffe | 162. | 10.00 |
| 5       | Mansi C.A. balance.                | "      | "    | 2.00  |
|         | Sabunt Frank Small blain 69.       | "      | 149. | 1.00  |
|         | Campet. Paul.                      | "      | 161. | 10.00 |
|         | Knowles v. Junpouer. Justice.      | "      | "    | 4.00  |
| 17      | Galosobian. B.A. <sup>in Oct</sup> | Staffe | 169. |       |
| 26      | Bothran J.C. on 7.                 | "      | 178  | 5.00  |
| 12      | Stalnaker M.G.                     | "      | 167. | 10.00 |
| 21      | Penes Dolly                        | "      | 166  | 10.00 |
|         |                                    |        |      | 52.00 |



GENERAL FEE BOOK, JUSTICE OF THE PEACE

FOURTH JUDICIAL TOWNSHIP

County, State of California

For Month of

19

| FEES  | DATE  | DESCRIPTION OF WORK OR SERVICE                       | FEES |        |
|-------|-------|------------------------------------------------------|------|--------|
|       |       |                                                      | \$   | Cts.   |
|       | 1939. |                                                      |      |        |
|       | Oct   | Amount Brought Forward                               |      |        |
| 10.00 | 13    | Guthrow J. P. balance Case Trappe.                   | 168  | 500    |
| 2 00  |       | Salvoebian B. H. carried from Sept. 17 <sup>th</sup> | 169  | 10 00. |
| 1 00  |       |                                                      |      |        |
| 10 00 |       |                                                      |      |        |
| 4 00  |       |                                                      |      |        |
| 5 00  |       |                                                      |      |        |
| 10 00 |       |                                                      |      |        |
| 10 00 |       |                                                      |      |        |
| 52 00 |       |                                                      |      | 15 00  |



GENERAL FEE BOOK, JUSTICE OF THE PEACE

*Donich*

JUDICIAL TOWNSHIP

*Madison*

County, State of California

For Month of *Nov.*

19*39*

A. CARLISLE & CO., UPHAM & RUTLEDGE, INC., S. F. FORM 340

DATE

19*39*

DESCRIPTION OF WORK OR SERVICE

FEE

\$

Cts.

Amount Brought Forward

*Nov. 25 White v. Smith.*

*Civil*

*45.*

*14 00*

*14 00*



# GENERAL FEE BOOK, JUSTICE OF THE PEACE

99

*Yuleb*

JUDICIAL TOWNSHIP

1939

*Madala*

County, State of California

For Month of *Dec 2* 1939

| FEE   | DATE         | DESCRIPTION OF WORK OR SERVICE | FEE |       |
|-------|--------------|--------------------------------|-----|-------|
|       |              |                                | \$  | Cts.  |
|       | 1939         | Amount Brought Forward         |     |       |
| 14 00 | <i>Dec 2</i> | <i>Slayton J. D.</i>           |     | 10 00 |
|       |              | <i>Trappe 153</i>              |     |       |



## GENERAL FEE BOOK, JUSTICE OF THE PEACE

~~FOURTH~~

JUDICIAL TOWNSHIP

Madera.

County, State of California

For Month of January 1940

A. CARLISLE &amp; CO., UPHAM &amp; RUTLEDGE, INC., S. F. FORM 340

DATE

1940.

DESCRIPTION OF WORK OR SERVICE

FEES

\$

Cts.

Amount Brought Forward

Carried from Dec. Small Claims 73

1.50

Mecchi v. Sp. har.

Carried from Dec.

78.

1.50

Shaw vs. Preston.

3.00



GENERAL FEE BOOK, JUSTICE OF THE PEACE

FOURTH JUDICIAL TOWNSHIP

1940

Madura County, State of California

For Month of July

19

| FEES | DATE                | DESCRIPTION OF WORK OR SERVICE    | FEES |       |
|------|---------------------|-----------------------------------|------|-------|
|      |                     |                                   | \$   | Cts.  |
|      | 19 <del>40</del> 0. | Amount Brought Forward            |      |       |
| 1.50 | July 22             | M. G. Mulholland. Traffic No 174. |      | 10.00 |
|      |                     | vs. Ingramman (on 7c).            |      | 2.00  |
| 1.50 |                     |                                   |      |       |
|      |                     |                                   |      | 12.00 |
| 3.00 |                     |                                   |      |       |



## GENERAL FEE BOOK, JUSTICE OF THE PEACE

NORTH

JUDICIAL TOWNSHIP

County, State of California

For Month of March

1940

A. CARLISLE &amp; CO., UPHAM &amp; RUTLEDGE, INC., S. F. FORM 340

DATE

DESCRIPTION OF WORK OR SERVICE

FEES

19.40

\$

Cts.

Amount Brought Forward

|          |                         |                   |      |      |
|----------|-------------------------|-------------------|------|------|
| March 5. | People v. B. J. Bishop. | Cash & Bond       | 173. | 1250 |
| 4        | B. G. Talladay.         | Trappe Instal.    | 175  | 500  |
| "        | "                       | "                 | 2    | 500  |
| 6        | "                       | J. Lammant. on 7c | 176. | 300  |
| 13       | "                       | "                 | "    | 350  |
| 12       | "                       | Joseph Latt       | 177  | 1000 |
| 8        | "                       | E. R. Wayland     | 179  | 500  |
| 13       | "                       | Glenn A. Baker    | 180  | 1500 |
| 14       | "                       | Bo Vuley          | 178  | 1000 |
| 16       | "                       | M. D. Lammant     | 185  | 1000 |
| 21       | "                       | B. G. Talladay    | 175  | 500  |
| 22       | "                       | J. F. Schroeder   | 188  | 1000 |
| "        | "                       | Richard Baruch    | 181  | 1500 |
| 24       | "                       | A. D. Paulson     | 190  | 1000 |
| 26       | "                       | Joseph Latt       | 177  | 500  |
| "        | "                       | Tommy Caman       | 176  | 500  |

128 50

Error.

50

129 00

March 30. 2<sup>nd</sup> instalment B. J. Bishop remitted to  
 town Controller. Paid 173. 1000

28. Cash bail \$100.00 People v. Lipp case. 191.

refunded to A. D. Lipp Apr 26<sup>th</sup> 1940



## GENERAL FEE BOOK, JUSTICE OF THE PEACE

MADERA

MADRID JUDICIAL TOWNSHIP

T. M. NICHOLAS

County, State of California

For Month of April

1940

| FEES   | DATE  | DESCRIPTION OF WORK OR SERVICE  | FEES |       |
|--------|-------|---------------------------------|------|-------|
|        |       |                                 | \$   | Cts.  |
|        | 1940  |                                 |      |       |
|        | April | Amount Brought Forward          |      |       |
| 12 50  |       | 1. Clarence Sharp, Traffic 183  |      | 10 00 |
| 5 00   |       | 1. Roscoe M. Stoney, " 186      |      | 16 00 |
| 5 00   |       | 2. Edgar Williams, " 189        |      | 10 00 |
| 3 00   |       | 3. Philip J. " 187              |      | 10 00 |
| 3 50   |       | 4. Lott J. " " 177              |      | 10 00 |
| 10 00  |       | 10. Carman. May " " 176         |      | 1 50  |
| 5 00   |       | 17. Hugh Miller, Small Claim 75 |      | 1 50  |
| 15 00  |       | 22. Pickett Fred, Traffic 194   |      | 10 00 |
| 10 00  |       |                                 |      | 63 00 |
| 10 00  |       |                                 |      |       |
| 5 00   |       |                                 |      |       |
| 10 00  |       |                                 |      |       |
| 15 00  |       |                                 |      |       |
| 10 00  |       |                                 |      |       |
| 5 00   |       |                                 |      |       |
| 5 00   |       |                                 |      |       |
| 12 85  |       |                                 |      |       |
| 50     |       |                                 |      |       |
| 129 00 |       |                                 |      |       |
| 10 00  |       |                                 |      |       |

Apr 24 Received Bail \$15.00. Daniel Zamolich  
which was forfeited and credited May 30<sup>th</sup> 1940



## GENERAL FEE BOOK, JUSTICE OF THE PEACE

JUDICIAL TOWNSHIP

Madera

County, State of California

For Month of May

19

A. CARLISLE &amp; CO., UPHAM &amp; RUTLEDGE, INC., S. F. FORM 340

DATE

1940

DESCRIPTION OF WORK OR SERVICE

FEES

\$

Cts.

Amount Brought Forward

|       |                 |                  |     |       |
|-------|-----------------|------------------|-----|-------|
| May 1 | Walter E. Klein | Traffic No.      | 193 | 10 00 |
| 30    | Zanovich Daw.   | "                | 182 | 15 00 |
| 30    | Riddell         | New docket       | 1   | 10 00 |
| "     | Finson A. A.    | (Civil) Criminal | 196 | 10 00 |

4.500



GENERAL FEE BOOK, JUSTICE OF THE PEACE

JUDICIAL TOWNSHIP

County, State of California

For Month of June

19

| FEE   | DATE            | DESCRIPTION OF WORK OR SERVICE | FEES                  |        |
|-------|-----------------|--------------------------------|-----------------------|--------|
|       |                 |                                | \$                    | Cts.   |
|       | 19. <u>1920</u> |                                |                       |        |
|       |                 | Amount Brought Forward         |                       |        |
| 10 00 |                 | Bruce C. I. Traffic sq.        |                       | 15 00  |
| 15 00 | June 7.         | White                          |                       | 25 00  |
| 10 00 |                 | Start.                         | 1 <sup>st</sup> Inst. | 5 00   |
| 10 00 | 17.             | Duncan J.B.                    |                       | 10 00  |
|       | 21.             | Bailey J.                      |                       | 10 00  |
| 4.500 | 24.             | Newport J.M.                   | 15.                   | 10 00  |
|       | 27.             | Torelli Frank.                 | 12.                   | 10 00  |
|       | 28.             | Tomlin C.C. Criminal.          | 197                   | 25 00  |
|       | 28.             | Chiak L. Traffic               | 11.                   | 10 00  |
|       | 29.             | Lyon A.O. on Te.               | 14                    | 5 00   |
|       | 30.             | Fennie Dr.                     | 8                     | 10 00  |
|       |                 |                                |                       | 135 00 |



GENERAL FEE BOOK, JUSTICE OF THE PEACE

~~SAVOURIE~~ JUDICIAL TOWNSHIP

*Madera*

County, State of California

For Month of *Aug*

1946

A. CARLISLE & CO., UPHAM & RUTLEDGE, INC., S. F. FORM 340

DATE

19. *40*

DESCRIPTION OF WORK OR SERVICE

FEEs

\$ Cts.

Amount Brought Forward

|            |            |                        |                             |                        |              |          |
|------------|------------|------------------------|-----------------------------|------------------------|--------------|----------|
| <i>Aug</i> | <i>7.</i>  | <i>Baldwin J.W.</i>    | <i>1<sup>st</sup> Inst.</i> | <i>Traffic Case 6.</i> | <i>5.00</i>  | <i>n</i> |
|            | <i>3.</i>  | <i>Kaw J.M.</i>        |                             | <i>20</i>              | <i>10.00</i> | <i>n</i> |
|            | <i>7.</i>  | <i>French W.B.</i>     |                             | <i>18</i>              | <i>10.00</i> | <i>n</i> |
|            | <i>7.</i>  | <i>Gonzales A. G.</i>  |                             |                        | <i>10.00</i> | <i>n</i> |
|            | <i>7.</i>  | <i>Rutledge C.</i>     |                             |                        | <i>10.00</i> | <i>n</i> |
|            | <i>7.</i>  | <i>Zeav. W. X.</i>     |                             | <i>22</i>              | <i>15.00</i> | <i>n</i> |
|            | <i>8.</i>  | <i>Montgomery J.P.</i> |                             | <i>21</i>              | <i>5.00</i>  | <i>n</i> |
|            | <i>10.</i> | <i>Polkey J. L.</i>    |                             | <i>16</i>              | <i>10.00</i> | <i>n</i> |
|            |            | <i>Jacoby</i>          |                             | <i>19</i>              | <i>2.00</i>  | <i>n</i> |

*77.00*



GENERAL FEE BOOK, JUSTICE OF THE PEACE

FOURTH JUDICIAL TOWNSHIP

1940

Madura

County, State of California

For Month of

August

1940

| FEES  | DATE   | DESCRIPTION OF WORK OR SERVICE | FEES |       |
|-------|--------|--------------------------------|------|-------|
|       |        |                                | \$   | Cts.  |
|       | 1940   |                                |      |       |
|       |        | Amount Brought Forward         |      |       |
| 5.00  | Aug 1. | Lyon, R. L.                    |      | 5.00  |
| 10.00 | 7.     | Hart, Harry E.                 | 5    | 10.00 |
| 10.00 | 24.    | Cooper, L. D.                  | 26   | 25.00 |
| 10.00 |        | Wacoby, H. J. (Balance)        | 19   | 8.00  |
| 10.00 | 27.    | Buonassini, J.                 | 31   | 10.00 |
| 15.00 |        | Rouel, R. L.                   | 34   | 10.00 |
| 5.00  | 28.    | Stutz, Wm.                     | 33   | 15.00 |
| 10.00 |        | Brown, E. E.                   | 34   | 10.00 |
| 2.00  |        |                                |      |       |
|       |        |                                |      | 93.00 |

17.00



## GENERAL FEE BOOK, JUSTICE OF THE PEACE

FOURTH JUDICIAL TOWNSHIP

Madura

County, State of California

For Month of Sept.

19

A. CARLISLE &amp; CO., UPHAM &amp; RUTLEDGE, INC., S. F. FORM 340

DATE

19...10

DESCRIPTION OF WORK OR SERVICE

FEES

\$ Cts.

Amount Brought Forward

Sept 2<sup>nd</sup> J. B. Reichert.Traffic N<sup>o</sup> 30, 1<sup>st</sup> Inst.

5 00

5<sup>th</sup> St. I. Sakamoto.

25 00

16<sup>th</sup> J. B. Reichert" N<sup>o</sup> 30 2<sup>nd</sup> Inst.

5 00

17<sup>th</sup> J. H. Metcalfe

" 28

15 00

" Virgie Hamburger.

" 25

5 40

18<sup>th</sup> St. D. Colby.

" 27

10 00

20<sup>th</sup> J. M. Baldwin. (Bail forfeited).

6

15 00

5<sup>th</sup> B. W. Wefel.1<sup>st</sup> Inst.

5 00

21<sup>st</sup> E. H. Greene

10 00

95 00



# GENERAL FEE BOOK, JUSTICE OF THE PEACE

109

FOURTH JUDICIAL TOWNSHIP

Madison

County, State of California

For Month of

Oct.

1940

| FEES  | DATE   | DESCRIPTION OF WORK OR SERVICE     | FEES  |      |
|-------|--------|------------------------------------|-------|------|
|       |        |                                    | \$    | Cts. |
|       | 1940   | Amount Brought Forward             |       |      |
| 5.00  | Oct. 1 | J. E. Richert. N° 30 Supp. 3 Inst. | 5.00  | 00   |
| 25.00 | 3      | Melvin Hurley. 38                  | 10.00 | 00   |
| 5.00  | 18     | J. E. Richert. 30 4 Inst.          | 5.00  | 00   |
| 15.00 | 19     | D. Bernard Ryan. Criminal. 203     | 12.50 | 00   |
| 5.00  | 29     | Sturrock v. Tunney Small Claim 76. | 1.50  | 00   |
| 10.00 |        |                                    | 34.00 | 00   |

Case 203. \$12.50 half of fines of \$25.00  
remitted to State Controller.



GENERAL FEE BOOK, JUSTICE OF THE PEACE

FOURTH JUDICIAL TOWNSHIP

County, State of California

For Month of *Nov.*

19*40*

A. CARLISLE & CO., UPHAM & RUTLEDGE, INC., S. F. FORM 340

DATE

19*40*

DESCRIPTION OF WORK OR SERVICE

FEEs

\$

Cts.

Amount Brought Forward

*Nov. 26. Krohn v. Hassell and Pell.*

*4 00*



# GENERAL FEE BOOK, JUSTICE OF THE PEACE

111

FOURTH JUDICIAL TOWNSHIP

1940

Madera

County, State of California

For Month of Dec

1940

| Fees | DATE<br>19...<br>Cts. | DESCRIPTION OF WORK OR SERVICE | FEES |      |
|------|-----------------------|--------------------------------|------|------|
|      |                       |                                | \$   | Cts. |
|      |                       | Amount Brought Forward         |      |      |
| 4 00 | Dec 28                | J. Monack Traffic              |      | 500  |



## GENERAL FEE BOOK, JUSTICE OF THE PEACE

FOURTH JUDICIAL TOWNSHIP

County, State of California

For Month of

January

1941

A. CARLISLE &amp; CO., UPHAM &amp; RUTLEDGE, INC., S. F. FORM 340

DATE

1941.1.

DESCRIPTION OF WORK OR SERVICE

FEES

\$

Cts.

Amount Brought Forward

|        |                     |                  |        |
|--------|---------------------|------------------|--------|
| Jan 9. | Noble v. Harrington | Civil.           | 4 00   |
| 10.    | Stewart L C.        | 44. Traffic on % | 10 00  |
| 17.    | Metaro G. R.        | 41 "             | 25 00  |
| 18     | Allen. P. L.        | 45. "            | 5 00   |
| 22.    | McMillan. A. R.     | 48. "            | 25 00  |
| 22.    | Blane. E. A.        | 49. "            | 5 00   |
| 23.    | Schneider D. W.     | Bail #40         | 50 00  |
| 23.    | Sherry. J. B.       | 51. on %         | 5 00   |
| 25.    | Brook. S.           | Small Claims #2  | 15 00  |
| 28.    | Moeck v. Bradley    | Justice Court.   | 4 00   |
|        |                     |                  | 134 50 |

Permitted to Auditor

\$ 84.50

Bail on deposit

50.00

FJ



# GENERAL FEE BOOK, JUSTICE OF THE PEACE

113

FOURTH JUDICIAL TOWNSHIP

1941

Madura County, State of California

For Month of July

1941

| FEES  | DATE<br>1941 | DESCRIPTION OF WORK OR SERVICE           | FEES |       |
|-------|--------------|------------------------------------------|------|-------|
|       |              |                                          | \$   | Cts.  |
|       | July         | Amount Brought Forward                   |      |       |
| 4 00  |              | 3' Wafel. Traffic 29 2 <sup>5</sup> Sub. |      | 5 00  |
| 10 00 |              | " Cherry J.R. " 51. 2 <sup>5</sup> Sub   |      | 2 00  |
| 5 00  |              | 4' Schneider D.H. " 40                   |      | 25 00 |
| 5 00  |              | 4' Barry Donald. " 42                    |      | 10 00 |
| 25 00 |              | " Franklin. R. " 56.                     |      | 10 00 |
| 5 00  |              | 14. Arakelian. A. " 45. on 90.           |      | 5 00  |
| 50 00 |              | 7. Starr. J.R. " 55                      |      | 5 00  |
| 5 00  |              | 28. Cherry J.R. " 51 3 <sup>25</sup> Sub |      | 2 00  |
| 150   |              | 20. Terragno vs. Jones Civil.            |      | 4 00  |
| 4 00  |              |                                          |      |       |
| 450   |              |                                          |      | 68 00 |

July 4 \$50.00 Cash bail refund to  
Lemon Bond Co Fresno



## GENERAL FEE BOOK, JUSTICE OF THE PEACE

*Toulch*

JUDICIAL TOWNSHIP

*Madison* County, State of CaliforniaFor Month of *March* 1941

A. CARLISLE &amp; CO., UPHAM &amp; RUTLEDGE, INC., S. F. FORM 340

DATE

19*41*

DESCRIPTION OF WORK OR SERVICE

FEES

\$

Cts.

Amount Brought Forward

Mar 5. *Franklin R**Traffic 56 2 Int.*

10.00

*Arakelian.**" 47. 2 Int.*

5.00

21. *do.**" 47. 3 Int*

5.00

18. *Krohn v. McFarland Small Claims 73.*

1.50

*J.B. Sheeny**Traffic 51 4 Int*

2.00

20. *b. W. Spangler.**53*

5.00

31. *A. G. Sanders**Bail forfeited 54*

10.00

\$ 8.50



GENERAL FEE BOOK, JUSTICE OF THE PEACE

*South*

JUDICIAL TOWNSHIP

County, State of California

For Month of *April*

19*41*

1941

| FEES               | DATE<br>19 <i>41</i> | DESCRIPTION OF WORK OR SERVICE | FEES |                         |
|--------------------|----------------------|--------------------------------|------|-------------------------|
|                    |                      |                                | \$   | Cts.                    |
|                    |                      | Amount Brought Forward         |      |                         |
| 10.00 <sup>n</sup> | <i>Apr. 4</i>        | <i>J. B. Sherry</i>            |      | 2 00 <sup>n</sup>       |
| 5.00 <sup>n</sup>  | <i>14</i>            | <i>Mechi v. Ripp</i>           |      | 1 50 <sup>n</sup>       |
| 5.00 <sup>n</sup>  |                      |                                |      | <u>3 50<sup>n</sup></u> |
| 1.50 <sup>n</sup>  |                      |                                |      |                         |
| 2.00 <sup>n</sup>  |                      |                                |      |                         |
| 5.00 <sup>n</sup>  |                      |                                |      |                         |
| 10.00 <sup>n</sup> |                      |                                |      |                         |
| 38.50 <sup>n</sup> |                      |                                |      |                         |







GENERAL FEE BOOK, JUSTICE OF THE PEACE

*San Luis*

JUDICIAL TOWNSHIP

*Madala*

County, State of California

For Month of

*June*

1941

19

| DATE<br>19...<br>Cts. | DESCRIPTION OF WORK OR SERVICE | FEES |        |
|-----------------------|--------------------------------|------|--------|
|                       |                                | \$   | Cts.   |
| <i>June</i>           | Amount Brought Forward         |      |        |
| <i>5.00"</i>          |                                |      |        |
| " 14                  | Masters Ben. Traffic 58        |      | 500"   |
| " 14                  | Danner. J. A. " 57.            |      | 500"   |
| " 17                  | Culpe. " 62.                   |      | 10.00" |
| " 18                  | Hubsh. " 65. on ac.            |      | 500"   |
| " 17                  | Woody. \$3.00 + 2.00 " 70.     |      | 500"   |
| " 19                  | Dellwig. " 73                  |      | 1500"  |
| " 25                  | Stuffman. " 71.                |      | 10.00" |
| " 21                  | Johnson " 68                   |      | 1500"  |
| " 27                  | Robinson " 60                  |      | 1500"  |
| " 27                  | Kennecaster " 64               |      | 1500"  |
| " 30                  | Mc Couchie " 69.               |      | 1500"  |
| " 30                  | Thomas. " 61.                  |      | 1500"  |
| " 30                  | Rosenthal. " 59.               |      | 1000"  |
|                       |                                |      | 14000" |



## GENERAL FEE BOOK, JUSTICE OF THE PEACE

*South*

JUDICIAL TOWNSHIP

*Madera*

County, State of California

For Month of

*July*19*41*

A. CARLISLE &amp; CO., UPHAM &amp; RUTLEDGE, INC., S. F. FORM 340

DATE

19*41*

DESCRIPTION OF WORK OR SERVICE

FEES

\$

Cts.

Amount Brought Forward

July 3. Rogers

Traffic 210

100.00

5. Henry

5<sup>th</sup> Dist.

200

7. Richert

No. 20 Fine meter

5.00

8. Subst

68

10.00

Sacks

79

15.00

10. Dole

77

10.00

21. Redfern

15.00

22. Kelly

23

10.00

22. Bartell v. Moko

Small Claim

71

Jan. 8, 1941

1.50

26. Pierson

Traffic

72

15.00

26. Load

77

15.00

Krohn v. Sumner Civil

4.00

28 Wright

15.00

Opp

80

15.00

232.50



GENERAL FEE BOOK, JUSTICE OF THE PEACE

*Touh*

JUDICIAL TOWNSHIP

*Madras*

County, State of California

For Month of *August*

19

| FEES                                                                        | DATE  | DESCRIPTION OF WORK OR SERVICE | FEES |       |
|-----------------------------------------------------------------------------|-------|--------------------------------|------|-------|
|                                                                             |       |                                | \$   | Cts.  |
|                                                                             |       | Amount Brought Forward         |      |       |
| 00.00                                                                       | Aug 1 | Lewis Fish Sales               |      | 25.00 |
| 2.00                                                                        | 4     | Meech v. Weakly Small Claims   |      | 1.50  |
| 5.00                                                                        | 11    | Acosta Traffic                 | 87.  | 25.00 |
| 10.00                                                                       |       |                                |      | 51.50 |
| 15.00                                                                       |       |                                |      |       |
| 10.00                                                                       |       |                                |      |       |
| 15.00                                                                       |       |                                |      |       |
| 10.00                                                                       |       |                                |      |       |
| 1.50                                                                        |       |                                |      |       |
| 15.00                                                                       |       |                                |      |       |
| 15.00                                                                       |       |                                |      |       |
| 4.00                                                                        |       |                                |      |       |
| 15.00                                                                       |       |                                |      |       |
| 15.00                                                                       |       |                                |      |       |
| 32.50                                                                       |       |                                |      |       |
| <p>Lewis fine \$12.50 sent to controller<br/> Aug 16<sup>th</sup> 1941.</p> |       |                                |      |       |



## GENERAL FEE BOOK, JUSTICE OF THE PEACE

Jouch

JUDICIAL TOWNSHIP

Madera

County, State of California

For Month of

Sept

1941

A. CARLISLE &amp; CO., UPHAM &amp; RUTLEDGE, INC., S. F. FORM 340

| DATE<br>19..... | DESCRIPTION OF WORK OR SERVICE                  | FEES  |      |
|-----------------|-------------------------------------------------|-------|------|
|                 |                                                 | \$    | Cts. |
| 1941            | Amount Brought Forward                          | -     | -    |
| Aug 10          | J. H. and N. A. Criminal docket page 198 Trappe | 1500  |      |
| Sept. 22        | Sullivan St. Trappe 83                          | 1500  |      |
| 22              | Whipple Dow. 84                                 | 1500  |      |
|                 |                                                 | 45.00 |      |



## GENERAL FEE BOOK, JUSTICE OF THE PEACE

*South*

JUDICIAL TOWNSHIP

1941

County, State of California

For Month of

*October*

1941

| FEES  | DATE    | DESCRIPTION OF WORK OR SERVICE      | FEES |       |
|-------|---------|-------------------------------------|------|-------|
|       |         |                                     | \$   | Cts.  |
|       | 1941    | Amount Brought Forward              |      |       |
| 1500  | Oct. 22 | Krohn vs. Garland. Small Claims.    |      | 150.  |
| 1500  | Oct. 6  | A.W. Turner Fish and Game No. 213.  |      |       |
| 1500  |         | C. division of bail forfeited.      |      | 2500. |
|       | 22      | Krohn v. Aug Louis. Civil No. 21353 |      | 400.  |
| 45.00 |         |                                     |      | 30.50 |

A.W. Turner has \$50.00 bail forfeited  
submitted to Controller.



GENERAL FEE BOOK, JUSTICE OF THE PEACE

*Foruleh*

JUDICIAL TOWNSHIP

*Madura*

County, State of California

For Month of *Nov.*

1941

A. CARLISLE & CO., UPHAM & RUTLEDGE, INC., S. F. FORM 340

DATE

19*41*

DESCRIPTION OF WORK OR SERVICE

FEE

\$ Cts.

Amount Brought Forward

*Nov. 29 G. A. Fisher vs. J. H. McAllister Small*

*150*

*4. W. C. Honemaker vs. R. R. Roodridge*

*76*

*150*

*300*



GENERAL FEE BOOK, JUSTICE OF THE PEACE

*South.*

JUDICIAL TOWNSHIP

1941

*Madura*

County, State of California

For Month of

*Dec*

1941

| FEES | DATE    | DESCRIPTION OF WORK OR SERVICE | FEES |      |
|------|---------|--------------------------------|------|------|
|      |         |                                | \$   | Cts. |
|      | 1941    | Amount Brought Forward         |      |      |
| 150  | Dec 19. | Mecchi. v. Ball. No 55. Civil  |      | 4 00 |
| 150  |         | Mecchi. v. Espal. " 56. "      |      | 4 00 |
| 300  |         |                                |      | 8 00 |



## GENERAL FEE BOOK, JUSTICE OF THE PEACE

*Donick*

JUDICIAL TOWNSHIP

*Madera* County, State of CaliforniaFor Month of *May*194*7*

A. CARLISLE &amp; CO., UPHAM &amp; RUTLEDGE, INC., S. F. FORM 340

DATE

19*47*

DESCRIPTION OF WORK OR SERVICE

FEES

\$ Cts.

Amount Brought Forward

*May 1. Stuz Lewis Fish and Game fine 206. Crim. 12.50*  
*Mecchr. v. Brown Hawk. Civil No 57. 4.00.*

16.50

*May 30. \$12.50 remitted to Controller re Stuz Lewis 12.50*



GENERAL FEE BOOK, JUSTICE OF THE PEACE

*Sanik*

JUDICIAL TOWNSHIP

1947

*Madrid*

County, State of California

For Month of

*Dec*

1947

| FEES         | DATE      | DESCRIPTION OF WORK OR SERVICE           | FEES      |               |
|--------------|-----------|------------------------------------------|-----------|---------------|
|              |           |                                          | \$        | Cts.          |
|              | <i>12</i> | Amount Brought Forward                   |           |               |
| <i>12.50</i> | <i>"</i>  | <i>J. Cain Noble v. Phelps Civil 56.</i> | <i>4</i>  | <i>00</i>     |
| <i>4.00</i>  | <i>14</i> | <i>Knowles v. Salinas " 59</i>           | <i>4</i>  | <i>00</i>     |
|              |           | <i>Joe Womack Traffic 24.</i>            | <i>99</i> | <i>00</i>     |
| <i>16.50</i> |           |                                          |           | <i>107.00</i> |
| <i>12.50</i> |           |                                          |           |               |



GENERAL FEE BOOK, JUSTICE OF THE PEACE

*Fourth*

JUDICIAL TOWNSHIP

*Madura*

County, State of California

For Month of *Feb.*

1942

A. CARLISLE & CO., UPHAM & RUTLEDGE, INC., S. F. FORM 340

DATE

19...*Feb.*

DESCRIPTION OF WORK OR SERVICE

FEE

\$

Cts.

*Feb.*

Amount Brought Forward

20. *Ryan vs Black Small Claims No 77.*

*Noble v. Nooki Justice Court No. 60.*

*Imagno. v. Clam.*

*4 50*

*4 00*

*4 00*

*8 00*



## GENERAL FEE BOOK, JUSTICE OF THE PEACE

*Donk*

JUDICIAL TOWNSHIP

1942

*Madura*

County, State of California

For Month of

*April*

1942

| FEES        | DATE<br>1942 | DESCRIPTION OF WORK OR SERVICE                     | FEES |                 |
|-------------|--------------|----------------------------------------------------|------|-----------------|
|             |              |                                                    | \$   | Cts.            |
|             | <i>Up</i>    | Amount Brought Forward                             |      |                 |
| <i>* 50</i> |              | from March. No 77.                                 |      | 1 50            |
| <i>4 00</i> | <i>1 10</i>  | <i>Cyran v. Jones. No 62.</i>                      |      | 4 00            |
| <i>4 00</i> | <i>1 20</i>  | <i>Knowles v. Smith. 63</i>                        |      | 4 00            |
|             | <i>1 10</i>  | <i>Brown v. Martin. 78. S. Davis</i>               |      | 1 50            |
| <i>8 00</i> | <i>27</i>    | <i>Wright v. E. Gashin. 79</i>                     |      | 1 50            |
|             | <i>1 27</i>  | <i>Detmuller D. J. Trappin 37. Bail forfeited.</i> |      | 20 00           |
|             |              |                                                    |      | <u>\$ 32.50</u> |



GENERAL FEE BOOK, JUSTICE OF THE PEACE

*South*

JUDICIAL TOWNSHIP

*Madita*

County, State of California

For Month of

*May*

19*48*

A. CARLISLE & CO., UPHAM & RUTLEDGE, INC., S. F. FORM 340

DATE

19*48*

DESCRIPTION OF WORK OR SERVICE

FEE

\$

Cts.

Amount Brought Forward

*May 6. Hermann v. Price* *cid. 64.*

*4 00*







GENERAL FEE BOOK, JUSTICE OF THE PEACE

*Jourd*

JUDICIAL TOWNSHIP

County, State of California

For Month of

*July*

19*47*

A. CARLISLE & CO., UPHAM & RUTLEDGE, INC., S. F. FORM 340

DATE

19*47*

DESCRIPTION OF WORK OR SERVICE

FEE

\$ Cts.

Amount Brought Forward

*July 20. Luke & Morris  
Bond Cash.*

*✓ 4.00*

*50.00*

*25. More*

*Trappe 86*

*✓ 10.00*

*Bond refund to Mrs Luke*

*64.00*

*refund*

*50.00*

*PS into treasury*

*14.00*



GENERAL FEE BOOK, JUSTICE OF THE PEACE

August Sept.

JUDICIAL TOWNSHIP

1947

Madura

County, State of California

For Month of

19

| FEES  | DATE  | DESCRIPTION OF WORK OR SERVICE | FEES   |       |
|-------|-------|--------------------------------|--------|-------|
|       |       |                                | \$     | Cts.  |
|       | 19.47 |                                |        |       |
|       | Sept  | Amount Brought Forward         |        |       |
| 4.00  | 15    | Sherman. Trappe                | 91.    | 10.00 |
| 50.00 |       | Bethel.                        | 89.    | 10.00 |
| 10.00 |       | Goode.                         | 88.    | 10.00 |
|       |       | Sheepo.                        | 89. 87 | 10.00 |
|       | 14    | Nichols v. Whitehead Civil     | 66.    | 4.00  |
|       |       | Brooks v. Greenfield           | 65     | 4.00  |
|       |       |                                |        | 48.00 |
| 64.00 |       |                                |        |       |
| 50.00 |       |                                |        |       |
| 14.00 |       |                                |        |       |



GENERAL FEE BOOK, JUSTICE OF THE PEACE

*Fourth*

JUDICIAL TOWNSHIP

*Madura*

County, State of California

For Month of *Nov*

19*42*

A. CARLISLE & CO., UPHAM & BUTLEDGE, INC., S. F. FORM 340

| DATE         | DESCRIPTION OF WORK OR SERVICE             | FEES        |
|--------------|--------------------------------------------|-------------|
| 19 <i>42</i> |                                            |             |
|              | Amount Brought Forward                     | \$ - Cts. - |
| <i>3</i>     | <i>Meechi v. McElvray Civil</i>            | <i>4.00</i> |
| <i>27</i>    | <i>Knowles v. Bremer Small Claims 8081</i> | <i>1.50</i> |
|              |                                            | <i>5.50</i> |



GENERAL FEE BOOK, JUSTICE OF THE PEACE

*Southern*

JUDICIAL TOWNSHIP

*Madura*

County, State of California

For Month of *March*

1943

FEE

DATE

1943

DESCRIPTION OF WORK OR SERVICE

FEE

Cts.

\$

Cts.

*Mer.*

Amount Brought Forward

4 00

1 50

5 50

23 *Mechi vs Salzig. Small claims 57*

150



GENERAL FEE BOOK, JUSTICE OF THE PEACE

*Donk*

JUDICIAL TOWNSHIP

*Madera*

County, State of California

For Month of *May*

1943

A. CARLISLE & CO., UPHAM & RUTLEDGE, INC., S. F. FORM 340

DATE

1943

DESCRIPTION OF WORK OR SERVICE

FEE

\$

Cts.

*May*

Amount Brought Forward

*10/10/43*

*Civil No. 67.*

*4.00*







GENERAL FEE BOOK, JUSTICE OF THE PEACE

*Yount*

JUDICIAL TOWNSHIP

County, State of California

For Month of *July*

19*43*

A. CARLISLE & CO., UPHAM & RUTLEDGE, INC., S. F. FORM 340

DATE

19*43*

DESCRIPTION OF WORK OR SERVICE

FEE

\$

Cts.

Amount Brought Forward

*July*

*Knowles vs. Lyons.*

*carried from page 168 Case No 80*

*Small Claims*

*n*

*150*



GENERAL FEE BOOK, JUSTICE OF THE PEACE

*Fourth*

JUDICIAL TOWNSHIP

1943

County, State of California

For Month of *August*

1943

| FEES | DATE | DESCRIPTION OF WORK OR SERVICE         | FEES |      |
|------|------|----------------------------------------|------|------|
|      |      |                                        | \$   | Cts. |
|      | 1943 | Amount Brought Forward                 |      |      |
| 150  | Aug  | 13 Indv. Ins. Southern Auto. Civil 09. |      | 400  |



GENERAL FEE BOOK, JUSTICE OF THE PEACE

*Fourth*

JUDICIAL TOWNSHIP

County, State of California

For Month of

*Sept*

19

A. CARLISLE & CO., UPHAM & RUTLEDGE, INC., S. F. FORM 340

DATE

DESCRIPTION OF WORK OR SERVICE

FEE

19...*43*

|               |            |                                |           | \$            | Cts. |
|---------------|------------|--------------------------------|-----------|---------------|------|
| <i>Sept 1</i> | <i>100</i> | Amount Brought Forward         |           |               |      |
| <i>Sept 7</i> |            | <i>People v Brown Traffic</i>  | <i>70</i> | <i>100 00</i> |      |
|               |            | <i>Morris v S. Jones Civil</i> |           | <i>4 00</i>   |      |
|               |            | <i>" " Gustin</i>              | <i>71</i> | <i>4 00</i>   |      |
|               |            |                                |           | <i>108 00</i> |      |

|               |  |                     |  |              |  |
|---------------|--|---------------------|--|--------------|--|
| <i>Jan 6</i>  |  | <i>E. Masana</i>    |  | <i>25 00</i> |  |
| <i>Feb 16</i> |  | <i>J. Malaspina</i> |  | <i>25 00</i> |  |



GENERAL FEE BOOK, JUSTICE OF THE PEACE

*South*

JUDICIAL TOWNSHIP

19

*Madera*

County, State of California

For Month of

19

| FEES   | DATE           | DESCRIPTION OF WORK OR SERVICE | FEES |             |
|--------|----------------|--------------------------------|------|-------------|
|        |                |                                | \$   | Cts.        |
|        | 19...4.4       |                                |      |             |
|        |                | Amount Brought Forward         |      |             |
| 10000  | <i>June 13</i> | <i>Heo. N. Atkins</i>          |      | <i>1500</i> |
| 400    |                | <i>Over 80 so. Traffic</i>     |      |             |
| 400    |                |                                |      |             |
| 108.00 |                |                                |      |             |
| 2500   |                |                                |      |             |
| 2500   |                |                                |      |             |



GENERAL FEE BOOK, JUSTICE OF THE PEACE

*South*

JUDICIAL TOWNSHIP

*Madera*

County, State of California

For Month of

*July*

19*45*

A. CARLISLE & CO., UPHAM & RUTLEDGE, INC., S. F. FORM 340

DATE

19*45*

DESCRIPTION OF WORK OR SERVICE

FEE

\$

Cts.

Amount Brought Forward

*July 15. Hugh Lewis Criminal N 483. #234 (2)*

*10.00*



GENERAL FEE BOOK, JUSTICE OF THE PEACE

*South*

JUDICIAL TOWNSHIP

*Madera*

County, State of California

For Month of *March*  
*April*

1945

1945

| FEES  | DATE    | DESCRIPTION OF WORK OR SERVICE               | FEES |      |
|-------|---------|----------------------------------------------|------|------|
|       |         |                                              | \$   | Cts. |
|       | 19...45 | Amount Brought Forward                       |      |      |
| 10.00 | Apr. 5  | <i>Senagno. v. Shrey</i> <i>Small Claims</i> |      | 150  |

Cts.

\$

Cts.



GENERAL FEE BOOK, JUSTICE OF THE PEACE

South

JUDICIAL TOWNSHIP

Madura

County, State of California

For Month of May

19\_\_

A. CARLISLE & CO., UPHAM & RUTLEDGE, INC., S. F. FORM 340

| DATE               | DESCRIPTION OF WORK OR SERVICE | FEES  |
|--------------------|--------------------------------|-------|
| 19__ <u>45</u>     |                                |       |
|                    | Amount Brought Forward         |       |
| May 8.<br>June 13. | W. B. Marshinos no 97 vehicle  | 10.00 |



GENERAL FEE BOOK, JUSTICE OF THE PEACE

*Jourh*

JUDICIAL TOWNSHIP

*Madra*

County, State of California

For Month of

*June*

19*45*

FEE

DATE

DESCRIPTION OF WORK OR SERVICE

FEE

19*45*

Cts.

\$

Cts.

Amount Brought Forward

*10.00*

*June 13*

*People v. Eddie Rogers Cr. 235*

*25.00*



GENERAL FEE BOOK, JUSTICE OF THE PEACE

*Fork*

JUDICIAL TOWNSHIP

*Madera*

County, State of California

For Month of

*July*

19

A. CARLISLE & CO., UPHAM & RUTLEDGE, INC., S. F. FORM 340

DATE

19*05*

DESCRIPTION OF WORK OR SERVICE

FEE

\$

Cts.

Amount Brought Forward

*July 17 Buel vs. Sheffer Small Claims 180 85.*

*1.50*



GENERAL FEE BOOK, JUSTICE OF THE PEACE

South

JUDICIAL TOWNSHIP

Madison

County, State of California

For Month of

Aug

1925

FEE

DATE

DESCRIPTION OF WORK OR SERVICE

FEE

1925

Cts.

\$

Cts.

Aug 27

Amount Brought Forward

Sepal vs. Hise.

civil page 75.

72

4 00.

4.50



## GENERAL FEE BOOK, JUSTICE OF THE PEACE

*Souk*

JUDICIAL TOWNSHIP

*Madrid*

County, State of California

For Month of

*Sept*19*45*

A. CARLISLE &amp; CO., UPHAM &amp; RUTLEDGE, INC., S. F. FORM 340

DATE

19*45*

DESCRIPTION OF WORK OR SERVICE

FEES

\$

Cts.

Amount Brought Forward

Sept. 4. Knowles v. Brown Small Claims  
 29. Stunt v. Puckett Civil

85

150

400



GENERAL FEE BOOK, JUSTICE OF THE PEACE

*South*

JUDICIAL TOWNSHIP

1945

*Madrid*

County, State of California

For Month of *Oct.*

1945

| FEES        | DATE<br>1945    | DESCRIPTION OF WORK OR SERVICE       | FEES      |             |
|-------------|-----------------|--------------------------------------|-----------|-------------|
|             |                 |                                      | \$        | Cts.        |
|             |                 | Amount Brought Forward               | -         | -           |
| <i>1.50</i> | <i>Nov. 17.</i> | <i>Buel vs McMullen. Small Cause</i> | <i>87</i> | <i>1.50</i> |
| <i>4.00</i> |                 | <i>" " Gray</i>                      | <i>86</i> | <i>1.50</i> |
|             | <i>30</i>       | <i>Jacobs v. S. Speckman.</i>        |           | <i>1.50</i> |
|             |                 |                                      |           | <i>+ 50</i> |



GENERAL FEE BOOK, JUSTICE OF THE PEACE

*Torrish*

JUDICIAL TOWNSHIP

*Madura*

County, State of California

For Month of

*January*

19*46*

A. CARLISLE & CO., UPHAM & RUTLEDGE, INC., S. F. FORM 340

DATE

19*46*

DESCRIPTION OF WORK OR SERVICE

FEES

\$

Cts.

Amount Brought Forward

*pay to Wright vs. Read & Peake Civil*

*4.00*

*Meechi v. Rely*

*4.00*

*" Milton*

*4.00*

*"*

*cy apu 24 error.*

*2.00*







## GENERAL FEE BOOK, JUSTICE OF THE PEACE

*Goruth*

JUDICIAL TOWNSHIP

County, State of California

For Month of

*June*

1946

A. CARLISLE &amp; CO., UPHAM &amp; RUTLEDGE, INC., S. F. FORM 340

DATE

1946

DESCRIPTION OF WORK OR SERVICE

FEES

\$

Cts.

Amount Brought Forward

|         |                   |                          |        |
|---------|-------------------|--------------------------|--------|
| June 5. | Orrison v. Goring | Small Claims No 90       | 150    |
| 17.     | Hill and Hill     | Criminal fine No 240.    | 10 00  |
| 26.     | Astew.            | Motor Vehicle fine No 87 | 10 00  |
| 29.     | Stubs on          | Small Claims "           | 91 150 |

22.00



1946

FEEES

Cts.

1.50

10.00

10.00

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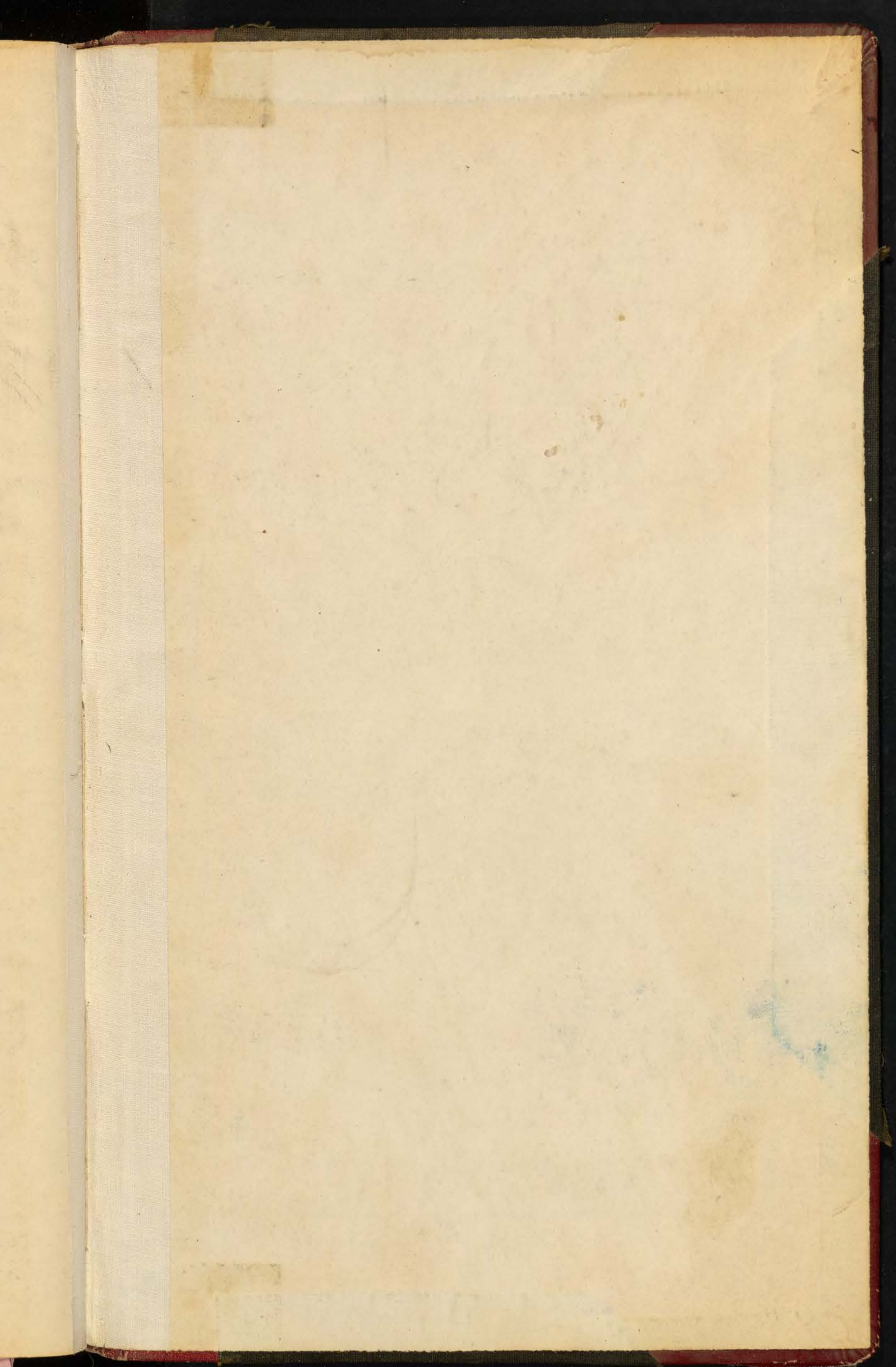
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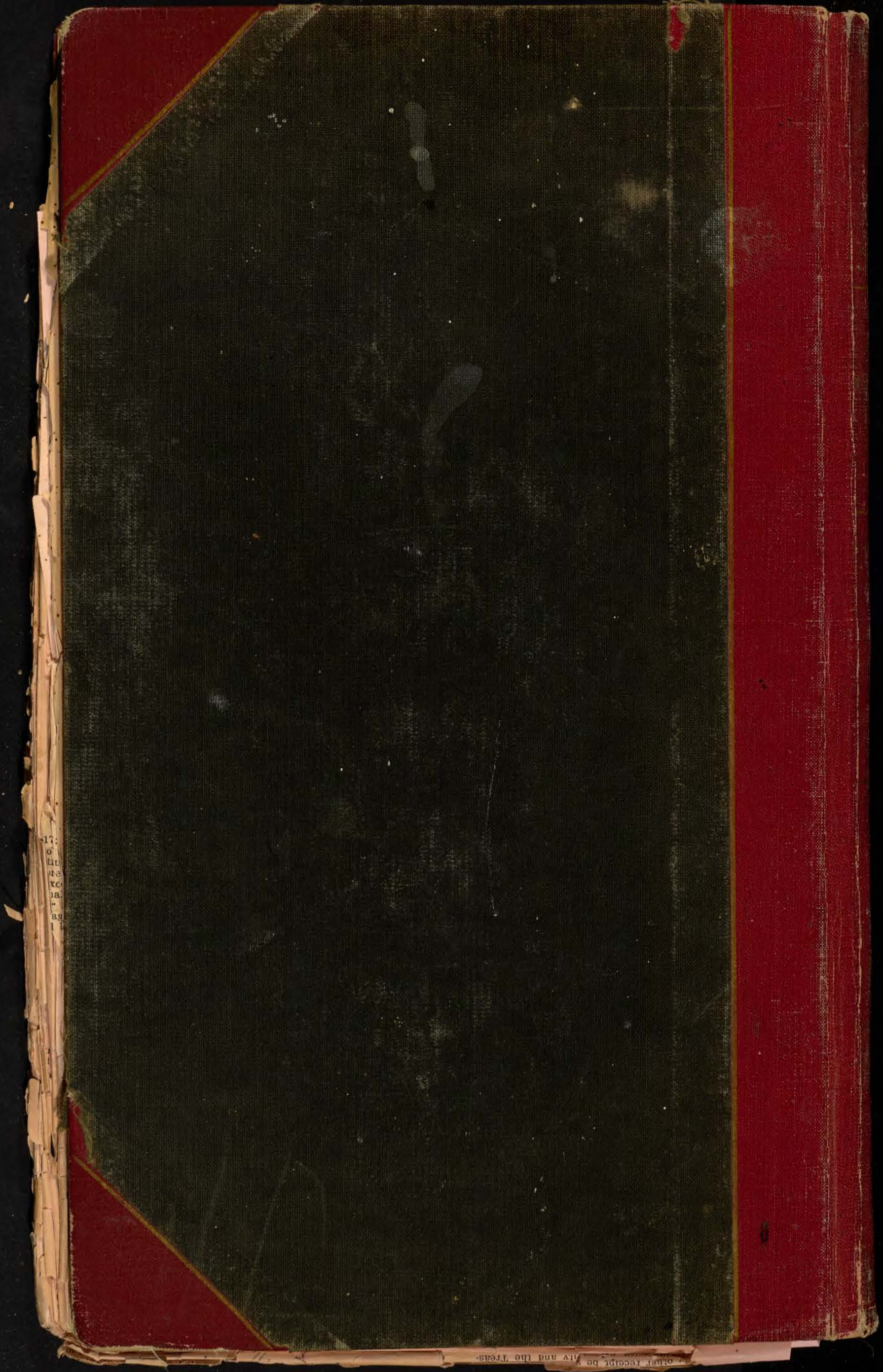
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